# Holly Hill Road East Community Development District

Agenda

June 10, 2025

# **A**GENDA

# Holly Hill Road East

## Community Development District

219 East Livingston Street, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

June 3, 2025

Board of Supervisors Holly Hill Road East Community Development District

Dear Board Members:

A meeting of the Board of Supervisors of Holly Hill Road East Community Development District will be held Tuesday, June 10, 2025 at 11:00 AM at the Lake Alfred Public Library, 245 N. Seminole Ave, Lake Alfred, FL 33850.

Those members of the public wishing to attend the meeting can do so using the information below:

Zoom Video Link: <a href="https://us06web.zoom.us/j/81664804962">https://us06web.zoom.us/j/81664804962</a>
Zoom Call-In Information: 1-646-876-9923
Meeting ID: 816 6480 4962

Following is the advance agenda for the meeting:

#### **Audit Committee Meeting**

- 1. Roll Call
- 2. Public Comment Period
- 3. Approval of the Minutes of the April 8, 2025 Meeting
- 4. Review and Ranking of Proposals and Selection of an Auditor
  - a. DiBartolomeo, McBee, Hartley & Barnes, P.A.
  - b. Grau & Associates
  - c. McDirmit Davis
- 5. Adjournment

#### **Board of Supervisors Meeting**

- 1. Roll Call
- 2. Public Comment Period
- 3. Approval of the Minutes of the April 8, 2025 Board of Supervisors Meeting
- 4. Public Hearing
  - A. Consideration of Resolution 2025-10 Adopting the Fiscal Year 2026 Budget and Relating to the Annual Appropriations
  - B. Consideration of Resolution 2025-11 Imposing Special Assessments and Certifying an Assessment Roll
- 5. Ratification of License Agreement for Holiday Event
- 6. Acceptance of Audit Committee Recommendation and Selection of Number 1 Ranked Auditor to Provide Auditing Services

- 7. Staff Reports
  - A. Attorney
  - B. Engineer
    - i. Consideration of Work Authorization 2025-02
  - C. Field Manager's Report
  - D. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet & Income Statement
    - iii. Approval of Fiscal Year 2026 Meeting Schedule
    - iv. District Goals & Objectives
      - a. Presentation of Fiscal Year 2025 Authorizing Chair to Execute
      - b. Adoption of Fiscal Year 2026 Goals & Objectives
    - v. Presentation of Registered Voters- 896
    - vi. Form 1 Reminder- Deadline July 1, 2025
- 8. Other Business
- 9. Supervisors Requests and Audience Comments
- 10. Adjournment

Sincerely,

Trícia L. Adams

Tricia L. Adams

District Manager

# AUDIT COMMITTEE MEETING

# **MINUTES**

#### MINUTES OF MEETING HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT

The Audit Committee meeting of the Holly Hill Road East Community Development District was held on Tuesday, **April 8, 2025** at 11:34 a.m. at the Lake Alfred Public Library, 245 N. Seminole Ave, Lake Alfred, Florida and via Zoom.

Present and constituting a quorum were:

Adam MorganChairmanRob BoninVice ChairmanCourtney TaylorAssistant SecretaryHansen WongAssistant SecretaryNancy HennebergerAssistant Secretary

Also, present were:

Tricia Adams District Manager, GMS Monica Virgen District Manager, GMS

Grace Rinaldi District Counsel, Kilinski Van Wyk

Chace Arrington by Zoom District Engineer

Marshall Tindall by Zoom Field Services Manager, GMS

The following is a summary of the discussions and actions taken at the April 8, 2025 Holly Hill Road East Community Development District's Audit Committee Meeting.

#### FIRST ORDER OF BUSINESS

**Roll Call** 

Ms. Adams called the meeting to order.

#### SECOND ORDER OF BUSINESS

**Public Comment Period** 

Ms. Adams noted no members of the public were present.

#### THIRD ORDER OF BUSINESS

#### **Audit Services**

- A. Approval of Request for Proposals and Selection Criteria
- B. Approval of Notice of Request for Proposals for Audit Services
- C. Public Announcement of Opportunity to Provide Audit Services

Ms. Adams noted on page 56 of the agenda package is the request for proposals for audit services and on page 58 is the evaluation criteria. She reviewed the selection evaluation criteria and points. Also included in the agenda package is a copy of the legal notice that will be submitted to the newspaper in Polk County.

On MOTION by Mr. Morgan, seconded by Mr. Taylor, with all in favor, the Request for Proposals and Selection Criteria and Evaluation Criteria and Form of Notice, was approved.

#### FOURTH ORDER OF BUSINESS

#### Adjournment

Ms. Adams asked for a motion to adjourn the audit committee meeting.

On MOTION by Mr. Morgan, seconded by Ms. Henneberger, with all in favor, the meeting was adjourned.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|

# **SECTION IV**

#### Holly Hill Road East CDDAuditor Selection

|                         | Ability of Personnel<br>(20 pts) | Proposer's<br>Experience (20 pts) | Understading of Scope of<br>Work (20 pts) | Ability to Furnish the Required Services (20 pts) | Price (20 pts)   | Total Points<br>Earned | Ranking<br>(1 being highest) |
|-------------------------|----------------------------------|-----------------------------------|---|---|--|------------------------|------------------------------|
|                         |                                  |                                   |   |   | 2025\$3,150  |                        |                              |
| DiBartolomeo, Hartley & |                                  |                                   |   |   | 2026\$3,300  |                        |                              |
| Barnes                  |                                  |                                   |   |   | 2027\$3,450  |                        |                              |
|                         |                                  |                                   |   |   | 2028\$3,600  |                        |                              |
|                         |                                  |                                   |   |   | 2029-\$ 3,750  |                        |                              |
| Grau & Associates       |                                  |                                   |   |   | 2025-\$4,000<br>2026-\$4,100<br>2027-\$4,200<br>2028-\$4,300<br>2029-\$4,400 |                        |                              |
| McDirmit Davis          |                                  |                                   |   |   | 2025-\$4,300<br>2026-\$4,300<br>2027-\$4,500<br>2028-\$4,500<br>2029-\$4,600 |                        |                              |

# SECTION A

# Holly Hill Road East Community Development District

#### **Proposer**

DiBartolomeo, McBee, Hartley & Barnes, P.A. Certified Public Accountants

> 2222 Colonial Road, Suite 200 Fort Pierce, Florida 34950 (772) 461-8833

591 SE Port St. Lucie Boulevard Port Saint Lucie, Florida 34984 (772) 878-1952

**Contact:** 

Jim Hartley, CPA Principal

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#### **DIBARTOLOMEO, McBEE, HARTLEY & BARNES, P.A.**

**CERTIFIED PUBLIC ACCOUNTANTS** 

Holly Hill Road East Community Development District Audit Selection Committee

Dear Committee Members:

We are pleased to have this opportunity to present the qualifications of DiBartolomeo, McBee, Hartley & Barnes, P.A. (DMHB) to serve as Holly Hill Road East Community Development District's independent auditors. The audit is a significant engagement demanding various professional resources, governmental knowledge and expertise, and, most importantly, experience serving Florida local governments. DMHB understands the services required and is committed to performing these services within the required time frame. We have the staff available to complete this engagement in a timely fashion. We audit several entities across the State making it feasible to schedule and provide services at the required locations.

**Proven Track Record**— Our clients know our people and the quality of our work. We have always been responsive, met deadlines, and been willing to go the extra mile with the objective of providing significant value to mitigate the cost of the audit. This proven track record of successfully working together to serve governmental clients will enhance the quality of services we provide.

Experience—DMHB has a history of providing quality professional services to an impressive list of public sector clients in Florida. We currently serve a large number of public sector entities in Florida, including cities, villages, special districts, as well as a large number of community development districts. Our firm has performed in excess of 100 community development district audits. In addition, our senior management team members have between 25 and 35 years experience in serving Florida governments. DMHB is a recognized leader in providing services to governmental and non-profit agencies within the State of Florida. Through our experience in performing audits, we have been able to increase our audit efficiency and therefore reduce cost. We have continually passed this cost saving on to our clients and will continue to do so in the future. As a result of our experience and expertise, we have developed an effective and efficient audit approach designed to meet or exceed the performance specifications in accordance with audit standards generally accepted in the United States of America, the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States with minimal disruption to your operations. Our firm has frequent technical updates to keep our personnel informed and up to date on all changes that are occurring within the industry.

#### WWW.DMHBCPA.NET

**Timeliness** – In order to meet the Districts needs, we will perform interim internal control testing by January 31<sup>st</sup> from unaudited preliminary general ledgers provided. The remaining testing will be completed no later than May 1<sup>st</sup>. We will also review all minutes and subsequent needs related to the review of the minutes by January 31st. Follow up review will be completed as necessary.

**Communication and Knowledge Sharing**— Another driving force behind our service approach is frequent, candid and open communication with management with no surprises. During the course of the audit, we will communicate with management on a regular basis to provide you with a status report on the audit and to discuss any issues that arise, potential management letter comments, or potential audit differences.

In the accompanying proposal, you will find additional information upon which you can evaluate DMHB's qualifications. Our full team is in place and waiting to serve you. Please contact us at 2222 Colonial Road, Suite 200 Fort Pierce, FL 34950. Our phone number is (772) 461-8833. We look forward to further discussion on how our team can work together with you.

Very truly yours,

DiBartolomeo, McBee, Hartley & Barnes, P.A.

SiBartolomeo, U.Bee, Hartley: Barres

#### PROFESSIONAL QUALIFICATIONS

DiBartolomeo, McBee, Hartley & Barnes, P.A. is a local public accounting firm with offices in the cities of Fort Pierce and Port St. Lucie. The firm was formed in 1982.

#### > Professional Staff Resources

Our services will be delivered through personnel in both our Port St. Lucie and Ft. Pierce offices, located at 591 S.E. Port St. Lucie Blvd., Port St. Lucie, FL 34984 and 2222 Colonial Road, Suite 200, Fort Pierce, Florida 34950, respectively. DMHB has a total of 19 professional staff including 9 with extensive experience serving governmental entities.

| Professional Staff<br>Classification | Number of <b>Professionals</b> |
|--------------------------------------|--------------------------------|
| Partner                              | 4                              |
| Managers                             | 2                              |
| Senior                               | 2                              |
| Staff                                | 11                             |
|                                      | 19                             |

DiBartolomeo, McBee, Hartley & Barnes provides a variety of accounting, auditing, tax litigation support, estate planning, and consulting services. Some of the governmental, non-profit accounting, auditing and advisory services currently provided to clients include:

- ➤ Annual financial and compliance audits including Single Audits of State and Federal financial assistance programs under the OMB A-133 audit criteria
- ➤ Issuance of Comfort Letters, consent letters, and parity certificates in conjunction with the issuance of tax-exempt debt obligations, including compiling financial data and interim period financial statement reviews
- Assisting in compiling historical financial data for first-time and subsequent submissions for the GFOA Certificate of Achievement for Excellence in Financial Reporting

#### PROFESSIONAL QUALIFICATIONS (CONTINUED)

#### Professional Staff Resources (Continued)

- Audits of franchise fees received from outside franchisees
- > Preparation of annual reports to the State Department of Banking and Finance
- ➤ Audits of Internal Controls Governmental Special Project
- Assistance with Implementation of current GASB pronouncements

#### Current and Near Future Workload

In order to better serve and provide timely and informative financial data, we have comprised an experienced audit team. Our present and future workloads will permit the proposed audit team to perform these audits within the time schedule required and meet all deadlines.

#### > Identification of Audit Team

The team is composed of people who are experienced, professional, and creative. They fully understand your business and will provide you with reliable opinions. In addition, they will make a point to maintain ongoing dialogue with each other and management about the status of our services.

The auditing firm you select is only as good as the people who serve you. We are extremely proud of the outstanding team we have assembled for your engagement. Our team brings many years of relevant experience coupled with the technical skill, knowledge, authority, dedication, and most of all, the commitment you need to meet your government reporting obligations and the challenges that will result from the changing accounting standards.

A flow chart of the audit team and brief resumes detailing individual team members' experience in each of the relevant areas follow.

Jim Hartley, CPA – Engagement Partner (resume attached) Will assist in the field as main contact

Jay McBee, CPA – Technical Reviewer (resume attached)

Christine Kenny, CPA – Senior (resume attached)

#### **Jim Hartley**

## Partner – DiBartolomeo, McBee, Hartley & Barnes

#### **Experience and Training**

Jim has over 35 years of public accounting experience and would serve as the engagement partner. His experience and training include:

- 35 years of non-profit and governmental experience.
- Specializing in serving entities ranging from Government to Associations and Special District audits.
- Has performed audits and advisory services for a variety of public sector entities.
- Has extensive experience performing audits of federal grant recipients in accordance with the Single Audit Act and the related Office of Management and Budget (OMB) guidelines.
- Experienced in maintaining the GFOA Certificate of Achievement.
- 120 hours of CPE credits over the past 3 years.

#### **Recent Engagements**

Has provided audit services on governmental entities including towns, villages, cities, counties, special districts and community development districts. Jim has assisted with financial statement preparation, system implementation, and a variety of services to a wide range of non-profit and governmental entities. Jim currently provides internal audit and consulting services to governmental entities and non-profit agencies to assist in implementing and maintaining "best practice" accounting policies and procedures. Jim provides auditing services to the Fort Pierce Utilities Authority, St. Lucie County Fire District, City of Port St. Lucie, Tradition CDD #1 – 10, Southern Groves CDD #1-6, Multiple CDD audits, Town of St. Lucie Village, Town of Sewall's Point, Town of Jupiter Island along with several other entities, including Condo and Homeowner Associations.

#### **Education and Registrations**

- Bachelor of Science in Accounting Sterling College.
- Certified Public Accountant

#### **Professional Affiliations**

- Member of the American Institute of Certified Public Accountants
- Member of the Florida Institute of Certified Public Accountants
- Member of the Florida Government Finance Officers Association

#### **Volunteer Service**

- Treasurer & Executive Board St. Lucie County Chamber of Commerce
- Budget Advisory Board St. Lucie County School District
- Past Treasurer Exchange Club for Prevention of Child Abuse & Exchange Foundation Board
- Board of Directors State Division of Juvenile Justice

#### Jay L. McBee

#### Partner – DiBartolomeo, McBee, Hartley & Barnes

#### **Experience and Training**

Jay has over 45 years of public accounting experience and would serve as the technical reviewer on the audit. His experience and training include:

- 45 years of government experience.
- Specializing in serving local government entities.
- Has performed audits and advisory services for a variety of public sector entities including counties, cities, special districts, and school districts.
- Has experience performing audits of federal grant recipients in accordance with the Single Audit Act and the related Office of Management and Budget (OMB) guidelines, including Circular A-133 and the Rules of the Auditor General.
- Has extensive experience in performing pension audits.
- Experienced in developing and maintaining the GFOA Certificate of Achievement.
- 120 Hours of relevant government CPE credits over the past 3 years.
- Experience in municipal bond and other governmental-financing options and offerings.

#### **Recent Engagements**

Has provided auditing services on local governmental entities including towns, villages, cities, counties, special district and community development districts. Jay has assisted with financial preparation, system implementation, and a variety of government services to a wide range of governmental entities. Jay currently provides auditing services to the City of Port St. Lucie, City of Okeechobee Pension Trust Funds, St. Lucie County Fire District Pension funds, along with several other non-profit and governmental entities.

#### **Education and Registrations**

- Bachelor of Science in Accounting and Quantitative Business Management West Virginia University.
- Certified Public Accountant

#### **Professional Affiliations**

- Member of the American Institute of Certified Public Accountants
- Member of the Florida Institute of Certified Public Accountants
- Member of the Florida Government Finance Officers Association

#### **Volunteer Service**

- Member of the St. Lucie County Citizens Budget Committee
- Finance committee for the First United Methodist Church
- Treasurer of Boys & Girls Club of St. Lucie County

### Christine M. Kenny, CPA

#### Senior Staff - DiBartolomeo, McBee, Hartley & Barnes

#### **Experience and training**

Christine has over 18 years of public accounting experience and would serve as a senior staff for the Constitutional Officers. Her experience and training include:

- 18 years of manager and audit experience.
- Has performed audits and advisory services for a variety of public sector entities including counties, cities, towns and special districts.
- Has experience performing audits of federal grant recipients in accordance with the Single Audit Act and the related Office of Management and Budget (OMB) guidelines, including Circular A-133 and the Rules of the Auditor General.
- 100 hours of relevant government CPE credits over the past 3 years.

#### **Recent Engagements**

Has provided audit services on governmental entities including towns, villages, cities and special districts. Christine has assisted with financial statement preparation, system implementation, and a variety of services to a wide range of non-profit and governmental entities. Christine currently provides services to multiple agencies to assist in implementing and maintaining "best practice" accounting policies and procedures.

Engagements include St. Lucie County Fire District, City of Fort Pierce, Town of Sewall's Point, and Town of St. Lucie Village.

#### **Education and Registrations**

- Bachelor of Science in Accounting Florida State University
- Professional Affiliations
- Active Member of the Florida Institute of Certified Public Accountants
- Active Member of the American Institute of Certified Public Accountants
- Member of the Florida Government Finance Officers Association

#### PROFESSIONAL QUALIFICATIONS (CONTINUED)

#### ➤ Governmental Audit Experience

DiBartolomeo, McBee, Hartley & Barnes, P.A., through its principals and members, has provided continuous in-depth professional accounting, auditing, and consulting services to local government units, nonprofit organizations, and commercial clients. Our professionals have developed considerable expertise in performing governmental audits and single audits and in preparing governmental financial statements in conformance with continually evolving GASB pronouncements, statements, and interpretations. All of the public sector entities we serve annually are required to be in accordance with GASB pronouncements and government auditing standards. We currently perform several Federal and State single audits in compliance with OMB Circular A-133 and under the Florida Single Audit Act. Our professionals are also experienced in assisting their clients with preparing Comprehensive Annual Financial Reports (GFOA).

All work performed by our firm is closely supervised by experienced certified public accountants. Only our most seasoned CPA's perform consulting services. Some of the professional accounting, auditing, and management consulting services currently provided to our local governmental clients include:

- ➤ Annual financial and compliance audits including Single Audits of State and Federal financial assistance programs under OMB A-133 audit criteria and the Florida Single Audit Act
- Assisting in compiling historical financial data for first-time and supplemental submissions for GFOA Certificate of Achievement of Excellence in Financial Reporting
- Audits of franchise fees received from outside franchisees
- > Assistance with Implementation of GASB-34
- > Internal audit functions
- Fixed assets review and updating cost/depreciation allocations and methods

#### ADDITIONAL DATA

#### > Procedures for Ensuring Quality Control & Confidentiality

Quality control in any CPA firm can never be taken for granted. It requires a continuing commitment to professional excellence. DiBartolomeo, McBee, Hartley & Barnes is formally dedicated to that commitment.

In an effort to continue to maintain the standards of working excellence required by our firm, DiBartolomeo, McBee, Hartley & Barnes, P.A. joined the Quality Review Program of the American Institute of Certified Public Accountants. To be a participating member firm, a firm must obtain an independent compliance review of its quality control policies and procedures to ascertain the firm's compliance with existing auditing standards on the applicable engagements. The scope of peer review is comprehensive in that it specifically reviews the following quality control policies and procedures of the participating firm:

- Professional, economic, and administrative independence
- Assignment of professional personnel to engagements
- Consultation on technical matters
- Supervision of engagement personnel
- ➤ Hiring and employment of personnel
- Professional development
- Advancement
- Acceptance and continuance of clients
- ► Inspection and review system

#### Independence

Independence is a hallmark of our profession. We encourage our staff to use professional judgment in situations where our independence could be impaired or the perception of a conflict of interest might exist. In the governmental sector, public perception is as important as professional standards. Therefore, independent auditors must exercise utmost care in the performance of their duties.

Our firm has provided continuous certified public accounting services in the government sector for 31 years, and we are independent of the Community Development Districts as defined by the following rules, regulations, and standards:

#### ADDITIONAL DATA (CONTINUED)

#### ➤ Independence (Continued)

- Au Section 220 Statements on Auditing Standards issued by the American Institute of Certified Public Accountants
- ➤ ET Sections 101 and 102 Code of Professional Conduct of the American Institute of Certified Public Accountants
- Chapter 21A-21, Florida Administrative Code
- Section 473.315, Florida Statutes
- Government Auditing Standards, issued by the Comptroller General of the United States

#### > Computer Auditing Capabilities

DiBartolomeo, McBee, Hartley & Barnes' strong computer capabilities as demonstrated by our progressive approach to computer auditing and extensive use of microcomputers. Jay McBee is the MIS partner for DMHB. Jay has extensive experience in auditing and evaluating various computer systems and would provide these services in this engagement.

We view the computer operation as an integral part of its accounting systems. We would evaluate the computer control environment to:

- > Understand the computer control environment's effect on internal controls
- Conclude on whether aspects of the environment require special audit attention
- Make preliminary determination of comments for inclusion in our management letter

This evaluation includes:

- > System hardware and software
- Organization and administration
- Access

## **Contracts of Similar Nature within References**

| Client  | Years             | Annual<br>Audit In<br>Accordance<br>With GAAS | Engagement<br>Partner | Incl. Utility Audit/ Consulting | GFOA<br>Cert. | GASB 34<br>Implementation<br>& Assistance | Total<br>Hours |
|---|-------------------|---|-----------------------|---------------------------------|---------------|---|----------------|
| St. Lucie County Fire District<br>Karen Russell, Clerk-Treasurer<br>(772)462-2300                               | 1984 -<br>Current | ٧   | Jim Hartley           |                                 |               | ٧   | 250-300        |
| City of Fort Pierce<br>Johnna Morris, Finance Director<br>(772)-460-2200  | 2005-<br>current  | √   | Mark Barnes           |                                 | 1             | 1   | 800            |
| Fort Pierce Utilities Authority<br>Nina Hurtubise, Finance Director<br>(772)-466-1600                           | 2005-<br>current  | 1   | Jim Hartley           | 7                               | 1             | 4   | 600            |
| Town of St. Lucie Village<br>Diane Robertson, Town Clerk<br>(772) 595-0663                                      | 1999 –<br>current | 1   | Jim Hartley           |                                 |               | 1   | 100            |
| City of Okeechobee Pension Trust<br>Funds<br>Marita Rice, Supervisor of Finance<br>(863)763-9460                | 1998 –<br>current | √   | Jay McBee             |                                 |               |   | 60             |
| St. Lucie County Fire District 175<br>Pension Trust Fund<br>Chris Bushman , Captain<br>(772) 462-2300           | 1990 –<br>current | ٧   | Jay McBee             |                                 |               |   | 60             |
| Tradition Community Development<br>District 1-10<br>Alan Mishlove, District Finance<br>Manager<br>(407)382-3256 | 2002 -<br>current | ٧   | Jim Hartley           |                                 |               | 1   | 350            |
| Legends Bay Community Development District Patricia Comings-Thibault (321)263-0132                              | 2013-<br>current  | 1   | Jim Hartley           |                                 |               |   | 50             |
| Union Park Community Development District Patricia Comings-Thibault (321)263-0132                               | 2013-<br>current  | ٧   | Jim Hartley           |                                 |               |   | 50             |
| Deer Island Community Development District Patricia Comings-Thibault (321)263-0132                              | 2013-<br>current  | ٧   | Jim Hartley           |                                 |               |   | 50             |
| Park Creek Community<br>Development District<br>Patricia Comings-Thibault<br>(321)263-0132                      | 2013-<br>current  | 1   | Jim Hartley           |                                 |               |   | 50             |
| Waterleaf Community Development District Patricia Comings-Thibault (321)263-0132                                | 2013-<br>current  | 1   | Jim Hartley           |                                 |               |   | 50             |

#### TECHNICAL APPROACH

- a. An Express Agreement to Meet or Exceed the Performance Specifications.
  - 1. The audit will be conducted in compliance with the following requirements:
    - **a.** Rules of the Auditor General for form and content of governmental audits
    - **b.** Regulations of the State Department of Banking and Finance
    - **c.** Audits of State and Local Governmental Units-American Institute of Certified Public Accountants.
  - 2. The audit report shall contain the opinion of the auditor in reference to all financial statements, and an opinion reflecting compliance with applicable legal provisions.
  - 3. We will also provide the required copies of the audit report, the management letter, any related reports on internal control weaknesses and one copy of the adjusting journal entries and financial work papers.
  - 4. The auditor shall, at no additional charge, make all related work papers available to any Federal or State agency upon request in accordance with Federal and State Laws and Regulations.
  - 5. We will work in cooperation with the District, its underwriters and bond council in regard to any bond issues that may occur during the term of the contract.
  - 6. The financial statements shall be prepared in conformity with Governmental Accounting Standards Board Statement Number 34, 63 and 65.

We will commit to issuing the audit for each Fiscal year by June 1<sup>st</sup> of the following year. In order to ensure this we will perform interim internal control testing as required by January 31<sup>st</sup> from unaudited preliminary general ledgers provided. The remaining testing will be completed no later than May 1<sup>st</sup>. We will also review all minutes and subsequent needs related to the review of the minutes by January 30<sup>th</sup>. Follow up review will be completed as necessary.

## b. A Tentative Schedule for Performing the Key phases of the Audit

| Audit Phase and Tasks  |      |      |      |      |      |      |      |
|--|------|------|------|------|------|------|------|
|  | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. |
| I. Planning Phase:   |      |      |      |      |      |      |      |
| Meetings and discussions with Holly Hill                           |      |      |      |      |      |      |      |
| Road East Community Development                                    |      |      |      |      |      |      |      |
| District personnel regarding operating,                            |      | -    |      |      |      |      |      |
| accounting and reporting matters  Discuss management expectations, |      | 1    |      |      |      |      |      |
| Discuss management expectations, strategies and objectives         |      |      |      |      |      |      |      |
| Review operations  |      |      |      |      |      |      |      |
| Develop engagement plan  |      |      |      |      |      | 1    |      |
| Study and evaluate internal controls                               |      |      |      |      |      |      |      |
| Conduct preliminary analytical review                              |      |      |      |      |      |      |      |
| II. Detailed Audit Phase:  |      |      |      |      |      |      |      |
| Conduct final risk assessment                                      |      |      |      |      |      |      |      |
| Finalize audit approach plan                                       |      |      |      |      |      |      |      |
| Perform substantive tests of account balances                      |      |      |      |      |      |      |      |
| Perform single audit procedures (if                                |      |      |      |      |      |      |      |
| applicable)  |      |      |      |      |      |      |      |
| Perform statutory compliance testing                               |      |      |      |      |      |      |      |
| III. Closing Phase:  |      |      |      |      |      |      |      |
| Review subsequent events, contingencies                            |      |      |      |      |      |      |      |
| and commitments  |      |      |      |      |      |      |      |
| Complete audit work and obtain                                     |      |      |      |      |      |      |      |
| management representations   |      | 1    |      |      |      |      |      |
| Review proposed audit adjustments with client                      |      |      |      |      |      |      |      |
| IV. Reporting Phase:   |      |      |      |      |      |      |      |
| Review or assist in preparation of                                 |      |      |      |      |      |      |      |
| financial statement for Holly Hill Road                            |      |      |      |      |      |      |      |
| East Community Development District                                |      |      |      |      |      |      |      |
| Prepare management letter and other                                |      |      |      |      |      |      | L    |
| special reports  |      |      |      |      |      |      |      |
| Exit conference with Holly Hill Road East                          |      |      |      |      |      |      |      |
| Community Development District officials and management            |      |      |      |      |      |      |      |
| Delivery of final reports  |      |      |      |      |      |      |      |
| Delivery of final reports  |      |      |      |      |      |      |      |

#### b. SPECIFIC AUDIT APPROACH

Our partners are not strangers who show up for an entrance conference and an exit conference. We have developed an audit plan that allows the partners to directly supervise our staff in the field. By assigning two partners to the audit, we will have a partner on-site for a significant portion of the fieldwork. This also gives the District an additional contact individual for questions or problems that may arise during the audit.

The scope of our services will include a financial, as well as, a compliance audit of the District's financial statements. Our audit will be conducted in accordance with auditing standards generally accepted in the United States and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Additionally, our audit will be conducted in accordance with the provisions of Chapter 10.550, Rules of the Auditor General, which govern the conduct of local government entity audits performed in the State of Florida.

Our audit approach places emphasis on the accounting information system and how the data is recorded, rather than solely on the verification of numbers on a financial statement. This approach enables us to:

- Maximize our understanding of the District's operating environment
- ➤ Minimize time required conducting the audit since we start with broad considerations and narrow to specific audit objectives in critical areas

Our audit approach consists of four phases encompassing our audit process:

- ➤ Planning Phase
- ➤ Detailed Audit Phase
- **➤**Closing Phase
- **≻**Reporting

#### Planning Phase

#### **Meetings and Expectations:**

Our first step in this phase will be to set up a planning meeting with the financial and operating management of Holly Hill Road East Community Development District. Our goal here is to eliminate "surprises." By meeting with responsible officials early on we can discuss significant accounting policies, closing procedures and timetables, planned timing of our audit procedures and expectations of our work. This will also be the starting point for our discussions with management related to SAS No. 99-Consideration of Fraud in a Financial Statement Audit. Inquiries will be made regarding managements knowledge of fraud and on management's views regarding the risk of fraud.

#### **Review Operations and Develop Engagement Plan**

It is critical that we understand the District's operating environment. To do this we will obtain and review such items as, organizational charts, recent financial statements, budget information, major contracts and lease agreements. We will also gather other information necessary to increase our understanding of the District's operations, organization, and internal control.

#### **Study and Evaluate Internal Control**

As part of general planning, we will obtain an understanding and assessment of the District's control environment. This assessment involves a review of management's operating style, written internal control procedures, and the District's accounting system. The assessment is necessary to determine if we can rely on control procedures and thus reduce the extent of substantive testing.

We then test compliance with established control procedures by ascertaining that the significant strengths within the system are functioning as described to us. Generally, transactions are selected and reviewed in sufficient detail to permit us to formulate conclusions regarding compliance with control procedures and the extent of operation compliance with pertinent laws and regulations. This involves gaining an understanding of the District's procedures, laws and regulations, and testing systems for compliance by examining contracts, invoices, bid procedures, and other documents. After testing controls, we then evaluate the results of those tests and decide whether we can rely on controls and thus reduce other audit procedures.

#### **Conduct Preliminary Analytical Review**

Also during the planning stage, we undertake analytical procedures that aid us in focusing our energies in the right direction. We call these analytical reviews.

A properly designed analytical review can be a very effective audit procedure in audits of governmental units. Analytical reviews consist of more than just a comparison of current-year actual results to prior-year actual results. Very effective analytical review techniques include trend analysis covering a number of years and comparisons of information not maintained totally within the financial accounting system, such as per capita information, prevailing market interest rates, housing statistics, etc.

Some examples of effective analytical reviews performed together and/or individually include:

- ➤ Comparison of current-year actual results with current-year budget for the current and past years with investigation of significant differences and/or trends
- > Trend analysis of the percentage of current-year revenues to current-year rates for the current and previous years with investigation of significant changes in the collection percentage
- > Trend analysis of the percentage of expenditures by function for the current and previous years with investigation of significant changes in percentages by department
- Monthly analysis of receipts compared to prior years to detect trends that may have audit implications

Conclusions reached enable us to determine the nature, timing and extent of other substantive procedures.

#### **Detailed Audit Phase**

#### **Conduct Final Risk Assessment and Prepare Audit Programs**

Risk assessment requires evaluating the likelihood of errors occurring that could have a material affect on the financial statements being audited. The conclusions we reach are based on many evaluations of internal control, systems, accounts, and transactions that occur throughout the audit. After evaluating the results of our tests of control and our final risk assessment we can develop detailed audit programs.

#### **Perform Substantive Tests of Account Balances**

These tests are designed to provide reasonable assurance as to the validity of the information produced by the accounting system. Substantive tests involve such things as examining invoices supporting payments, confirmation of balances with independent parties, analytical review procedures, and physical inspection of assets. All significant accounts will be subjected to substantive procedures. Substantive tests provide direct evidence of the completeness, accuracy, and validity of data.

#### Perform Single Audit Procedures (if applicable)

During the planning phase of the audit we will request and review schedules of expenditures of federal awards and state financial assistance. These schedules will be the basis for our determination of the specific programs we will test.

In documenting our understanding of the internal control system for the financial statement audit, we will identify control activities that impact major federal and state programs as well. This will allow us to test certain controls for the financial audit and the single audit concurrently. We will then perform additional tests of controls for each federal and state program selected for testing. We will then evaluate the results of the test of controls to determine the nature, timing and extent of substantive testing necessary to determine compliance with major program requirements.

#### **Perform Statutory Compliance Testing**

We have developed audit programs for Holly Hill Road East Community Development District designed to test Florida Statutes as required by the Auditor General. These programs include test procedures such as general inquiries, confirmation from third parties, and examination of specific documents.

#### Closing Phase

During the closing phase we perform detail work paper reviews, request legal letters, review subsequent events and proposed audit adjustments. Communication with the client is critical in this phase to ensure that the information necessary to prepare financial statements in conformity with accounting principles generally accepted in the United States has been obtained.

#### **Reporting Phase**

#### **Financial Statement Preparation**

As a local firm, we spend a considerable amount of time on financial statement preparation and support. With this in mind, we can assist in certain portions of the preparation of financial statements or simply review a draft of financials prepared by your staff. We let you determine our level of involvement.

#### **Management Letters**

#### We want to help you solve problems before they become major.

Our management letters go beyond citing possible deficiencies in the District's internal control structures. They identify opportunities for increasing revenues, decreasing costs, improving management information, protecting assets and improving operational efficiency.

The diversity of experience of our personnel and their independent and objective viewpoints make the comments, observations, and conclusions presented in our management letters a valuable source of information. We have provided positive solution-oriented objective recommendations to our governmental clients regarding investments, accounting accuracy, data processing, revenue bonds, payroll, utility billing, purchasing, budgeting, risk management, and internal auditing.

This review ensures the integrity of the factual data in the management letter but does not influence or impair our independence.

#### **Exit Conferences and Delivery of Reports**

We anticipate meeting with appropriate District personnel in February and issuing the final required reports by the May meeting of each year.

#### PROPOSED AUDIT FEE

DiBartolomeo, McBee, Hartley & Barnes P.A. will perform the annual audit of Holly Hill Road East Community Development District as follows:

| September 2025 | \$ 3,150 |
|----------------|----------|
| September 2026 | \$ 3,300 |
| September 2027 | \$ 3,450 |
| September 2028 | \$ 3,600 |
| September 2029 | \$ 3,750 |

In years of new debt issuance fees may be adjusted as mutually agreed upon.

# SECTION B



# Proposal to Provide Financial Auditing Services:

## **HOLLY HILL ROAD EAST**

COMMUNITY DEVELOPMENT DISTRICT

Proposal Due: June 2, 2025 5:00PM

#### **Submitted to:**

Holly Hill Road East Community Development District c/o District Manager 219 East Livingston Street Orlando, Florida 32801

#### Submitted by:

Antonio J. Grau, Partner Grau & Associates 1001 Yamato Road, Suite 301 Boca Raton, Florida 33431

**Tel** (561) 994-9299

(800) 229-4728

Fax (561) 994-5823 tgrau@graucpa.com www.graucpa.com



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June 2, 2025

Holly Hill Road East Community Development District c/o District Manager 219 East Livingston Street Orlando, Florida 32801

Re: Request for Proposal for Professional Auditing Services for the fiscal year ended September 30, 2025, with an option for four (4) additional annual renewals.

Grau & Associates (Grau) welcomes the opportunity to respond to the Holly Hill Road East Community Development District's (the "District") Request for Proposal (RFP), and we look forward to working with you on your audit. We are an energetic and robust team of knowledgeable professionals and are a recognized leader of providing services to Community Development Districts. As one of Florida's few firms to primarily focus on government, we are especially equipped to provide you an effective and efficient audit.

Government audits are at the core of our practice: 95% of our work is performing audits for local governments and of that 98% are for special districts. With our significant experience, we are able to increase efficiency, to provide immediate and continued savings, and to minimize disturbances to your operations.

#### Why Grau & Associates:

#### **Knowledgeable Audit Team**

Grau is proud that the personnel we assign to your audit are some of the most seasoned auditors in the field. Our staff performs governmental engagements year-round. When not working on your audit, your team is refining their audit approach for next year's audit. Our engagement partners have decades of experience and take a hands-on approach to our assignments, which all ensures a smoother process for you.

#### **Servicing your Individual Needs**

Our clients enjoy personalized service designed to satisfy their unique needs and requirements. Throughout the process of our audit, you will find that we welcome working with you to resolve any issues as swiftly and easily as possible. In addition, due to Grau's very low turnover rate for our industry, you also won't have to worry about retraining your auditors from year to year.

#### **Developing Relationships**

We strive to foster mutually beneficial relationships with our clients. We stay in touch year-round, updating, collaborating, and assisting you in implementing new legislation, rules and standards that affect your organization. We are also available as a sounding board and assist with technical questions.

#### **Maintaining an Impeccable Reputation**

We have never been involved in any litigation, proceeding or received any disciplinary action. Additionally, we have never been charged with, or convicted of, a public entity crime of any sort. We are financially stable and have never been involved in any bankruptcy proceedings.

#### **Complying With Standards**

Our audit will follow the Auditing Standards of the AICPA, Generally Accepted Government Auditing Standards, issued by the Comptroller General of the United States, and the Rules of the Auditor General of the State of Florida, and any other applicable federal, state and local regulations. We will deliver our reports in accordance with your requirements.

This proposal is a firm and irrevocable offer for 90 days. We certify this proposal is made without previous understanding, agreement or connection either with any previous firms or corporations offering a proposal for the same items. We also certify our proposal is in all respects fair, without outside control, collusion, fraud, or otherwise illegal action, and was prepared in good faith. Only the person(s), company or parties interested in the project as principals are named in the proposal. Grau has no existing or potential conflicts and anticipates no conflicts during the engagement. Our Federal I.D. number is 20-2067322.

We would be happy to answer any questions or to provide any additional information. We are genuinely excited about the prospect of serving you and establishing a long-term relationship. Please do not hesitate to call or email either of our Partners, Antonio J. Grau, CPA (tgrau@graucpa.com) or David Caplivski, CPA (dcaplivski@graucpa.com) at 561.994.9299. We thank you for considering our firm's qualifications and experience.

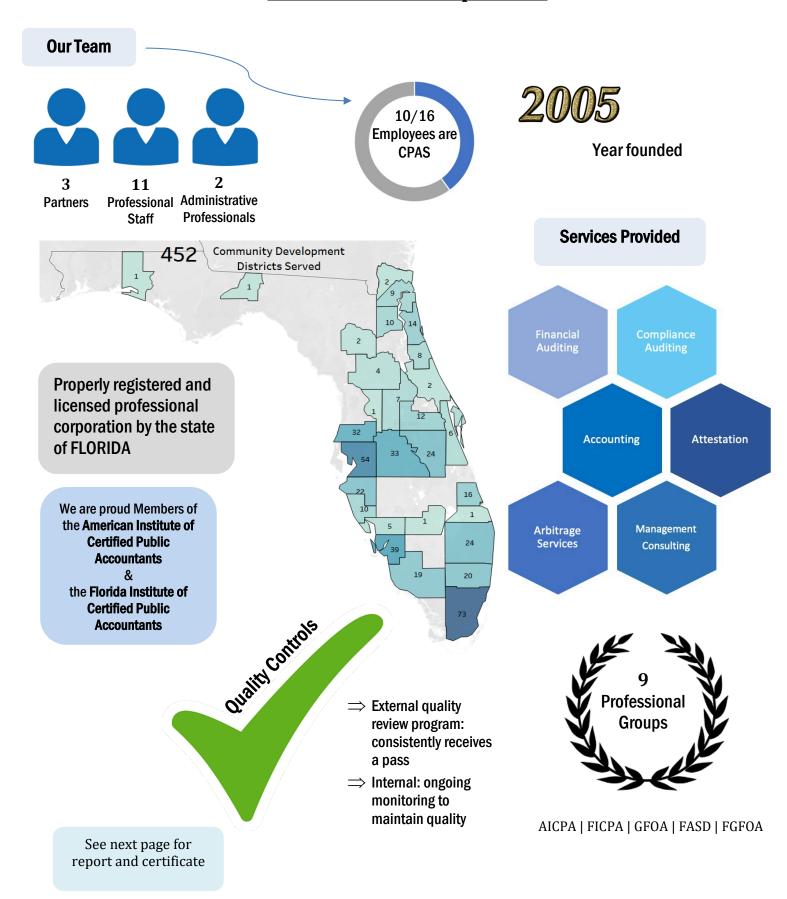
Very truly yours, Grau & Associates

Antonio J. Grau

## **Firm Qualifications**



### **Grau's Focus and Experience**









Peer Review Program

FICPA Peer Review Program Administered in Florida by The Florida Institute of CPAs

AICPA Peer Review Program
Administered in Florida
by the Florida Institute of CPAs

March 17, 2023

Antonio Grau Grau & Associates 951 Yamato Rd Ste 280 Boca Raton, FL 33431-1809

Dear Antonio Grau:

It is my pleasure to notify you that on March 16, 2023, the Florida Peer Review Committee accepted the report on the most recent System Review of your firm. The due date for your next review is December 31, 2025. This is the date by which all review documents should be completed and submitted to the administering entity.

As you know, the report had a peer review rating of pass. The Committee asked me to convey its congratulations to the firm.

Thank you for your cooperation.

Sincerely,

FICPA Peer Review Committee

Peer Review Team FICPA Peer Review Committee

850.224.2727, x5957

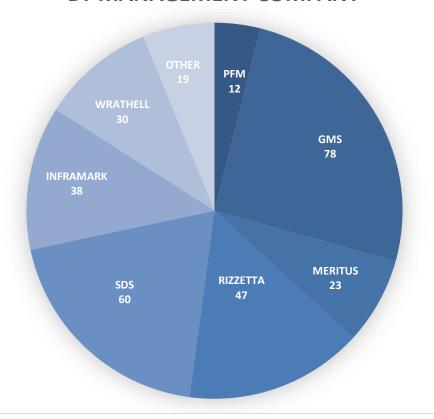
cc: Daniel Hevia, Racquel McIntosh

Firm Number: 900004390114 Review Number: 594791

## Firm & Staff Experience



# GRAU AND ASSOCIATES COMMUNITY DEVELOPMENT DISTRICT EXPERIENCE BY MANAGEMENT COMPANY



### **Profile Briefs:**

## Antonio J GRAU, CPA (Partner)

Years Performing
Audits: 35+
CPE (last 2 years):
Government
Accounting, Auditing:
24 hours; Accounting,
Auditing and Other:
56 hours
Professional
Memberships: AICPA,
FICPA, FGFOA, GFOA

## David Caplivski, CPA (Partner)

Years Performing
Audits: 13+
CPE (last 2 years):
Government
Accounting, Auditing:
24 hours; Accounting,
Auditing and Other:
64 hours
Professional
Memberships: AICPA,
FICPA, FGFOA, FASD

"Here at Grau & Associates, staying up to date with the current technological landscape is one of our top priorities. Not only does it provide a more positive experience for our clients, but it also allows us to perform a more effective and efficient audit. With the every changing technology available and utilized by our clients, we are constantly innovating our audit process."

- Tony Grau

"Quality audits and exceptional client service are at the heart of every decision we make. Our clients trust us to deliver a quality audit, adhering to high standards and assisting them with improvements for their organization."

- David Caplivski



### **YOUR ENGAGEMENT TEAM**

Grau's client-specific engagement team is meticulously organized in order to meet the unique needs of each client. Constant communication within our solution team allows for continuity of staff and audit team. The Certified Information Technology Professional (CITP) Partner will bring a unique blend of IT expertise and understanding of accounting principles to the financial statement audit of the District.



The assigned personnel will work closely with the partner and the District to ensure that the financial statements and all other reports are prepared in accordance with professional standards and firm policy. Responsibilities will include planning the audit; communicating with the client and the partners the progress of the audit; and determining that financial statements and all reports issued by the firm are accurate, complete and are prepared in accordance with professional standards and firm policy.

The Engagement Partner will participate extensively during the various stages of the engagement and has direct responsibility for engagement policy, direction, supervision, quality control, security, confidentiality of information of the engagement and communication with client personnel. The engagement partner will also be involved directing the development of the overall audit approach and plan; performing an overriding review of work papers and ascertain client satisfaction.





## Antonio 'Tony ' J. Grau, CPA Partner

Contact: tgrau@graucpa.com | (561) 939-6672

### **Experience**

For over 30 years, Tony has been providing audit, accounting and consulting services to the firm's governmental, non-profit, employee benefit, overhead and arbitrage clients. He provides guidance to clients regarding complex accounting issues, internal controls and operations.

As a member of the Government Finance Officers Association Special Review Committee, Tony participated in the review process for awarding the GFOA Certificate of Achievement in Financial Reporting. Tony was also the review team leader for the Quality Review of the Office of Management Audits of School Board of Miami-Dade County. Tony received the AICPA advanced level certificate for governmental single audits.

### **Education**

University of South Florida (1983)
Bachelor of Arts
Business Administration

### Clients Served (partial list)

(>300) Various Special Districts, including:

Bayside Improvement Community Development District Dunes Community Development District Fishhawk Community Development District (I,II,IV) Grand Bay at Doral Community Development District Heritage Harbor North Community Development District St. Lucie West Services District Ave Maria Stewardship Community District Rivers Edge II Community Development District Bartram Park Community Development District Bay Laurel Center Community Development District

Boca Raton Airport Authority Greater Naples Fire Rescue District Key Largo Wastewater Treatment District Lake Worth Drainage District South Indian River Water Control

### Professional Associations/Memberships

American Institute of Certified Public Accountants Florida Government Finance Officers Association Florida Institute of Certified Public Accountants Government Finance Officers Association Member City of Boca Raton Financial Advisory Board Member

### **Professional Education** (over the last two years)

| <u>Course</u>                      | <u>Hours</u>                           |
|------------------------------------|--|
| Government Accounting and Auditing | 24                                     |
| Accounting, Auditing and Other     | <u>56</u>                              |
| Total Hours                        | 80 (includes of 4 hours of Ethics CPE) |





### David Caplivski, CPA/CITP, Partner

Contact: dcaplivski@graucpa.com / 561-939-6676

Experience

Grau & Associates Partner 2021-Present
Grau & Associates Manager 2014-2020
Grau & Associates Senior Auditor 2013-2014
Grau & Associates Staff Auditor 2010-2013

#### **Education**

Florida Atlantic University (2009)
Master of Accounting
Nova Southeastern University (2002)
Bachelor of Science
Environmental Studies

#### **Certifications and Certificates**

Certified Public Accountant (2011)
AICPA Certified Information Technology Professional (2018)
AICPA Accreditation COSO Internal Control Certificate (2022)

### Clients Served (partial list)

(>300) Various Special Districts
Aid to Victims of Domestic Abuse
Boca Raton Airport Authority
Broward Education Foundation
CareerSource Brevard
CareerSource Central Florida 403 (b) Plan
City of Lauderhill GERS

Hispanic Human Resource Council
Loxahatchee Groves Water Control District
Old Plantation Water Control District
Pinetree Water Control District
San Carlos Park Fire & Rescue Retirement Plan
South Indian River Water Control District
South Trail Fire Protection & Rescue District

City of Parkland Police Pension Fund
City of Sunrise GERS
Coquina Water Control District
Central County Water Control District
Town of Haverhill
Town of Hypoluxo
Town of Hillsboro Beach
Town of Lantana

City of Miami (program specific audits)

Town of Lauderdale By-The-Sea Volunteer Fire Pension

City of West Park
Coquina Water Control District
East Central Regional Wastewater Treatment Facl.
East Naples Fire Control & Rescue District

Town of Pembroke Park
Village of Wellington
Village of Golf

**Professional Education** (over the last two years)

CourseHoursGovernment Accounting and Auditing24Accounting, Auditing and Other64Total Hours88 (includes 4 hours of Ethics CPE)

### **Professional Associations**

Member, American Institute of Certified Public Accountants Member, Florida Institute of Certified Public Accountants Member, Florida Government Finance Officers Association Member, Florida Association of Special Districts



## References



We have included three references of government engagements that require compliance with laws and regulations, follow fund accounting, and have financing requirements, which we believe are similar to the District.

### **Dunes Community Development District**

**Scope of Work** Financial audit **Engagement Partner** Antonio J. Grau

**Dates** Annually since 1998

**Client Contact** Darrin Mossing, Finance Director

475 W. Town Place, Suite 114 St. Augustine, Florida 32092

904-940-5850

### **Two Creeks Community Development District**

**Scope of Work** Financial audit **Engagement Partner** Antonio J. Grau

**Dates** Annually since 2007

**Client Contact** William Rizzetta, President

3434 Colwell Avenue, Suite 200

Tampa, Florida 33614

813-933-5571

### Journey's End Community Development District

**Scope of Work** Financial audit **Engagement Partner** Antonio J. Grau

**Dates** Annually since 2004

Client Contact Todd Wodraska, Vice President

2501 A Burns Road

Palm Beach Gardens, Florida 33410

561-630-4922



## Specific Audit Approach



### **AUDIT APPROACH**

### Grau's Understanding of Work Product / Scope of Services:

We recognize the District is an important entity and we are confident our firm is eminently qualified to meet the challenges of this engagement and deliver quality audit services. You would be a valued client of our firm and we pledge to commit all firm resources to provide the level and quality of services (as described below) which not only meet the requirements set forth in the RFP but will exceed those expectations. Grau & Associates fully understands the scope of professional services and work products requested. Our audit will follow the Auditing Standards of the AICPA, Generally Accepted Government Auditing Standards, issued by the Comptroller General of the United States, and the Rules of the Auditor General of the State of Florida and any other applicable Federal, State of Local regulations. We will deliver our reports in accordance with your requirements.

### Proposed segmentation of the engagement

Our approach to the audit engagement is a risk-based approach which integrates the best of traditional auditing techniques and a total systems concept to enable the team to conduct a more efficient and effective audit. The audit will be conducted in three phases, which are as follows:



### **Phase I - Preliminary Planning**

A thorough understanding of your organization, service objectives and operating environment is essential for the development of an audit plan and for an efficient, cost-effective audit. During this phase, we will meet with appropriate personnel to obtain and document our understanding of your operations and service objectives and, at the same time, give you the opportunity to express your expectations with respect to the services that we will provide. Our work effort will be coordinated so that there will be minimal disruption to your staff.

#### During this phase we will perform the following activities:

- » Review the regulatory, statutory and compliance requirements. This will include a review of applicable federal and state statutes, resolutions, bond documents, contracts, and other agreements;
- » Read minutes of meetings;
- » Review major sources of information such as budgets, organization charts, procedures, manuals, financial systems, and management information systems;
- » Obtain an understanding of fraud detection and prevention systems;
- » Obtain and document an understanding of internal control, including knowledge about the design of relevant policies, procedures, and records, and whether they have been placed in operation;
- Assess risk and determine what controls we are to rely upon and what tests we are going to perform and perform test of controls;
- » Develop audit programs to incorporate the consideration of financial statement assertions, specific audit objectives, and appropriate audit procedures to achieve the specified objectives;
- » Discuss and resolve any accounting, auditing and reporting matters which have been identified.



### Phase II - Execution of Audit Plan

The audit team will complete a major portion of transaction testing and audit requirements during this phase. The procedures performed during this period will enable us to identify any matter that may impact the completion of our work or require the attention of management. Tasks to be performed in Phase II include, but are not limited to the following:

- » Apply analytical procedures to further assist in the determination of the nature, timing, and extent of auditing procedures used to obtain evidential matter for specific account balances or classes of transactions:
- » Perform tests of account balances and transactions through sampling, vouching, confirmation and other analytical procedures; and
- » Perform tests of compliance.

### **Phase III - Completion and Delivery**

In this phase of the audit, we will complete the tasks related to year-end balances and financial reporting. All reports will be reviewed with management before issuance, and the partners will be available to meet and discuss our report and address any questions. Tasks to be performed in Phase III include, but are not limited to the following:

- » Perform final analytical procedures;
- » Review information and make inquiries for subsequent events; and
- » Meeting with Management to discuss preparation of draft financial statements and any potential findings or recommendations.

You should expect more from your accounting firm than a signature in your annual financial report. Our concept of truly responsive professional service emphasizes taking an active interest in the issues of concern to our clients and serving as an effective resource in dealing with those issues. In following this approach, we not only audit financial information with hindsight but also consider the foresight you apply in managing operations.

Application of this approach in developing our management letter is particularly important given the increasing financial pressures and public scrutiny facing today's public officials. We will prepare the management letter at the completion of our final procedures.

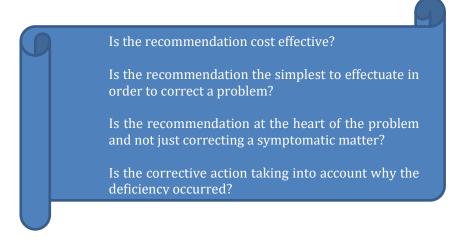
In preparing this management letter, we will initially review any draft comments or recommendations with management. In addition, we will take necessary steps to ensure that matters are communicated to those charged with governance.

In addition to communicating any recommendations, we will also communicate the following, if any:

- » Significant audit adjustments:
- » Significant deficiencies or material weaknesses;
- » Disagreements with management; and
- » Difficulties encountered in performing the audit.



Our findings will contain a statement of condition describing the situation and the area that needs strengthening, what should be corrected and why. Our suggestions will withstand the basic tests of corrective action:



To assure full agreement with facts and circumstances, we will fully discuss each item with Management prior to the final exit conference. This policy means there will be no "surprises" in the management letter and fosters a professional, cooperative atmosphere.

#### **Communications**

We emphasize a continuous, year-round dialogue between the District and our management team. We regularly communicate through personal telephone calls and electronic mail throughout the audit and on a regular basis.

Our clients have the ability to transmit information to us on our secure client portal with the ability to assign different staff with separate log on and viewing capability. This further facilitates efficiency as all assigned users receive electronic mail notification as soon as new information has been posted into the portal.



### **Cost of Services**



Our proposed all-inclusive fees for the financial audit for the fiscal years ended September 30, 2025-2029 are as follows:

| Year Ended September 30, | Fee             |
|--------------------------|-----------------|
| 2025                     | \$4,000         |
| 2026                     | \$4,100         |
| 2027                     | \$4,200         |
| 2028                     | \$4,300         |
| 2029                     | <u>\$4,400</u>  |
| TOTAL (2025-2029)        | <u>\$21,000</u> |

The above fee is based on the assumption that the District maintains its current level of operations. Should conditions change or Bonds are issued the fee would be adjusted accordingly upon approval from all parties concerned.



## **Supplemental Information**



### **PARTIAL LIST OF CLIENTS**

| SPECIAL DISTRICTS  | Governmental<br>Audit | Single Audit | Utility Audit | Current Client | Year End |
|--|-----------------------|--------------|---------------|----------------|----------|
| Boca Raton Airport Authority                                   | ✓                     | <b>✓</b>     |               | ✓              | 9/30     |
| Captain's Key Dependent District                               | ✓                     |              |               | ✓              | 9/30     |
| Central Broward Water Control District                         | ✓                     |              |               | ✓              | 9/30     |
| Collier Mosquito Control District                              | ✓                     |              |               | ✓              | 9/30     |
| Coquina Water Control District                                 | ✓                     |              |               | ✓              | 9/30     |
| East Central Regional Wastewater Treatment Facility            | ✓                     |              | ✓             |                | 9/30     |
| Florida Green Finance Authority                                | ✓                     |              |               |                | 9/30     |
| Greater Boca Raton Beach and Park District                     | ✓                     |              |               | ✓              | 9/30     |
| Greater Naples Fire Control and Rescue District                | ✓                     | ✓            |               | ✓              | 9/30     |
| Green Corridor P.A.C.E. District                               | ✓                     |              |               | ✓              | 9/30     |
| Hobe-St. Lucie Conservancy District                            | ✓                     |              |               | ✓              | 9/30     |
| Indian River Farms Water Control District                      | ✓                     |              |               | ✓              | 9/30     |
| Indian River Mosquito Control District                         | ✓                     |              |               |                | 9/30     |
| Indian Trail Improvement District                              | ✓                     |              |               | ✓              | 9/30     |
| Key Largo Wastewater Treatment District                        | ✓                     | ✓            | ✓             | ✓              | 9/30     |
| Lake Asbury Municipal Service Benefit District                 | ✓                     |              |               | ✓              | 9/30     |
| Lake Padgett Estates Independent District                      | ✓                     |              |               | ✓              | 9/30     |
| Lake Worth Drainage District                                   | ✓                     |              |               | ✓              | 9/30     |
| Lealman Special Fire Control District                          | ✓                     |              |               | ✓              | 9/30     |
| Loxahatchee Groves Water Control District                      | ✓                     |              |               |                | 9/30     |
| Old Plantation Water Control District                          | ✓                     |              |               | ✓              | 9/30     |
| Pal Mar Water Control District                                 | ✓                     |              |               | ✓              | 9/30     |
| Pinellas Park Water Management District                        | ✓                     |              |               | ✓              | 9/30     |
| Pine Tree Water Control District (Broward)                     | ✓                     |              |               | ✓              | 9/30     |
| Pinetree Water Control District (Wellington)                   | ✓                     |              |               |                | 9/30     |
| Port of The Islands Community Improvement District             | ✓                     |              | <b>√</b>      | ✓              | 9/30     |
| Ranger Drainage District                                       | ✓                     | ✓            |               | ✓              | 9/30     |
| Renaissance Improvement District                               | ✓                     |              |               | ✓              | 9/30     |
| San Carlos Park Fire Protection and Rescue Service District    | ✓                     |              |               | ✓              | 9/30     |
| Sanibel Fire and Rescue District                               | ✓                     |              |               |                | 9/30     |
| South Central Regional Wastewater Treatment and Disposal Board | ✓                     |              |               |                | 9/30     |
| South Indian River Water Control District                      | ✓                     | ✓            |               | ✓              | 9/30     |
| South Trail Fire Protection & Rescue District                  | ✓                     |              |               | ✓              | 9/30     |
| Spring Lake Improvement District                               | ✓                     |              |               | ✓              | 9/30     |
| St. Lucie West Services District                               | ✓                     |              | <b>✓</b>      | ✓              | 9/30     |
| Sunrise Lakes Phase IV Recreation District                     | ✓                     |              |               | ✓              | 9/30     |
| Sunshine Water Control District                                | ✓                     |              |               | ✓              | 9/30     |
| Sunny Hills Units 12-15 Dependent District                     | ✓                     |              |               | ✓              | 9/30     |
| West Villages Improvement District                             | ✓                     |              |               | ✓              | 9/30     |
| Various Community Development Districts (452)                  | ✓                     |              |               | ✓              | 9/30     |
| TOTAL  | 491                   | 5            | 4             | 484            |          |



### **ADDITIONAL SERVICES**

### **CONSULTING / MANAGEMENT ADVISORY SERVICES**

Grau & Associates also provide a broad range of other management consulting services. Our expertise has been consistently utilized by Governmental and Non-Profit entities throughout Florida. Examples of engagements performed are as follows:

- Accounting systems
- Development of budgets
- Organizational structures
- Financing alternatives
- IT Auditing

- Fixed asset records
- Cost reimbursement
- Indirect cost allocation
- Grant administration and compliance

### **ARBITRAGE**

The federal government has imposed complex rules to restrict the use of tax-exempt financing. Their principal purpose is to eliminate any significant arbitrage incentives in a tax-exempt issue. We have determined the applicability of these requirements and performed the rebate calculations for more than 150 bond issues, including both fixed and variable rate bonds.

73 Current
Arbitrage
Calculations

We look forward to providing Holly Hill Road East Community Development District with our resources and experience to accomplish not only those minimum requirements set forth in your Request for Proposal, but to exceed those expectations!

For even more information on Grau & Associates please visit us on <a href="https://www.graucpa.com">www.graucpa.com</a>.



## SECTION C

### **Proposal to Provide Auditing Services**

# Holly Hill Road East Community Development District

For the Fiscal Year Ending
September 30, 2025
With an Option for Four Additional Annual Renewals

Submitted by:

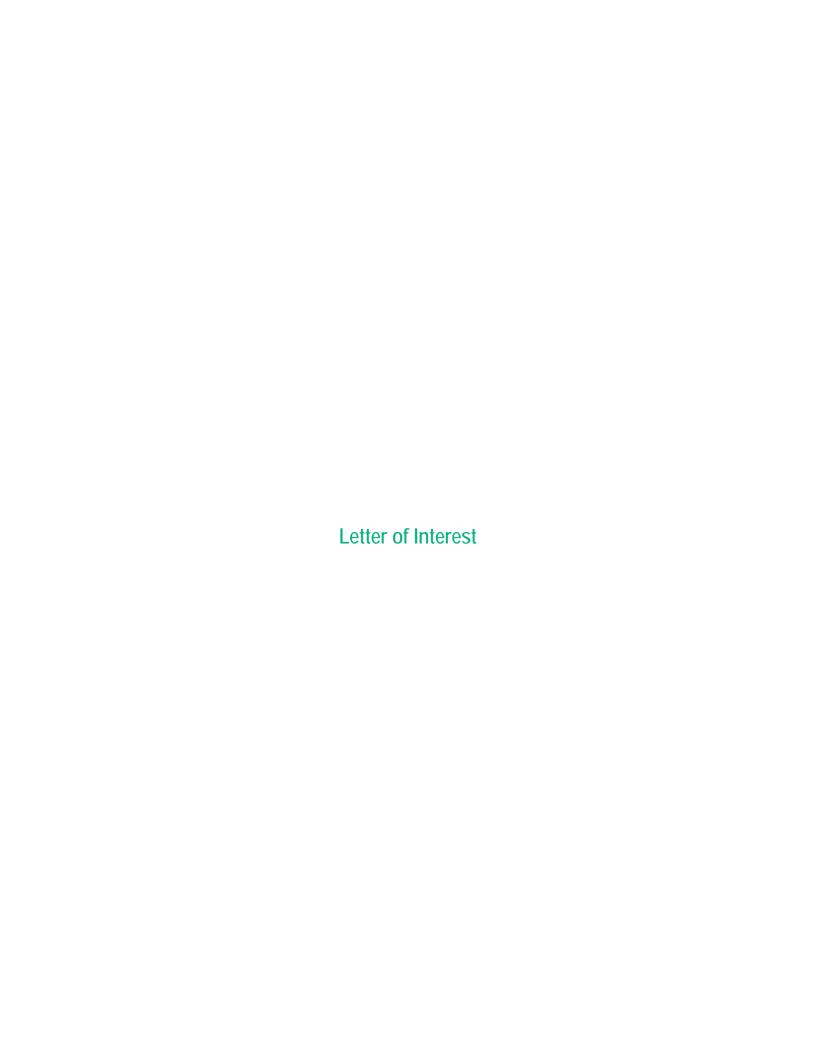


1800 Pembrook Drive Suite 170 Orlando, Florida 32810 (407) 843-5406

**CONTACT: Tamara Campbell, C.P.A.** 

tcampbell@mcdirmitdavis.com www.mcdirmitdavis.com

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June 2, 2025

Tricia Adams, District Manager Holly Hill Road East Community Development District

Thank you for the opportunity to submit our qualifications and experience to serve as independent auditors of *Holly Hill Road East Community Development District*. The accompanying proposal will provide you detailed information regarding the scope of services to be provided, as well as a profile of the Firm, the individuals who will serve you, our qualifications and experience, and representative clients, including specific references.

It is our understanding that we will provide the following services:

- 1. Financial audit of the basic financial statements of *Holly Hill Road East Community Development District* for the fiscal year ending September 30, 2025, with an option for four additional annual renewals.
- 2. We will commit to maintain staff required to conclude the audits within the time constraints indicated in the RFP.
- 3. The audit will be performed in accordance with generally accepted auditing standards, *Governmental Auditing Standards* and the Rules of the Auditor General of the State of Florida.

We believe we are the best-qualified firm to perform the engagement for the following reasons:

- We presently audit over forty Community Development Districts, fourteen municipalities and one special water district and have an excellent working knowledge of generally accepted accounting principles related to governmental entities.
- We assist in the preparation of the financial statements for most of these governmental entities.
- We have assisted nine municipalities in receiving the GFOA "Certificate of Achievement for Excellence in Financial Reporting". Most of these municipalities have been receiving the "Certificate of Achievement" for ten to twenty years. Tamara Campbell is active as a national review team member of the GFOA's "Certificate of Achievement for Excellence in Financial Reporting" program. As a review team member, Ms. Campbell reviews and evaluates financial reports submitted by cities and counties to determine whether the financial reports meet the stringent requirements to receive the GFOA's prestigious award. Participating as a review team member, Ms. Campbell has demonstrated her expertise in governmental accounting and auditing.
- We have strong information technology ability and will input the District's general ledger balances into our ProSystem fx Engagement software and perform a virtually "paperless" audit. The District's Financial Statements are linked to the general ledger; therefore, the likelihood of errors on the financial statements is reduced.
- We have recent and continuous experience and have devoted a great deal of our continuing education to the governmental auditing and accounting field. Our Firm meets the independence and education requirements of the Government Auditing Standards issued by the Comptroller General of the United States. Our Firm is independent of Holly Hill Road East Community Development District as defined by Government Auditing Standards.

- We are members of the American and Florida Institutes of Certified Public Accountants and an Associate member of the Governmental Finance Officers Association. Our Firm is active in governmental organizations throughout Central Florida and has served on governmental committees of the Florida Institute of CPAs.
- We are a local firm with personnel committed to quality and professional performance, accustomed to providing a high level of client satisfaction. We believe that our Firm is part of a team effort to assist the District in developing the best financial reporting possible.
- We have a history of continuity of personnel assigned to the engagement. Our single office firm and low personnel turnover assures uninterrupted services from our partners and staff. We have a staff of 28 people and 8 of those are governmental audit staff.

McDirmit Davis, LLC has not colluded with any of the proposers, and we have not defaulted on any previous contract, and are not in arrears on any previous or existing contract and are properly licensed.

Because of our unique qualifications and a philosophy based on complete dedication to client service, we feel confident that we can provide you with responsiveness and a range of experience that will best serve your needs.

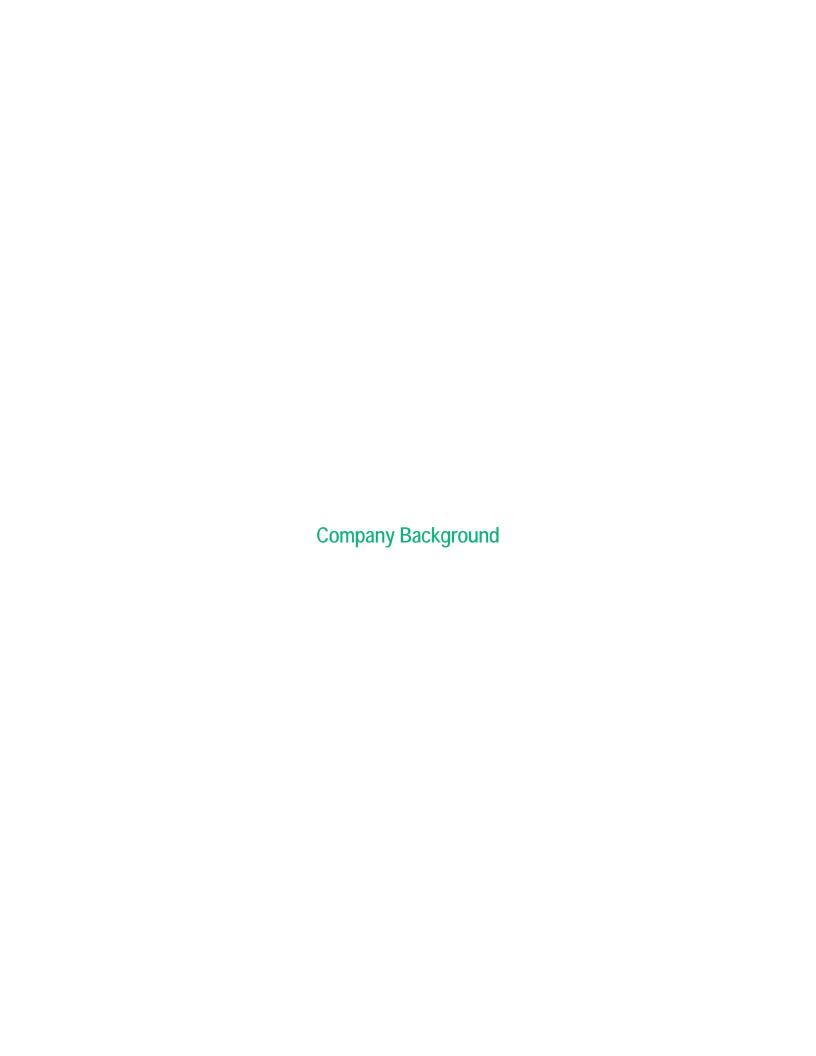
Ms. Tamara Campbell, partner, is authorized to represent the Firm and may be contacted at 1800 Pembrook Drive, Suite 170, Orlando, Florida 32810, or phone (407) 843-5406.

We would consider it a privilege to continue to serve as independent auditors for *Holly Hill Road East Community Development District*.

Sincerely,

McDirmit Davis, LLC

Tamara Campbell, CPA





### **About Us:**

McDirmit Davis, LLC was incorporated in the State of Florida in August 1984 and serves Central Florida from its centrally located office in Orlando, Florida. The partners and managers have over 100 years of combined experience in public accounting, and our Firm has grown to be ranked as one of the top 10 accounting firms in Central Florida by the Orlando Business Journal.



When considering whether to hire our Firm, you will find that McDirmit Davis can be differentiated from our competitors in several areas, such as:

- <u>Local, Experienced and Involved Partners:</u> Our partners and managers have over 100 years of combined experience in public accounting. Tammy has over twenty years of governmental accounting and auditing experience, including municipalities, airport authorities and over 40 community development districts.
- <u>Commitment to Quality:</u> McDirmit Davis has received a "pass" audit opinion by our peer reviewers regarding our Firm's Quality Control Standards.
- <u>Timely Audits:</u> Our commitment is to meet all audit deadlines; all of our audits have been performed according to agreed audit schedules.

Our Firm has a wide range of clients providing both goods and services in the Central Florida area. Our practice encompasses auditing, accounting, management advisory and tax services. A list of all governmental clients audited by us for the fiscal years 2018-2023 is as follows:

- Over Forty Community Development Districts
- City of Belle Isle, Florida<sup>\*</sup>
- City of Clermont, Florida \*
- City of Fruitland Park, Florida
- City of Inverness, Florida
- City of Lake Helen, Florida<sup>^</sup>
- City of Lake Mary, Florida<sup>\*</sup>
- City of Longwood, Florida<sup>\*</sup>
- City of Mascotte, Florida<sup>^</sup>
- City of Minneola, Florida<sup>^</sup>

- City of Orange City, Florida<sup>^\*</sup>
- City of Tavares, Florida<sup>\*</sup>
- City of Umatilla, Florida<sup>^\*</sup>
- Homosassa Special Water District<sup>^</sup>
- Sun 'n Lake of Sebring Improvement District^
- Town of Montverde, Florida<sup>^</sup>
- Town of Palm Shores, Florida<sup>^</sup>
- Town of Windermere, Florida<sup>^</sup>

### General Information about McDirmit Davis

#### License to Practice in Florida

Our Firm and all key professional staff are properly licensed to practice in the State of Florida. In addition, our Firm and all assigned key personnel are in good standing with the Florida Board of Accountancy. We can provide a copy of actual license, if requested.

#### Independence

McDirmit Davis, LLC is independent of the District as defined by auditing standards contained in *Government Auditing Standards*.

<sup>^</sup>These entities are presently clients of McDirmit Davis, LLC.

<sup>\*</sup>These entities participate in the Certificate of Achievement for Excellence in Financial Reporting program.



### **Governmental Audit Quality Center**

McDirmit Davis, LLC is a member of the AICPA's Governmental Audit Quality Center which is dedicated to establishing the highest standards of audit quality in the governmental accounting and audit sector.

### **External Quality Control Review**

Our Firm understands the importance of developing a formal quality control program, and therefore have been a member of the Private Companies Practice Section of the American Institute of Certified Public Accountants **since 1985**. Member firms are required to adhere to quality control standards established by the AICPA Quality Control Standards Committee and to submit to peer reviews of the firm's accounting and audit practice. Peer reviews are intensive reviews of a firm's quality control system by an independent CPA firm. Our Firm has had seven peer reviews performed by the American Institute of Certified Public Accountants. Each peer review has included a review of a local governmental entity.

On our most recent peer review performed in 2023, we received a peer review rating of "pass", which is the highest rating that a firm can receive under the revised peer review standards. We have <u>never</u> been subject to any litigation or disciplinary actions by a client, the State or any professional organization for substandard field work. A copy of our Firm's most recent peer review report follows this section. These peer reviews included a review of at least two governmental engagements, and it should be noted that there were no findings as a result of this review. We have never withdrawn from an engagement prior to the agreed expiration date.

### **Size and Organization**

McDirmit Davis LLC has 28 employees, the total number of governmental audit staff is 8; the professional staff of our Firm has been conducting governmental audits in the Central Florida area for the past thirty years. We are experienced auditors in a variety of industries and offer experience in auditing federal grants under the Single Audit Act and performing compliance audits of state grants.

Our experience in governmental auditing has led to the development of efficient procedures that provide various client benefits. Our services provide our clients with a wide range of knowledge, confidence, and helpful management advice.

### **Memberships**



American Institute of Certified Public Accountants



Florida Institute of Certified Public Accountants



Florida Government Finance Officers Association



Government Audit Quality Center



Below is a listing of the type of other services that we have provided to governmental clients:

- 1. Assistance in preparation of Comprehensive Annual Financial Reports for recognition by the Government Finance Officers Certificate of Achievement Program.
- 2. Issuance of Comfort Letters and Consent Letters in conjunction with the issuance of tax-exempt bonds.
- 3. Assistance on early implementation of new GASB Statements.
- Assistance in compiling historical financial data for first-time submissions for GFOA Certificate of Achievement for Excellence in Financial Reporting.
- 5. Detailed internal control studies and evaluations of accounting systems.

### **Engagement Team**

The following table lists the names of Firm accounting personnel assigned to the audit:

| Name                 | Audit Role         |
|----------------------|--------------------|
| Tamara Campbell, CPA | Engagement Partner |
| Carlos Vidal, CPA    | Engagement Manager |
| Anthony Zelaya       | Engagement Senior  |

All of the above people have considerable experience on governmental audit engagements. All supervisory personnel assigned to the audit, are Certified Public Accountants. The engagement partner and audit senior will be assigned to audit on a full-time basis. In addition to the partner and managers, McDirmit Davis will utilize various audit senior and staff members for audit fieldwork.

### **Continuing Education**

McDirmit Davis, LLC is committed to the personal and professional growth of its staff. Our Firm requires an annual minimum of 40 hours of continuing professional education for each staff member.

Our governmental audit staff complies with the continuing education requirements of the State of Florida, the Governmental Accountability Office (GAO), and *Governmental Auditing Standards* (*Yellow Book*). Therefore at least 24 hours during a 2-year period must be in subjects directly related to the government environment and to governmental auditing. Our governmental audit staff always exceed this requirement since they attend each year the Florida Governmental Financial Officer's Association Annual Conference which provides 22 hours of training in governmental accounting and auditing.

As a result of our governmental experience, our staff has taught classes or lectured on various topics. We offer "in-house" education courses for our staff, which at times, our clients have attended. In addition, we are available to teach seminars for the benefit of the District's accounting staff.



### Information Technology

Our Firm has one dedicated Information Technology specialist who has several years' experience in setting up and administering computer systems and networks of all sizes. In addition, all governmental audit personnel are experienced with various governmental software programs. We utilize automated, paperless auditing software which stores all trial balances and audit workpapers electronically. We also use Data Analysis Software, which enables us to make random, and targeted sample selections.

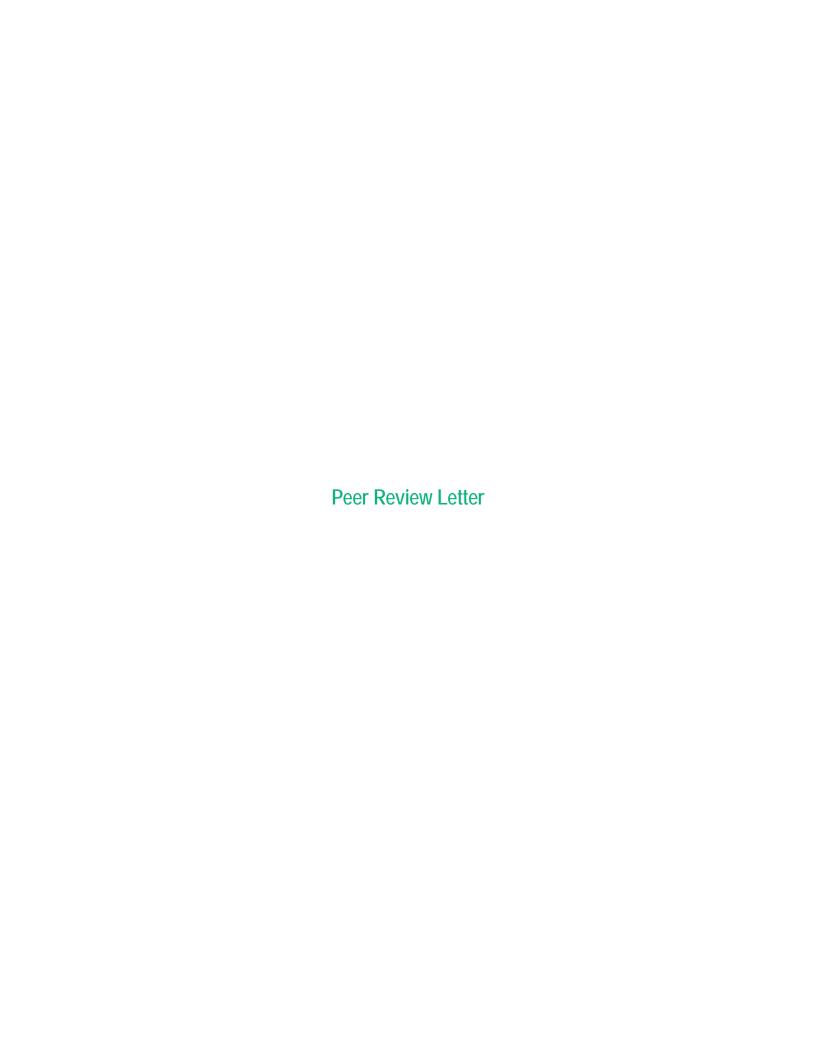
We also have several methods for the District to transmit audit information securely. A client portal option, a secure email upload system, and a tailored engagement organizer system.

### **Records Retention**

Our Firm maintains records in accordance with local, state, and Federal Public Records Retention Requirements.

### Federal or State Reviews

Any Federal or State desk review has resulted in no findings, and we have never undergone a Federal or State field audit.



2504 W. KATHLEEN STREET TAMPA, FLORIDA 33607 TELEPHONE: (813) 226-6091 FAX: (813) 229-7754

### Report on the Firm's System of Quality Control

December 7, 2023

To the partners of McDirmit Davis, LLC And the Peer Review Committee of the Florida Institute of Certified Public Accountants

We have reviewed the system of quality control for the accounting and auditing practice of McDirmit Davis, LLC (the firm) in effect for the year ended June 30, 2023. Our peer review was conducted in accordance with the Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a System Review as described in the Standards may be found at <a href="https://www.aicpa.org/prsummary">www.aicpa.org/prsummary</a>. The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

#### Firm's Responsibility

The firm is responsible for designing and complying with a system of quality control to provide the firm with reasonable assurance of performing and reporting in conformity with the requirements of applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any.

#### Peer Reviewer's Responsibility

Our responsibility is to express an opinion on the design of and compliance with the firm's system of quality control based on our review.

#### **Required Selections and Considerations**

Engagements selected for review included engagements performed under Government Auditing Standards including a compliance audit under the Single Audit Act, and an audit of an employee benefit plan.

As a part of our peer review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

MEMBER AMERICAN INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS
MEMBER FLORIDA INSTITUTE OF CERTIFIED PUBLIC ACCOUNTANTS

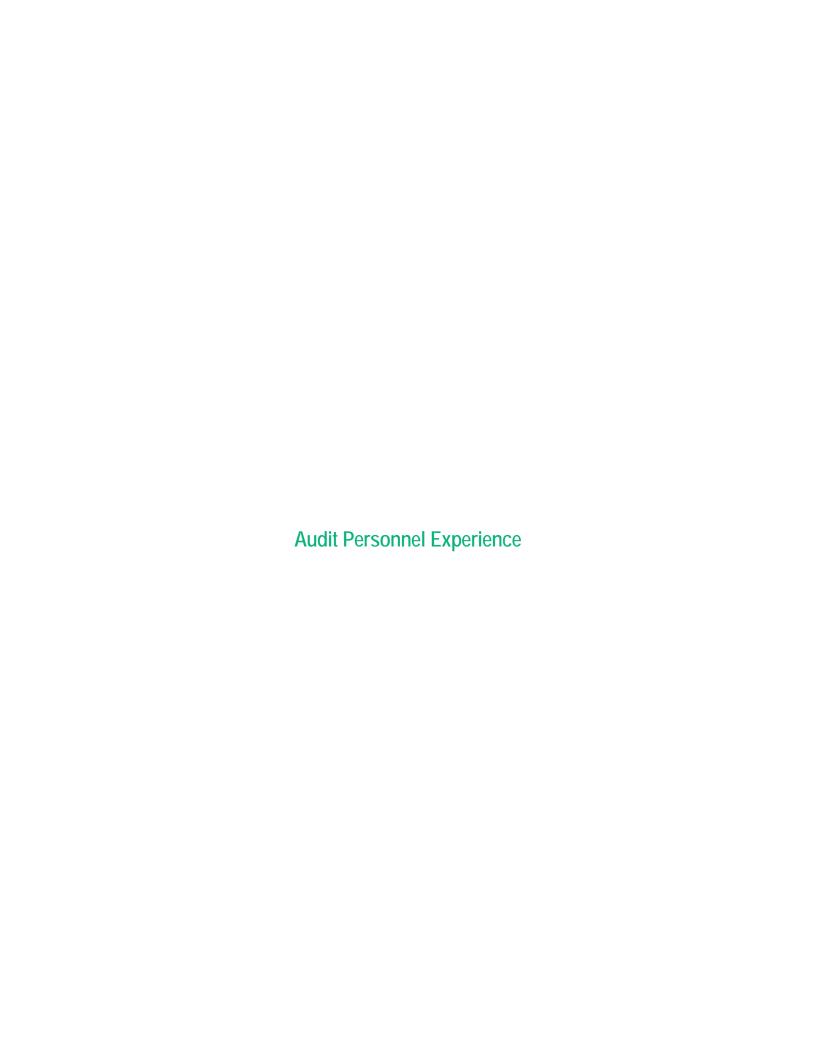
#### **Opinion**

In our opinion, the system of quality control for the accounting and auditing practice of McDirmit Davis, LLC in effect for the year ended June 30, 2023, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of pass, pass with deficiency(ies), or fail. McDirmit Davis, LLC has received a peer review rating of pass.

Prida Guida & Perez, P.A.

Truda Gaida & Ferez

PRIDA, GUIDA & PEREZ, P.A.







## Tammy Campbell, CPA Partner

### Education, Certifications, and Licenses

- B.S. Degree in Accounting, University of Central Florida
- Masters in Taxation, University of Central Florida
- CPA, Certified Public Accountant Florida

### Affiliations and Community Involvement

- American Institute of Certified Public Accountants (AICPA)
- Florida Institute of Certified Public Accountants (FICPA)
- Florida Government Finance Officers Association (FGFOA)
- Reviewer for GFOA's "Certificate of Achievement for Excellence in Financial Reporting" program
- Chair of the Orange County School Board Audit Advisory Committee

### **Continuing Professional Education**

Tammy has completed over 120 hours of Continuing Professional Education (CPE) in the area of governmental accounting and auditing within the past three years and meets the requirements of *Governmental Auditing Standards* (the "Yellow Book"). CPE included classes on Single Audits, the Yellow Book, and changes in governmental accounting principles, such as GASBS 87 on leases.

### **Experience**

- Tammy has 20 years of governmental accounting and auditing experience, including municipalities and special districts.
- Her experience has included planning, fieldwork, and preparation of comprehensive annual financial reports for several governmental audit engagements.
- Tammy has worked with all municipalities in the ACFR preparation process, including assisting most cities with obtaining the GFOA Certificate of Achievement.

### Governmental Audit Experience (Past 5 years)

- Over 50 Community Development Districts
- City of Belle Isle
- City of Clermont
- City of Fruitland Park
- City of Inverness
- City of Lake Helen
- City of Lake Mary
- City of Longwood
- City of Mascotte

- City of Minneola
- City of Orange City
- City of Tavares
- City of Umatilla
- Town of Montverde
- Town of Palm Shores
- Town of Windermere
- Homosassa Special Water District
- Sun 'n Lake Improvement District





### Carlos Vidal, CPA Audit Manager

### Education, Certifications, and Licenses

- Bachelor of Science in Accounting, University of Central Florida
- Bachelor of Science in Finance, University of Central Florida
- Master of Science in Accounting, University of Central Florida
- CPA, Certified Public Accountant Florida

### **Affiliations and Community Involvement**

- American Institute of Certified Public Accountants (AICPA)
- Florida Institute of Certified Public Accountants (FICPA)
- Florida Government Finance Officers Association (FGFOA)
- Affordable Housing Association of Certified Public Accountants (AHACPA)

### **Continuing Professional Education**

Carlos has completed over 120 hours of Continuing Professional Education (CPE) in the area of governmental accounting and auditing within the past three years and meets the requirements of *Governmental Auditing Standards*.

#### **Experience**

- Carlos has 8 years of governmental accounting and auditing experience.
- He has significant experience in the audits of governmental and not-for-profit entities, and HUD property entities.

### Governmental Audit Experience (Past 5 years)

- Various Community Development Districts
- City of Belle Isle
- City of Inverness
- City of Lake Helen
- City of Longwood
- City of Minneola

- City of Orange City
- City of Tavares
- City of Umatilla
- Town of Windermere





#### Anthony Zelaya Audit Senior

#### Education, Certifications, and Licenses

- Bachelor of Science in Accounting, University of Central Florida
- Associate of Arts in General Studies, Valencia College
- Associate of Science in Restaurant Management, Valencia College

#### **Affiliations and Community Involvement**

- American Institute of Certified Public Accountants (AICPA)
- Florida Institute of Certified Public Accountants (FICPA)
- Florida Government Finance Officers Association (FGFOA)

#### **Continuing Professional Education**

Anthony has completed over 40 hours of Continuing Professional Education (CPE) in the area of governmental accounting and auditing within the past two years and meets the requirements of *Governmental Auditing Standards*.

#### **Experience**

- Anthony has 4 years of governmental accounting and auditing experience.
- He has significant experience in the audits of governmental and not-for-profit entities.
- Anthony is one of the Firm's single audit specialists and is knowledgeable on various compliance requirements.
- Anthony has worked with all municipalities in the ACFR preparation process, including assisting most cities with obtaining the GFOA Certificate of Achievement.

#### Governmental Audit Experience (Past 5 years)

- Various Community Development Districts
- City of Belle Isle
- City of Clermont
- City of Fruitland Park
- City of Inverness
- City of Lake Helen
- City of Lake Mary
- City of Longwood

- City of Mascotte
- City of Minneola
- City of Orange City
- City of Tavares
- City of Umatilla
- Town of Montverde
- Town of Palm Shores
- Homosassa Special Water District



### References of Governmental Accounting Experience

| Principal Client Contact                                |          | Scope of Work   | <u>Years</u>       |
|---|----------|---|--------------------|
|   |          |   |                    |
| Sun 'n Lake of Sebring Improvement District             | 1        |   |                    |
| Ms. Coral Benka, Finance Director 5306 Sun'n Lake Blvd. | •        | Annual Financial & Compliance Audit and preparation of Financials | 2011 to<br>Present |
| Sebring, FL 33872                                       |          |   |                    |
| cbenka@snldistrict.org                                  |          |   |                    |
| Trevesta Community Development District                 |          |   |                    |
| Ms. Venessa Smith                                       | •        | Annual Financial & Compliance Audit and                           | 2021 to            |
| Rizzetta and Company                                    |          | preparation of Financials   | Present            |
| Senior Accountant                                       |          |   |                    |
| 3434 Colwell Ave.                                       |          |   |                    |
| Suite 200   |          |   |                    |
| Tampa, Florida 33614                                    |          |   |                    |
| <u>vsmith@rizzetta.com</u>                              |          |   |                    |
| Meadow Pointe II Community Development L                | District |   |                    |
| Ms. Helena Schneider                                    | •        | Annual Financial & Compliance Audit and                           | 2012 to            |
| Inframark   |          | preparation of Financials   | Present            |
| Accounting Supervisor                                   |          |   |                    |
| 2005 Pan Am Circle                                      |          |   |                    |
| Suite 300   |          |   |                    |
| Tampa, Florida 33607                                    |          |   |                    |
| helena.schneider@inframark.com                          |          |   |                    |
| Toscana Isles Community Development Distr               | rict     |   |                    |
| Mr. Jeffrey Pinder                                      | •        | Annual Financial & Compliance Audit and                           | 2015 to            |
| Wrathell Hunt and Associates                            |          | preparation of Financials   | Present            |
| Controller  |          |   |                    |
| 2300 Glades Road  |          |   |                    |
| Suite 410W  |          |   |                    |
| Boca Raton, Florida 33431                               |          |   |                    |
| <u>pinderj@whhassociates.com</u>                        |          |   |                    |
| Homosassa Special Water District                        |          |   |                    |
| Ms. Jenn Roberts, Manager                               | •        | Annual Financial & Compliance Audit and preparation of Financials | 2007 to<br>Present |
| 7922 W. Grover Cleveland Blvd.                          |          | preparation or i mandais  | HUSCH              |
| Homosassa, FL 34448                                     |          |   |                    |
| jroberts@homosassawater.com                             |          |   |                    |
|   |          |   |                    |



#### List of 2021-2023 Community Development District Audits:

Community Development District

Beach Road Golf Estates Community Development District

Beacon Lakes Community Development District
Belmont Community Development District
Bexley Community Development District
Celebration Community Development District
Chapel Crossings Community Development District

Concorde Station Community Development District Concorde Estates Community Development District

Dovera Community Development District Enterprise Community Development District Fiddler's Creek Community Development District #1 Heritage Isle at Viera Community Development District Hidden Creek North Community Development District

Hills of Minneola Community Development District Holly Hill Road East Community Development District Long Lake Reserve Community Development District

Meadow Pointe II Community Development District Mediterra Community Development District Mirabella Community Development District

Osceola Village Center Community Development District

Panther Trails Community Development District Scenic Highway Community Development District Southaven Community Development District

Southern Hills Plantation II Community Development District

Spring Ridge Community Development District
Summer Woods Community Development District
Summerstone Community Development District
Suncoast Community Development District
Sweetwater Creek Community Development District

The Crossings at Fleming Island Community Development District

The Woodlands Community Development District
Toscana Isles Community Development District
Town of Kindred Community Development District
Towne Park Community Development District
Trevesta Community Development District
Trout Creek Community Development District
University Square Community Development District
University Village Community Development District

Valencia Water Control District

Watergrass II Community Development District Westridge Community Development District

Westside Haines City Community Development District

Willow Walk Community Development District

County

Lee

Miami-Dade Hillsborough

Pasco Osceola Pasco Pasco Osceola Seminole Osceola

Collier Brevard Hillsborough

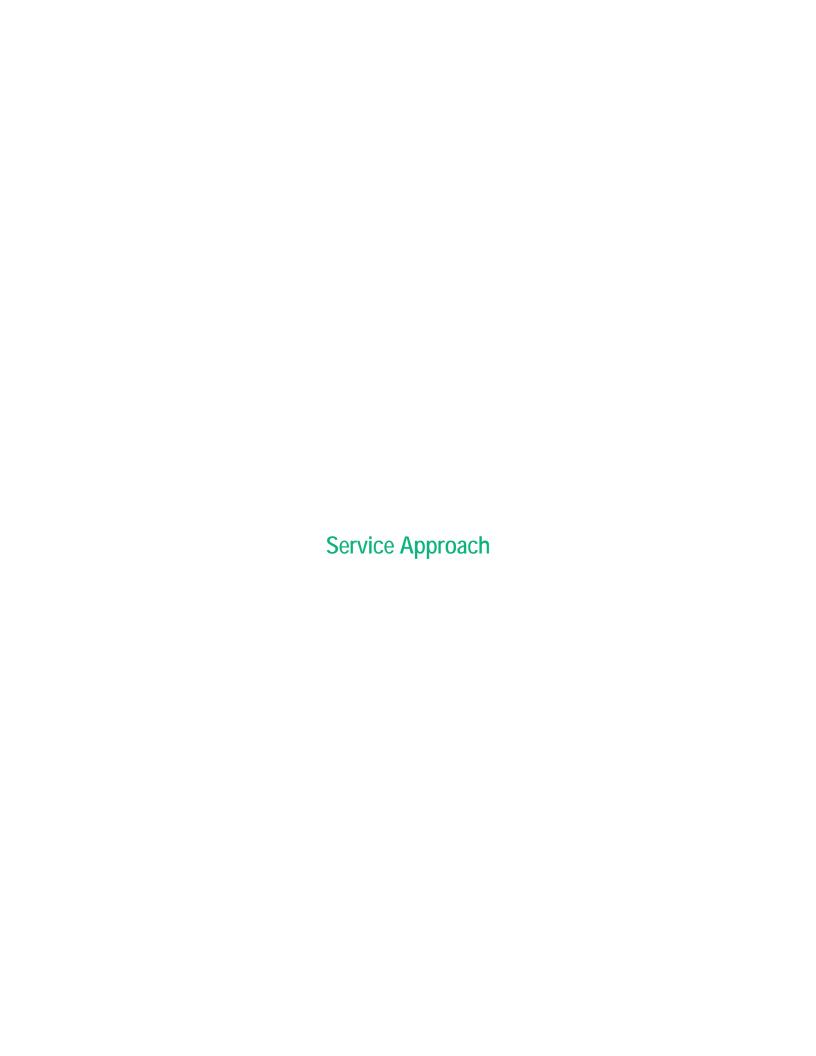
Lake
Polk
Pasco
Pasco
Collier

Hillsborough Osceola Hillsborough

Polk
St. Johns
Hernando
Hernando
Manatee
Pasco
Pasco
St. Johns
Clay
North Port

Sarasota Osceola Polk Manatee St. Johns Lee Lee

Orange
Pasco
Polk
Polk
Manatee





#### Service Approach

Our audit will be segmented as follows:

Phase 1: Audit Planning

Phase 2: Evaluation and Testing of Internal Controls

Phase 3: Substantive Testing

Phase 4: Reporting

#### Phase 1: Audit Planning

Preliminary planning includes deciding on an overall strategy for the audit, obtaining an understanding of the entity and its environment, including its internal control, making an initial assessment of audit risk and materiality, and deciding on the overall timing of the engagement. We will also begin to assemble our "permanent file," which consists of copies of organizational charts, District manuals, documents, and financial and other management systems.



We will meet with staff of the District to obtain an understanding of the

flow of transactions through your accounting system. This includes understanding your computer environment in order to comply with the requirements of AU-C 300, *Planning an Audit*. We will also gather information to identify fraud risks as required by AU-C 240 *Consideration of Fraud in a Financial Statement Audit*.

We will also perform preliminary analytical procedures and compare trends for the current and at least the two previous years for unusual fluctuations. This will include review of both budget and actual amounts.

During this planning phase, we will ask management and staff at the District to identify areas of higher risk as well as other areas that they want us to focus on during our audit. We will also provide the District with a list of all schedules to be prepared by the District.

#### Phase 2: Evaluation and Testing of Internal Controls and Compliance

During Phase 2, we will evaluate your control policies and procedures to determine if they are functioning properly in significant transaction classes. To gain an understanding of the procedures in place, and current internal control structure, we typically conduct interviews with staff and management involved in the specific transaction class to be tested. We then perform tests of these controls to determine with reasonable assurance that control procedures are functioning as planned and whether further testing will be needed.

As part of our tests of controls, we will include tests of compliance with applicable ordinances, and state and federal laws and regulations. In order to determine which ordinances, laws and regulations to test for compliance, we start by reviewing the FICPA Practice Aid *Compliance Auditing in Florida*. We then evaluate which ordinances, laws and regulations have a direct and material effect on the determination of financial statement amounts. Sample sizes are determined based upon our assessment of control risk and may be judgmental, random, or stratified, depending on the attributes of the population being tested. We will select samples from the significant transaction classes and trace from original documents through the computer system to the general ledger through the use of Data Analysis Software.



#### Service Approach - Continued

#### Phase 2: Evaluation and Testing of Internal Controls and Compliance - Continued

Our control testing includes obtaining an understanding of the computer software used by the District, and tracing sample selections through the system to determine the desired outcomes are being achieved. Our testing of Information Technology includes inquiries of appropriate personnel regarding data backups and access to District files.

After controls have been documented, evaluated and tested, we will finalize the District's audit plan. Audit programs will be tailored to fit the specifics of the District's accounting systems.

#### Phase 3: Substantive Testing

Our year-end fieldwork will focus on verifying balances in accounts. For example, we will confirm cash balances, as well as debt balances with financial institutions. In addition to obtaining audit confirmations, representation letters and attorney letters, we will perform tests on account balances using analytical procedures, recalculation and verification.

Our Firm uses ProSystem fx Engagement electronic audit software which may allow us to interface with your accounting system and reduce the time required to transfer your accounting data to a separate software package. We believe it is important to use analytical review procedures in this substantive phase of the audit. We compare analytical results to our expectation of what the results should be in order to determine if additional audit procedures are required. Typical analytical procedures include expense variances with previous years and budget amounts, revenue variances with previous years and budgeted amounts.

We will keep the District's management up to date on the progress of the audit and will discuss preliminary findings and potential problems or opportunities as we encounter them. Our approach to resolving problems encountered is to discuss with the District Manager to make sure our understanding is correct. Our process to produce a meaningful "management letter" is to review results of testing of internal controls, as well as year-end field work and draft recommendations for improvements to be discussed with management.

#### Phase 4: Reporting

The audit work is reviewed by the engagement partner throughout the engagement. Once the engagement partner review is complete, a second review of the financial statements is performed by the independent reviewer. This second review is required as part of McDirmit Davis's internal system of quality control and ensures the District receives the best service possible.

We will prepare a draft of the financial statements and then issue the following:

- Auditor's report on financial statements
- Report on internal control over financial reporting and on compliance and other matters based on an audit of financial statements performed in accordance with *Government Auditing Standards*.
- Management Letter

We will provide technical assistance to the District to meet changes in required disclosures. Once reports have been reviewed by management and approved in final form, we will issue final reports and supply in electronic format.





#### **Cost Proposal**

We understand the requested services include audits of the District's financial statements for the year ended September 30, 2025, with the option of four additional annual renewals. The audit will be made in accordance with generally accepted auditing standards and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States.

McDirmit Davis, LLC is duly licensed under Chapter 473, Florida Statutes and is qualified to conduct audits in the State of Florida and audits in accordance with *Government Auditing Standards*.

We believe in continuing client contact throughout the year, not just during the audit. We encourage on-going client contact by not charging any fee for phone calls.

Fees include all services, including but not limited to, meals and lodging, transportation, printing and binding, telephone, fax and copies. Out of pocket expense (if any) related to charges for confirmations will be in addition to the audit fee. Invoices will be submitted as work progresses on each phase of the audit.

| Year Ended         | Audit Fee |
|--------------------|-----------|
| September 30, 2025 | \$4,300   |
| September 30, 2026 | \$4,300   |
| September 30, 2027 | \$4,500   |
| September 30, 2028 | \$4,500   |
| September 30, 2029 | \$4,600   |

# BOARD OF SUPERVISORS MEETING

## **MINUTES**

#### MINUTES OF MEETING HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Holly Hill Road East Community Development District was held on Tuesday, **April 8, 2025** at 11:00 a.m. at the Lake Alfred Public Library, 245 N. Seminole Ave, Lake Alfred, Florida and via Zoom.

Present and constituting a quorum were:

Adam MorganChairmanRob BoninVice ChairmanCourtney TaylorAssistant SecretaryHansen WongAssistant SecretaryNancy HennebergerAssistant Secretary

Also, present were:

Tricia Adams District Manager, GMS

Grace Rinaldi District Counsel, Kilinski Van Wyk

Chace Arrington by Zoom District Engineer

Marshall Tindall Field Services Manager, GMS

The following is a summary of the discussions and actions taken at the April 8, 2025 Holly Hill Road East Community Development District's Regular Board of Supervisor's Meeting.

#### FIRST ORDER OF BUSINESS Roll Call

Ms. Adams called the meeting to order at 11:00 a.m. Five Board members were in attendance constituting a quorum.

#### SECOND ORDER OF BUSINESS Public Comment Period

Ms. Adams noted no members of the public were present. All of the attendees on Zoom are staff members.

#### THIRD ORDER OF BUSINESS

## Approval of the Minutes of the March 11, 2025 Board of Supervisors Meeting

Ms. Adams presented the minutes of the March 11, 2025 Board of Supervisors meeting. The minutes have been reviewed by District Counsel and the District Manager. She asked for any comments, corrections, or changes to the minutes. The Board had no changes.

On MOTION by Mr. Morgan, seconded by Mr. Wong, with all in favor, the Minutes of the March 11, 2025 Board of Supervisors Meeting, were approved.

#### FOURTH ORDER OF BUSINESS

Ratification of License Agreement with Pool Skool, Inc., for Fiscal Years 2025 & 2026

Ms. Adams noted last month a license agreement renewal was approved with Pool Skool with the schedule for summer of 2026. This was a 2-year agreement. There was discussion about setting this as a flat fee so that agreement was set up in accordance with those terms and presented to the Chairman for signature. She asked for a motion to ratify the license agreement.

On MOTION by Mr. Morgan, seconded by Mr. Taylor, with all in favor, the License Agreement with Pool Skool, Inc., for Fiscal Years 2025 & 2026, was ratified.

#### FIFTH ORDER OF BUSINESS

Consideration of Resolution 2025-08 Authorizing Investment of Surplus Funds

Ms. Adams stated approval of this resolution allows for the District to invest surplus funds in accordance with Florida Statutes. She reviewed the four different options. Mr. Morgan suggested leaving the decision to staff. Ms. Adams noted they are probably looking at the money market option because the interest rate is on par with what the SBA is earning without any market volatility issues.

On MOTION by Mr. Morgan, seconded by Ms. Henneberger, with all in favor, Resolution 2025-08 Authorizing Investment of Surplus Funds, was approved.

#### SIXTH ORDER OF BUSINESS

#### Consideration of Resolution 2025-09 Redesignating Location of Local District Records Office

Ms. Adams stated this redesignates the records repository for Holly Hill Road East. It had previously been at an office location in Winter Haven. The address location is now the amenity center at Holly Hill Road East.

On MOTION by Mr. Morgan, seconded by Mr. Wong, with all in favor, Resolution 2025-09 Redesignating Location of Local District Records Office, was approved.

#### SEVENTH ORDER OF BUSINESS

### Appointment of Audit Committee and Chairman

Ms. Adams stated Florida CDDs are required to undergo an annual independent audit of all of the District's financial records. She recommended the Board appoint the Board of Supervisors as the audit committee.

On MOTION by Mr. Morgan, seconded by Mr. Taylor, with all in favor, the Appointment of the Board of Supervisors as the Audit Committee, was approved.

#### EIGHTH ORDER OF BUSINESS

#### **Staff Reports**

#### A. Attorney

Ms. Rinaldi noted the Florida legislative session commenced last month and runs through the beginning of May. There is a bill that seeks to repeal the goals & objectives and a bill looking to increase the limits on sovereign immunity. She will keep the Board updated.

#### B. Engineer

Mr. Arrington had nothing to report but offered to take any questions.

#### C. Field Manager's Report

Mr. Tindall reviewed the Field Managers Report on page 23 of the agenda package. He presented a quote from Prince for \$950 for seed and hay to stake off an area that is flat and tends to wash into the dry pond along the playground. It is a high traffic area and stable but getting really thin.

On MOTION by Mr. Morgan, seconded by Ms. Henneberger, with all in favor, the Prince Quote for \$950, was approved.

Mr. Tindall reviewed a quote from Prince to extend the sod to adjust the grade at Citrus Reserve entrance for \$640.

On MOTION by Mr. Morgan, seconded by Mr. Taylor, with all in favor, the Prince Quote for \$640, was approved.

#### D. District Manager's Report

#### i. Approval of Check Register

Ms. Adams presented the check register from March 1<sup>st</sup> through March 31<sup>st</sup> totaling \$37,985.58. Immediately following is a detailed run summary.

On MOTION by Mr. Morgan, seconded by Ms. Henneberger, with all in favor, the Check Register, was approved.

#### ii. Balance Sheet & Income Statement

Ms. Adams stated the unaudited financials start on page 35 of the agenda package. These are provided for informational purposes only.

#### iii. Review of Towing Enforcement Report

Ms. Adams noted when they amended and restated the parking rules, it required they amend and restate the Towing Service Agreement with S&S. There was discussion about the effectiveness of S&S Towing. S&S Towing provided a detailed list of enforcement activities at Holly Hill Road East for this calendar year on page 52 of the agenda package.

Ms. Adams spoke about information received regarding traffic enforcement services and reached out to the police chief in order to ensure all of the District's signage is in compliance with what the local police department needs in order to enforce traffic laws.

#### NINTH ORDER OF BUSINESS

**Other Business** 

There being no comments, the next item followed.

#### TENTH ORDER OF BUSINESS

### **Supervisors Requests and Audience Comments**

Mr. Wong spoke about emails received from a Swim Kids individual wanting more information. Ms. Adams noted Swim Kids have made extensive public records requests over the past several weeks. District Counsel is assisting and reviewing all of the communication that goes back and forth.

#### **ELEVENTH ORDER OF BUSINESS** Adjournment

On MOTION by Mr. Morgan, seconded by Ms. Henneberger, with all in favor, the meeting was adjourned.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|

## **SECTION IV**

## SECTION A

#### **RESOLUTION 2025-10**

THE ANNUAL APPROPRIATION RESOLUTION OF THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT ("DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025, AND ENDING SEPTEMBER 30, 2026; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to the fifteenth (15<sup>th</sup>) day in June, 2025, submitted to the Board of Supervisors ("Board") of the Holly Hill Road East Community Development District ("District") proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2025, and ending September 30, 2026 ("Fiscal Year 2026"), along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), Florida Statutes; and

**WHEREAS,** at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), *Florida Statutes*; and

WHEREAS, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), Florida Statutes; and

**WHEREAS**, the District Manager posted the Proposed Budget on the District's website at least two days before the public hearing; and

**WHEREAS,** Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1<sup>st</sup> of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT:

#### **SECTION 1. BUDGET**

a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District's Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.

- b. The Proposed Budget, attached hereto as **Exhibit A**, as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* ("**Adopted Budget**"), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Holly Hill Road East Community Development District for the Fiscal Year Ending September 30, 2026."
- d. The Adopted Budget shall be posted by the District Manager on the District's official website within thirty (30) days after adoption, and shall remain on the website for at least two (2) years.

There is hereby appropriated out of the revenues of the District, for Fiscal Year 2026, the

to be raised by the levy of assessments and/or otherwise, which sum

#### **SECTION 2. APPROPRIATIONS**

sum of \$

| s deemed by the Board to be necessary to defray all experience, to be divided and appropriated in the following fa |    |
|--|----|
| TOTAL GENERAL FUND   | \$ |
| DEBT SERVICE FUND – SERIES 2017  | \$ |
| DEBT SERVICE FUND – SERIES 2018  | \$ |
| DEBT SERVICE FUND – SERIES 2020 A3   | \$ |
| DEBT SERVICE FUND – SERIES 2020 A4   | \$ |
| CAPITAL PROJECTS FUND  | \$ |
| TOTAL ALL FUNDS  | \$ |

#### **SECTION 3. BUDGET AMENDMENTS**

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within Fiscal Year 2026 or within sixty (60) days following the end of the Fiscal Year 2026 may amend its Adopted Budget for that fiscal year as follows:

a. A line-item appropriation for expenditures within a fund may be decreased or increased by motion of the Board recorded in the minutes, and approving the expenditure, if the total appropriations of the fund do not increase.

- b. The District Manager or Treasurer may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund if the total appropriations of the fund do not increase and if either (i) the aggregate change in the original appropriation item does not exceed the greater of \$15,000 or 15% of the original appropriation, or (ii) such expenditure is authorized by separate disbursement or spending resolution.
- c. Any other budget amendments shall be adopted by resolution and consistent with Florida law.

The District Manager or Treasurer must ensure that any amendments to the budget under paragraph c. above are posted on the District's website within five (5) days after adoption and remain on the website for at least two (2) years.

**SECTION 4. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

#### PASSED AND ADOPTED THIS 10th DAY OF JUNE 2025.

| ATTEST:                       | HOLLY HILL ROAD EAST<br>COMMUNITY DEVELOPMENT<br>DISTRICT |
|-------------------------------|---|
|                               | By:   |
| Secretary/Assistant Secretary | Its:  |

**Exhibit A:** Adopted Budget for Fiscal Year 2026

Community Development District

Proposed Budget FY2026



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## Holly Hill Road East Community Development District Proposed Budget General Fund

|                                |                 | Adopted<br>Budget<br>FY 2025 | Actual<br>Thru<br>4/30/25 | Projected<br>Next<br>7 Months | Total<br>Projected<br>9/30/25 | Proposed<br>Budget<br>FY 2026 |
|--------------------------------|-----------------|------------------------------|---------------------------|-------------------------------|-------------------------------|-------------------------------|
| Revenues                       |                 |                              |                           |                               |                               |                               |
| Assessments - Tax Roll         | \$              | 565,628                      | \$<br>562,427             | \$<br>3,201                   | \$<br>565,628                 | \$<br>565,628                 |
| Inter-Governmental Revenue     | \$              | 92,509                       | \$<br>-                   | \$<br>92,509                  | \$<br>92,509                  | \$<br>78,374                  |
| Other Income                   | \$              | -                            | \$<br>150                 | \$<br>-                       | \$<br>150                     | \$<br>-                       |
| Carry Forward Surplus          | \$              | 74,943                       | \$<br>257,349             | \$<br>-                       | \$<br>257,349                 | \$<br>65,145                  |
| Total Revenues                 | \$              | 733,080                      | \$<br>819,926             | \$<br>95,710                  | \$<br>915,636                 | \$<br>709,148                 |
| Expenditures                   |                 |                              |                           |                               |                               |                               |
| Administrative:                |                 |                              |                           |                               |                               |                               |
| Supervisor Fees                | \$              | 12,000                       | \$<br>4,800               | \$<br>5,000                   | \$<br>9,800                   | \$<br>12,000                  |
| FICA Expenses                  | \$              | -                            | \$<br>275                 | \$<br>383                     | \$<br>658                     | \$<br>-                       |
| Engineering Fees               | \$              | 10,000                       | \$<br>1,360               | \$<br>4,167                   | \$<br>5,527                   | \$<br>10,000                  |
| Legal Services                 | \$              | 25,000                       | \$<br>22,226              | \$<br>25,000                  | \$<br>47,226                  | \$<br>25,000                  |
| Arbitrage                      | \$              | 1,800                        | \$<br>900                 | \$<br>900                     | \$<br>1,800                   | \$<br>1,800                   |
| Dissemination                  | \$              | 7,200                        | \$<br>4,200               | \$<br>3,000                   | \$<br>7,200                   | \$<br>7,416                   |
| Assessment Administration      | \$              | 5,565                        | \$<br>5,565               | \$<br>-                       | \$<br>5,565                   | \$<br>5,732                   |
| Annual Audit                   | \$              | 4,100                        | \$<br>-                   | \$<br>4,100                   | \$<br>4,100                   | \$<br>4,100                   |
| Trustee Fees                   | \$              | 15,839                       | \$<br>14,829              | \$<br>-                       | \$<br>14,829                  | \$<br>15,839                  |
| Management Fees                | \$              | 45,000                       | \$<br>26,250              | \$<br>18,750                  | \$<br>45,000                  | \$<br>46,350                  |
| Information Technology         | \$              | 1,890                        | \$<br>1,103               | \$<br>788                     | \$<br>1,890                   | \$<br>1,947                   |
| Website Maintenance            | \$              | 1,260                        | \$<br>735                 | \$<br>525                     | \$<br>1,260                   | \$<br>1,298                   |
| Telephone                      | \$              | 100                          | \$<br>-                   | \$<br>42                      | \$<br>42                      | \$<br>100                     |
| Postage & Delivery             | \$              | 750                          | \$<br>594                 | \$<br>313                     | \$<br>906                     | \$<br>850                     |
| Copies                         | \$              | 1,000                        | \$<br>83                  | \$<br>100                     | \$<br>183                     | \$<br>1,000                   |
| Office Supplies                | \$              | 200                          | \$<br>2                   | \$<br>83                      | \$<br>85                      | \$<br>200                     |
| Insurance                      | \$              | 7,127                        | \$<br>6,631               | \$<br>-                       | \$<br>6,631                   | \$<br>8,196                   |
| Legal Advertising              | \$              | 2,500                        | \$<br>1,542               | \$<br>1,042                   | \$<br>2,584                   | \$<br>2,500                   |
| Contingency                    | \$              | 1,200                        | \$<br>758                 | \$<br>500                     | \$<br>1,258                   | \$<br>1,300                   |
| Dues, Licenses & Subscriptions | \$<br><b>\$</b> | 175                          | \$<br>175                 | \$<br>-                       | \$<br>175                     | \$<br>175                     |
| <u>Total Administrative</u>    | \$              | 142,706                      | \$<br>92,028              | \$<br>64,691                  | \$<br>156,719                 | \$<br>145,803                 |
| Operations & Maintenance       |                 |                              |                           |                               |                               |                               |
| Field Expenditures             |                 |                              |                           |                               |                               |                               |
| Field Management               | \$              | 20,000                       | \$<br>11,667              | \$<br>8,333                   | \$<br>20,000                  | \$<br>20,600                  |
| Electric                       | \$              | 10,000                       | \$<br>4,873               | \$<br>3,900                   | \$<br>8,773                   | \$<br>10,000                  |
| Streetlighting                 | \$              | 46,200                       | \$<br>22,451              | \$<br>19,250                  | \$<br>41,701                  | \$<br>49,248                  |
| Property Insurance             | \$              | 9,327                        | \$<br>5,773               | \$<br>-                       | \$<br>5,773                   | \$<br>10,726                  |
| Landscape Maintenance          | \$              | 142,593                      | \$<br>77,579              | \$<br>55,415                  | \$<br>132,994                 | \$<br>166,871                 |
| Landscape Contingency          | \$              | 22,000                       | \$<br>14,790              | \$<br>9,167                   | \$<br>23,957                  | \$<br>6,000                   |
| Irrigation Repairs             | \$              | 7,500                        | \$<br>1,958               | \$<br>1,500                   | \$<br>3,458                   | \$<br>7,500                   |
| Sidewalk Repairs & Maintenance | \$              | 5,000                        | \$<br>-                   | \$<br>2,083                   | \$<br>2,083                   | \$<br>5,000                   |
| General Repairs & Maintenance  | \$              | 17,500                       | \$<br>49,686              | \$<br>7,292                   | \$<br>56,978                  | \$<br>17,500                  |
| Contingency                    | \$              | 10,000                       | \$<br>3,599               | \$<br>4,167                   | \$<br>7,765                   | \$<br>10,000                  |
| Subtotal Field Expenditures    | \$              | 290,120                      | \$<br>192,375             | \$<br>111,107                 | \$<br>303,482                 | \$<br>303,445                 |

## Holly Hill Road East Community Development District Proposed Budget General Fund

|                                     | Adopted<br>Budget<br>FY 2025 | Actual<br>Thru<br>4/30/25 |    | Projected<br>Next<br>7 Months | Total<br>Projected<br>9/30/25 | Proposed<br>Budget<br>FY 2026 |
|-------------------------------------|------------------------------|---------------------------|----|-------------------------------|-------------------------------|-------------------------------|
| Amenity Expenditures                |                              |                           |    |                               |                               |                               |
| Property Insurance                  | \$<br>17,864                 | \$<br>14,134              | \$ | -                             | \$<br>14,134                  | \$<br>20,543                  |
| Amenity Landscaping                 | \$<br>18,588                 | \$<br>10,843              | \$ | 7,745                         | \$<br>18,588                  | \$<br>24,096                  |
| Amenity Landscape Contingency       | \$<br>13,000                 | \$<br>-                   | \$ | 5,417                         | \$<br>5,417                   | \$<br>8,000                   |
| Electric                            | \$<br>23,760                 | \$<br>11,278              | \$ | 9,900                         | \$<br>21,178                  | \$<br>23,760                  |
| Water                               | \$<br>680                    | \$<br>369                 | \$ | 283                           | \$<br>652                     | \$<br>748                     |
| Internet                            | \$<br>2,376                  | \$<br>1,260               | \$ | 990                           | \$<br>2,250                   | \$<br>2,376                   |
| Janitorial Services                 | \$<br>16,900                 | \$<br>8,907               | \$ | 7,042                         | \$<br>15,948                  | \$<br>17,085                  |
| Pest Control                        | \$<br>840                    | \$<br>503                 | \$ | 350                           | \$<br>853                     | \$<br>1,020                   |
| Amenity Access Management           | \$<br>6,300                  | \$<br>3,675               | \$ | 2,625                         | \$<br>6,300                   | \$<br>7,000                   |
| Security Services                   | \$<br>33,886                 | \$<br>12,830              | \$ | 14,119                        | \$<br>26,949                  | \$<br>34,903                  |
| Amenity Repairs & Maintenance       | \$<br>19,800                 | \$<br>2,525               | \$ | 17,275                        | \$<br>19,800                  | \$<br>19,800                  |
| Pool Maintenance                    | \$<br>23,700                 | \$<br>14,275              | \$ | 9,875                         | \$<br>24,150                  | \$<br>24,408                  |
| Pool Furniture Repair & Maintenance | \$<br>-                      | \$<br>-                   | \$ | -                             | \$<br>-                       | \$<br>5,000                   |
| Playground Lease                    | \$<br>52,129                 | \$<br>9,635               | \$ | 6,880                         | \$<br>16,515                  | \$<br>4,131                   |
| Contingency                         | \$<br>12,031                 | \$<br>11,841              | \$ | 6,000                         | \$<br>17,841                  | \$<br>12,031                  |
| Subtotal Amenity Expenditures       | \$<br>241,854                | \$<br>102,074             | \$ | 88,501                        | \$<br>190,574                 | \$<br>204,901                 |
| Total Operations & Maintenance      | \$<br>531,974                | \$<br>294,449             | \$ | 199,608                       | \$<br>494,056                 | \$<br>508,346                 |
| Other Expenditures                  | ·                            | ,                         | _  | 50.400                        | 50.400                        |                               |
| Transfer Out - Capital Reserve      | \$<br>58,400                 | \$<br>-                   | \$ | 58,400                        | \$<br>58,400                  | \$<br>55,000                  |
| Total Other Expenditures            | \$<br>58,400                 | \$<br>-                   | \$ | 58,400                        | \$<br>58,400                  | \$<br>55,000                  |
| Total Expenditures                  | \$<br>733,080                | \$<br>386,477             | \$ | 322,698                       | \$<br>709,175                 | \$<br>709,148                 |
| Excess Revenues/(Expenditures)      | \$<br>-                      | \$<br>433,449             | \$ | (226,989)                     | \$<br>206,461                 | \$<br>-                       |

| Product Type | ERU/Unit | Total ERUs | Net Assessment | Net Per Unit | Gros | s Per Unit |
|--------------|----------|------------|----------------|--------------|------|------------|
| Phase 1      | 1.00     | 204        | \$183,739.16   | \$900.68     | \$   | 968        |
| Phase 2      | 1.00     | 100        | \$90,068.21    | \$900.68     | \$   | 968        |
| Phase 3      | 1.00     | 182        | \$163,924.15   | \$900.68     | \$   | 968        |
| Phase 4      | 1.00     | 142        | \$127,896.87   | \$900.68     | \$   | 968        |
|              |          | 628        | \$565,628.39   |              |      |            |

#### Community Development District General Fund Budget

#### **Revenues:**

#### **Assessments**

The District will levy a non-ad valorem assessment on all the assessable property within the District in order to pay for operating expenditures during the fiscal year.

#### Inter-Governmental Revenue

The District has entered into an Interlocal Agreement with North Boulevard CDD for the use of its amenities. North Boulevard CDD funds a portion of the District's amenity expenses are part of the agreement set in place.

#### **Expenditures:**

#### **General & Administrative:**

#### Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings.

#### **Engineering**

The District's engineer, Dewberry Engineers, Inc., provides general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices and various projects as directed by the Board of Supervisors and the District Manager.

#### Legal Services

The District's legal counsel, Kilinski | Van Wyk, PLLC, provides general legal services to the District, e.g. attendance and preparation for meetings, preparation and review of agreements, resolutions, etc. as directed by the Board of Supervisors and the District Manager.

#### <u>Arbitrage</u>

The District is contracted with AMTEC, an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on its Series 2017, Series 2018, Series 2020A3 and Series 2020A4 bonds.

#### Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which relates to additional reporting requirements for unrated bond issues. This cost is based upon the Series 2017, Series 2018, Series 2020A3 and Series 2020A4 bonds. Governmental Management Services – Central Florida, LLC completes these reporting requirements.

#### Assessment Administration

The District is contracted with Governmental Management Services – Central Florida, LLC to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

#### Community Development District General Fund Budget

#### **Annual Audit**

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis. The District is currently contracted with McDirmit Davis for these services.

#### Trustee Fees

The District will incur trustee related costs with the issuance of its' issued bonds.

#### Management Fees

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services-Central Florida, LLC. The services include but are not limited to, recording and transcription of board meetings, administrative services, budget preparation, all financial reports, arranges annual audits, etc.

#### Information Technology

Represents various cost of information technology for the District such as video conferencing, cloud storage and servers, positive pay implementation and programming for fraud protection, accounting software, tablets for meetings, Adobe, Microsoft Office, etc. Governmental Management Services – Central Florida, LLC provides these systems.

#### Website Maintenance

Represents the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc. Governmental Management Services – Central Florida, LLC provides these services.

#### **Telephone**

Telephone and fax machine.

#### Postage & Delivery

The District incurs charges for mailing of Board materials, overnight deliveries, correspondence, etc.

#### **Copies**

Printing materials for board meetings, printing of computerized checks, stationary, envelopes, etc.

#### Office Supplies

Any supplies that may need to be purchased during the fiscal year, e.g., paper, minute books, file folders, labels, paper clips, etc.

#### Insurance

The District's general liability and public official's liability insurance coverage is provided by the Florida Insurance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

#### Community Development District General Fund Budget

#### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc. in a newspaper of general circulation.

#### **Contingency**

Bank charges and any other miscellaneous expenses incurred during the year.

#### **Dues, Licenses & Subscriptions**

The District is required to pay an annual fee to the Florida Department of Commerce for \$175. This is the only expense under this category for the District.

#### **Operations & Maintenance:**

#### **Field Expenditures**

#### Field Management

The District is contracted with Governmental Management Services-Central Florida, LLC for onsite field management of contracts for the District such as landscape and lake maintenance. Services include onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

#### Electric

Represents current and estimated electric charges of common areas throughout the District.

#### **Streetlighting**

Represents the cost to maintain street lights currently in place within the District Boundaries.

#### **Property Insurance**

The District's property insurance coverage is provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

#### Landscape Maintenance

Represents the estimated maintenance of the landscaping within the common areas of the District. Services include mowing, edging, trimming, pruning, weeding, irrigation inspections, fertilization and pest control applications. The District has contracted with Prince & Sons, Inc. to provide these services.

#### Landscape Contingency

Represents the estimated cost of replacing landscaping within the common areas of the District.

#### **Irrigation Repairs**

Represents the cost of maintaining and repairing the irrigation system. This includes the sprinklers, and irrigation wells.

#### Community Development District General Fund Budget

#### Sidewalk Repairs & Maintenance

Represents the estimated costs of maintaining the sidewalks and asphalt throughout the District's Boundary.

#### General Repairs & Maintenance

Represents estimated costs for general repairs and maintenance of the District's common areas. These can include pressure washing, and repairs to fences, monuments, lighting and other assets.

#### **Contingency**

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any field category.

#### **Amenity Expenditures**

#### **Property Insurance**

The District's property insurance coverage is provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies. This cost pertains to coverage for the amenity facility.

#### Amenity Landscaping

Represents landscape maintenance services at the District's amenity facility. Services include mowing, edging, trimming, pruning, weeding, irrigation inspections, fertilization and pest control applications. The District has contracted with Prince & Sons, Inc. to provide these services.

#### Amenity Landscape Contingency

Represents the estimated cost of replacing landscaping surrounding the amenity facility.

#### Amenity - Electric

Represents estimated electric charges for the District's amenity facility.

#### Amenity - Water

Represents estimated water charges for the District's amenity facility.

#### <u>Internet</u>

Represents internet services in place at the amenity facility. This service is provided by Spectrum Business.

#### **Ianitorial Services**

Represents the costs to provide janitorial services for the District's amenity facilities. These services are provided by Clean Star Services of Central Florida, LLC.

#### Community Development District General Fund Budget

#### Pest Control

The District is contracted with Orkin for pest control treatments to its amenity facility.

#### Amenity Access Management

Represents the cost of managing and monitoring access to the District's amenity facilities. Governmental Management Services – Central Florida, LLC provides these systems.

#### Security Services

Represents the estimated cost of monthly security services for the District's amenity facilities as well as maintaining security systems in place. Services are provided by Securitas Security Services.

#### Amenity Repairs & Maintenance

Represents estimated costs for repairs and maintenance of the District's amenity facilities and equipment.

#### Pool Maintenance

Resort Pool Services has been contracted to provide regular cleaning and treatments of the District's pool.

#### Pool Furniture Repair & Maintenance

Represents estimated costs for repairs and maintenance of the District's pool furniture.

#### Playground Lease

The District has entered into a leasing agreement with Navitas, Inc. for playgrounds installed in the community.

#### Contingency

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any amenity category.

#### **Other Expenses:**

#### <u>Transfer Out - Capital Reserves</u>

Funds collected and reserved for the replacement of and/or purchase of new capital improvements throughout the District.

## Holly Hill Road East Community Development District

#### **Proposed Budget Series 2017 Debt Service Fund**

|                                | Adopted<br>Budget<br>FY 2025 | Actuals<br>Thru<br>4/30/25 | Projected<br>Next<br>7 Months | Total<br>Projected<br>9/30/25 |         | Proposed<br>Budget<br>FY 2026 |
|--------------------------------|------------------------------|----------------------------|-------------------------------|-------------------------------|---------|-------------------------------|
| Revenues                       |                              |                            |                               |                               |         |                               |
| Assessments                    | \$<br>229,722                | \$<br>228,421              | \$<br>1,301                   | \$                            | 229,722 | \$<br>229,722                 |
| Interest                       | \$<br>6,501                  | \$<br>6,799                | \$<br>2,833                   | \$                            | 9,632   | \$<br>4,816                   |
| Carry Forward Surplus          | \$<br>157,351                | \$<br>159,651              | \$<br>=                       | \$                            | 159,651 | \$<br>171,973                 |
| Total Revenues                 | \$<br>393,574                | \$<br>394,871              | \$<br>4,134                   | \$                            | 399,005 | \$<br>406,511                 |
| <b>Expenditures</b>            |                              |                            |                               |                               |         |                               |
| Interest - 11/1                | \$<br>76,016                 | \$<br>76,016               | \$<br>-                       | \$                            | 76,016  | \$<br>74,479                  |
| Principal - 5/1                | \$<br>75,000                 | \$<br>-                    | \$<br>75,000                  | \$                            | 75,000  | \$<br>80,000                  |
| Interest - 5/1                 | \$<br>76,016                 | \$<br>-                    | \$<br>76,016                  | \$                            | 76,016  | \$<br>74,479                  |
| <b>Total Expenditures</b>      | \$<br>227,033                | \$<br>76,016               | \$<br>151,016                 | \$                            | 227,033 | \$<br>228,958                 |
| Excess Revenues/(Expenditures) | \$<br>166,542                | \$<br>318,855              | \$<br>(146,882)               | \$                            | 171,973 | \$<br>177,554                 |

Interest - 11/1/26 \$72,839

| Product Type | ERU/Unit | Assessable Units | Total ERUs | Net Assessment | Net Per Unit | Gross Per Unit |
|--------------|----------|------------------|------------|----------------|--------------|----------------|
| Phase 1      | 1.00     | 204              | 204        | \$229,722.46   | \$1,126.09   | \$1,210.85     |
|              |          | 204              | 204        | \$229,722.46   |              |                |

## Holly Hill Road East Community Development District Series 2017 Special Assessment Bonds Amortization Schedule

| Date                 |                      | Balance                      |          | Principal    |          | Interest               |          | Total        |
|----------------------|----------------------|------------------------------|----------|--------------|----------|------------------------|----------|--------------|
| 11/01/25             | \$                   | 3,105,000.00                 | \$       | _            | \$       | 74,478.75              | \$       | 225,495.00   |
| 05/01/26             | ς<br>\$              | 3,105,000.00                 | \$       | 80,000.00    | \$       | 74,478.75              | ڔ        | 223,433.00   |
| 11/01/26             | \$<br>\$             | 3,025,000.00                 | \$       | -            | \$       | 72,838.75              | \$       | 227,317.50   |
| 05/01/27             | \$                   | 3,025,000.00                 | \$       | 80,000.00    | \$       | 72,838.75              | т.       | ,            |
| 11/01/27             | \$<br>\$             | 2,945,000.00                 | \$       | -            | \$       | 71,198.75              | \$       | 224,037.50   |
| 05/01/28             | \$                   | 2,945,000.00                 | \$       | 85,000.00    | \$       | 71,198.75              |          |              |
| 11/01/28             | \$<br>\$             | 2,860,000.00                 | \$       | -            | \$       | 69,456.25              | \$       | 225,655.00   |
| 05/01/29             | \$                   | 2,860,000.00                 | \$       | 90,000.00    | \$       | 69,456.25              |          |              |
| 11/01/29             | \$                   | 2,770,000.00                 | \$       | -            | \$       | 67,375.00              | \$       | 226,831.25   |
| 05/01/30             | \$<br>\$             | 2,770,000.00                 | \$       | 95,000.00    | \$       | 67,375.00              |          |              |
| 11/01/30             | \$                   | 2,675,000.00                 | \$       | -            | \$       | 65,178.13              | \$       | 227,553.13   |
| 05/01/31             | \$<br>\$             | 2,675,000.00                 | \$       | 95,000.00    | \$       | 65,178.13              | _        | 222.450.20   |
| 11/01/31             | \$                   | 2,580,000.00                 | \$       | 100,000,00   | \$       | 62,981.25              | \$       | 223,159.38   |
| 05/01/32             | \$<br>\$             | 2,580,000.00                 | \$       | 100,000.00   | \$       | 62,981.25              | Ċ        | 222 (50 00   |
| 11/01/32<br>05/01/33 | \$<br>\$             | 2,480,000.00<br>2,480,000.00 | \$<br>\$ | 105,000.00   | \$<br>\$ | 60,668.75<br>60,668.75 | \$       | 223,650.00   |
| 11/01/33             | \$<br>\$             | 2,375,000.00                 | ۶<br>\$  | 103,000.00   | ۶<br>\$  | 58,240.63              | \$       | 223,909.38   |
| 05/01/34             |                      | 2,375,000.00                 | \$       | 110,000.00   | \$       | 58,240.63              | ڔ        | 223,303.30   |
| 11/01/34             | \$<br>\$             | 2,265,000.00                 | \$       | -            | \$       | 55,696.88              | \$       | 223,937.50   |
| 05/01/35             | \$                   | 2,265,000.00                 | \$       | 115,000.00   | \$       | 55,696.88              | Ψ.       | 220,507.00   |
| 11/01/35             | \$<br>\$             | 2,150,000.00                 | \$       | ,            | \$       | 53,037.50              | \$       | 223,734.38   |
| 05/01/36             | \$                   | 2,150,000.00                 | \$       | 120,000.00   | \$       | 53,037.50              | •        | ,            |
| 11/01/36             | \$<br>\$             | 2,030,000.00                 | \$       | -            | \$       | 50,262.50              | \$       | 223,300.00   |
| 05/01/37             | \$                   | 2,030,000.00                 | \$       | 125,000.00   | \$       | 50,262.50              |          |              |
| 11/01/37             | \$                   | 1,905,000.00                 | \$       | · -          | \$       | 47,371.88              | \$       | 222,634.38   |
| 05/01/38             | \$                   | 1,905,000.00                 | \$       | 135,000.00   | \$       | 47,371.88              | •        | ,            |
| 11/01/38             | \$                   | 1,770,000.00                 | ,<br>\$  | -            | \$       | 44,250.00              | \$       | 226,621.88   |
| 05/01/39             | \$                   | 1,770,000.00                 | \$       | 140,000.00   | \$       | 44,250.00              | Ψ.       | 220,022.00   |
| 11/01/39             | \$                   | 1,630,000.00                 | \$       | 140,000.00   | \$       | 40,750.00              | \$       | 225,000.00   |
| 05/01/40             | \$                   | 1,630,000.00                 | \$       | 145,000.00   | \$       | 40,750.00              | ڔ        | 223,000.00   |
| 11/01/40             | \$<br>\$             |                              |          | 145,000.00   |          |                        | <b>ب</b> | 222.075.00   |
|                      |                      | 1,485,000.00                 | \$       | 155,000,00   | \$       | 37,125.00              | \$       | 222,875.00   |
| 05/01/41             | \$                   | 1,485,000.00                 | \$       | 155,000.00   | \$       | 37,125.00              |          | 005.075.00   |
| 11/01/41             | \$                   | 1,330,000.00                 | \$       | -            | \$       | 33,250.00              | \$       | 225,375.00   |
| 05/01/42             | \$                   | 1,330,000.00                 | \$       | 160,000.00   | \$       | 33,250.00              |          |              |
| 11/01/42             | \$                   | 1,170,000.00                 | \$       | -            | \$       | 29,250.00              | \$       | 222,500.00   |
| 05/01/43             | \$                   | 1,170,000.00                 | \$       | 170,000.00   | \$       | 29,250.00              |          |              |
| 11/01/43             | \$                   | 1,000,000.00                 | \$       | -            | \$       | 25,000.00              | \$       | 224,250.00   |
| 05/01/44             | \$                   | 1,000,000.00                 | \$       | 180,000.00   | \$       | 25,000.00              |          |              |
| 11/01/44             | \$                   | 820,000.00                   | \$       | -            | \$       | 20,500.00              | \$       | 225,500.00   |
| 05/01/45             | \$                   | 820,000.00                   | \$       | 190,000.00   | \$       | 20,500.00              |          |              |
| 11/01/45             | \$                   | 630,000.00                   | \$       | -            | \$       | 15,750.00              | \$       | 226,250.00   |
| 05/01/46             |                      | 630,000.00                   | \$       | 200,000.00   | \$       | 15,750.00              |          | ,            |
| 11/01/46             | \$<br>\$<br>\$<br>\$ | 430,000.00                   | \$       | -            | \$       | 10,750.00              | \$       | 226,500.00   |
| 05/01/47             | \$                   | 430,000.00                   | \$       | 210,000.00   | \$       | 10,750.00              |          | ,            |
| 11/01/47             | \$                   | 220,000.00                   | \$       | -            | \$       | 5,500.00               | \$       | 226,250.00   |
| 05/01/48             | \$                   | 220,000.00                   | \$       | 220,000.00   | \$       | 5,500.00               | \$       | 225,500.00   |
|                      |                      |                              | \$       | 3,105,000.00 | \$       | 2,141,820.00           | \$       | 5,397,836.25 |

## Holly Hill Road East Community Development District Proposed Budget

### Series 2018 Debt Service Fund

|                                | Adopted<br>Budget<br>FY 2025 | Actuals<br>Thru<br>4/30/25 | Projected<br>Next<br>7 Months | Total<br>Projected<br>9/30/25 | Proposed<br>Budget<br>FY 2026 |
|--------------------------------|------------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|
| Revenues                       |                              |                            |                               |                               |                               |
| Assessments                    | \$<br>123,938                | \$<br>123,236              | \$<br>702                     | \$<br>123,938                 | \$<br>123,938                 |
| Interest                       | \$<br>3,489                  | \$<br>3,636                | \$<br>1,515                   | \$<br>5,151                   | \$<br>1,515                   |
| Carry Forward Surplus          | \$<br>84,472                 | \$<br>85,720               | \$<br>-                       | \$<br>85,720                  | \$<br>94,371                  |
| Total Revenues                 | \$<br>211,899                | \$<br>212,592              | \$<br>2,217                   | \$<br>214,809                 | \$<br>219,825                 |
| <b>Expenditures</b>            |                              |                            |                               |                               |                               |
| Interest - 11/1                | \$<br>42,719                 | \$<br>42,719               | \$<br>-                       | \$<br>42,719                  | \$<br>41,844                  |
| Principal - 5/1                | \$<br>35,000                 | \$<br>-                    | \$<br>35,000                  | \$<br>35,000                  | \$<br>40,000                  |
| Interest - 5/1                 | \$<br>42,719                 | \$<br>-                    | \$<br>42,719                  | \$<br>42,719                  | \$<br>41,844                  |
| Total Expenditures             | \$<br>120,438                | \$<br>42,719               | \$<br>77,719                  | \$<br>120,438                 | \$<br>123,688                 |
| Excess Revenues/(Expenditures) | \$<br>91,462                 | \$<br>169,873              | \$<br>(75,502)                | \$<br>94,371                  | \$<br>96,137                  |

Interest - 11/1/26 \$40,844

| Product Type | ERU/Unit | Assessable Units | Total ERUs | Net Assessment | Net Per Unit | Gross Per Unit |
|--------------|----------|------------------|------------|----------------|--------------|----------------|
| Phase 2      | 1.00     | 100              | 100        | \$123,938.31   | \$1,239.38   | \$1,332.67     |
|              |          | 100              | 100        | \$123,938.31   |              |                |

## Holly Hill Road East Community Development District Series 2018 Special Assessment Bonds Amortization Schedule

| Date     |                                  | Balance      |    | Principal    |          | Interest     |    | Total        |
|----------|----------------------------------|--------------|----|--------------|----------|--------------|----|--------------|
| Bucc     |                                  | Balance      |    | rimeipar     |          | interest     |    | 10141        |
| 11/01/25 | \$                               | 1,620,000.00 | \$ | -            | \$       | 41,843.75    | \$ | 119,562.50   |
| 05/01/26 | ***************                  | 1,620,000.00 | \$ | 40,000.00    | \$<br>\$ | 41,843.75    |    |              |
| 11/01/26 | \$                               | 1,580,000.00 | \$ | -            | \$       | 40,843.75    | \$ | 122,687.50   |
| 05/01/27 | \$                               | 1,580,000.00 | \$ | 40,000.00    | \$       | 40,843.75    |    |              |
| 11/01/27 | \$                               | 1,540,000.00 | \$ | -            | \$       | 39,843.75    | \$ | 120,687.50   |
| 05/01/28 | \$                               | 1,540,000.00 | \$ | 40,000.00    | \$       | 39,843.75    |    |              |
| 11/01/28 | \$                               | 1,500,000.00 | \$ | -            | \$       | 38,843.75    | \$ | 118,687.50   |
| 05/01/29 | \$                               | 1,500,000.00 | \$ | 45,000.00    | \$       | 38,843.75    |    |              |
| 11/01/29 | \$                               | 1,455,000.00 | \$ | -            | \$       | 37,718.75    | \$ | 121,562.50   |
| 05/01/30 | \$                               | 1,455,000.00 | \$ | 45,000.00    | \$       | 37,718.75    |    |              |
| 11/01/30 | \$                               | 1,410,000.00 | \$ | -            | \$       | 36,593.75    | \$ | 119,312.50   |
| 05/01/31 | \$                               | 1,410,000.00 | \$ | 50,000.00    | \$       | 36,593.75    |    |              |
| 11/01/31 | \$                               | 1,360,000.00 | \$ | -            | \$       | 35,343.75    | \$ | 121,937.50   |
| 05/01/32 | \$                               | 1,360,000.00 | \$ | 50,000.00    | \$       | 35,343.75    |    |              |
| 11/01/32 | \$                               | 1,310,000.00 | \$ | -            | \$       | 34,093.75    | \$ | 119,437.50   |
| 05/01/33 | \$                               | 1,310,000.00 | \$ | 55,000.00    | \$       | 34,093.75    |    |              |
| 11/01/33 | \$                               | 1,255,000.00 | \$ | -            | \$       | 32,718.75    | \$ | 121,812.50   |
| 05/01/34 | \$                               | 1,255,000.00 | \$ | 55,000.00    | \$       | 32,718.75    |    |              |
| 11/01/34 | \$                               | 1,200,000.00 | \$ | -            | \$       | 31,343.75    | \$ | 119,062.50   |
| 05/01/35 | \$                               | 1,200,000.00 | \$ | 60,000.00    | \$       | 31,343.75    |    |              |
| 11/01/35 | \$                               | 1,140,000.00 | \$ | -            | \$       | 29,843.75    | \$ | 121,187.50   |
| 05/01/36 | \$                               | 1,140,000.00 | \$ | 65,000.00    | \$       | 29,843.75    | ·  | ,            |
| 11/01/36 | \$                               | 1,075,000.00 | \$ | -            | \$       | 28,218.75    | \$ | 123,062.50   |
| 05/01/37 | \$                               | 1,075,000.00 | \$ | 65,000.00    | \$       | 28,218.75    | ·  | ,            |
| 11/01/37 | \$                               | 1,010,000.00 | \$ | -            | \$       | 26,512.50    | \$ | 119,731.25   |
| 05/01/38 | \$                               | 1,010,000.00 | \$ | 70,000.00    | \$       | 26,512.50    | ·  | ,            |
| 11/01/38 | \$                               | 940,000.00   | \$ | -            | \$       | 24,675.00    | \$ | 121,187.50   |
| 05/01/39 | \$                               | 940,000.00   | \$ | 75,000.00    | \$       | 24,675.00    | ·  | ,            |
| 11/01/39 | \$                               | 865,000.00   | \$ | -            | \$       | 22,706.25    | \$ | 122,381.25   |
| 05/01/40 | \$                               | 865,000.00   | \$ | 80,000.00    | \$       | 22,706.25    |    | ,            |
| 11/01/40 | \$                               | 785,000.00   | \$ | ,<br>-       | \$       | 20,606.25    | \$ | 123,312.50   |
| 05/01/41 | \$                               | 785,000.00   | \$ | 80,000.00    | \$       | 20,606.25    |    | ,            |
| 11/01/41 | \$                               | 705,000.00   | \$ | -            | \$       | 18,506.25    | \$ | 119,112.50   |
| 05/01/42 | \$                               | 705,000.00   | \$ | 85,000.00    | \$       | 18,506.25    |    | ,            |
| 11/01/42 | \$                               | 620,000.00   | \$ | -            | \$       | 16,275.00    | \$ | 119,781.25   |
| 05/01/43 | \$                               | 620,000.00   | \$ | 90,000.00    | \$       | 16,275.00    |    | ,            |
| 11/01/43 | \$                               | 530,000.00   | \$ | -            | \$       | 13,912.50    | \$ | 120,187.50   |
| 05/01/44 | \$                               | 530,000.00   | \$ | 95,000.00    | \$       | 13,912.50    |    | ,            |
| 11/01/44 | \$                               | 435,000.00   | \$ | -            | \$       | 11,418.75    | \$ | 120,331.25   |
| 05/01/45 | \$                               | 435,000.00   | \$ | 100,000.00   | \$       | 11,418.75    |    | ,            |
| 11/01/45 |                                  | 335,000.00   | \$ | -            | \$       | 8,793.75     | \$ | 120,212.50   |
| 05/01/46 | \$                               | 335,000.00   | \$ | 105,000.00   | \$       | 8,793.75     |    | ,            |
| 11/01/46 | \$                               | 230,000.00   | \$ | ,            | \$       | 6,037.50     | \$ | 119,831.25   |
| 05/01/47 | \$                               | 230,000.00   | \$ | 110,000.00   | \$       | 6,037.50     |    | ,            |
| 11/01/47 | \$                               | 120,000.00   | \$ | ,            | \$       | 3,150.00     | \$ | 119,187.50   |
| 05/01/48 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 120,000.00   | \$ | 120,000.00   | \$       | 3,150.00     | \$ | 123,150.00   |
| , ,      |                                  | ,            | •  | ,            | •        | ,            | •  | ,            |
|          |                                  |              | \$ | 1,620,000.00 | \$       | 1,199,687.50 | \$ | 2,897,406.25 |

## Holly Hill Road East Community Development District Proposed Budget Series 2020 A3 Debt Service Fund

|                                | Adopted<br>Budget<br>FY 2025 | Actuals<br>Thru<br>4/30/25 | Projected<br>Next<br>7 Months | Total<br>Projected<br>9/30/25 | Proposed<br>Budget<br>FY 2026 |
|--------------------------------|------------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|
| Revenues                       |                              |                            |                               |                               |                               |
| Assessments                    | \$<br>238,365                | \$<br>237,015              | \$<br>1,350                   | \$<br>238,365                 | \$<br>238,365                 |
| Interest                       | \$<br>6,166                  | \$<br>6,439                | \$<br>2,683                   | \$<br>9,122                   | \$<br>3,801                   |
| Carry Forward Surplus          | \$<br>184,378                | \$<br>186,653              | \$<br>-                       | \$<br>186,653                 | \$<br>200,440                 |
| Total Revenues                 | \$<br>428,910                | \$<br>430,107              | \$<br>4,033                   | \$<br>434,140                 | \$<br>442,606                 |
| <b>Expenditures</b>            |                              |                            |                               |                               |                               |
| Interest - 11/1                | \$<br>85,000                 | \$<br>85,000               | \$<br>-                       | \$<br>85,000                  | \$<br>83,700                  |
| Principal - 11/1               | \$<br>65,000                 | \$<br>65,000               | \$<br>-                       | \$<br>65,000                  | \$<br>70,000                  |
| Interest - 5/1                 | \$<br>83,700                 | \$<br>-                    | \$<br>83,700                  | \$<br>83,700                  | \$<br>82,300                  |
| Total Expenditures             | \$<br>233,700                | \$<br>150,000              | \$<br>83,700                  | \$<br>233,700                 | \$<br>236,000                 |
| Excess Revenues/(Expenditures) | \$<br>195,210                | \$<br>280,107              | \$<br>(79,667)                | \$<br>200,440                 | \$<br>206,606                 |

| Interest - 11/1/26  | \$82,300  |
|---------------------|-----------|
| Principal - 11/1/26 | \$70,000  |
| Total               | \$152,300 |

| Product Type | ERU/Unit | Assessable Units | Total ERUs | Net Assessment | Net Per Unit | Gross Per Unit |
|--------------|----------|------------------|------------|----------------|--------------|----------------|
| Phase 3      | 1.00     | 182              | 182        | \$238,365.47   | \$1,309.70   | \$1,408.28     |
|              |          | 182              | 182        | \$238,365.47   |              |                |

## Holly Hill Road East Community Development District Series 2020 Special Assessment Bonds Area 3 Amortization Schedule

| Date     |   | Balance      |          | Principal    |          | Interest     |          | Total        |
|----------|---|--------------|----------|--------------|----------|--------------|----------|--------------|
| 11/01/25 | ċ                                       | 3,340,000.00 | ċ        | 70,000.00    | \$       | 83,700.00    | \$       | 237,400.00   |
| 05/01/26 | ې<br>د                                  | 3,340,000.00 | \$<br>\$ | 70,000.00    | \$<br>\$ | 82,300.00    | Ş        | 237,400.00   |
| 11/01/26 | \$ \$ \$ \$ \$<br>\$ \$                 | 3,340,000.00 | \$       | 70,000.00    | \$       | 82,300.00    | \$       | 234,600.00   |
| 05/01/27 | ٠<br><                                  | 3,270,000.00 | \$       | 70,000.00    | \$       | 80,725.00    | Ų        | 254,000.00   |
| 11/01/27 | ς<br>\$                                 | 3,270,000.00 | \$       | 75,000.00    | \$       | 80,725.00    | \$       | 236,450.00   |
| 05/01/28 | Ś                                       | 3,195,000.00 | \$       | -            | ς        | 79,037.50    | Y        | 230, 130.00  |
| 11/01/28 | Ś                                       | 3,195,000.00 | \$       | 80,000.00    | \$       | 79,037.50    | \$       | 238,075.00   |
| 05/01/29 | \$ \$ \$ \$ \$ \$ \$ \$ \$              | 3,115,000.00 | \$       | -            | \$       | 77,237.50    | Υ        | 200,070.00   |
| 11/01/29 | Ś                                       | 3,115,000.00 | \$       | 80,000.00    | \$       | 77,237.50    | \$       | 234,475.00   |
| 05/01/30 | \$                                      | 3,035,000.00 | \$       |              | Ś        | 75,437.50    | т.       |              |
| 11/01/30 | ,<br>\$                                 | 3,035,000.00 | \$       | 85,000.00    | \$       | 75,437.50    | \$       | 235,875.00   |
| 05/01/31 | ,<br>\$                                 | 2,950,000.00 | \$       | -            | \$       | 73,525.00    | •        | ,            |
| 11/01/31 | \$                                      | 2,860,000.00 | \$       | 90,000.00    | \$       | 71,500.00    | \$       | 235,025.00   |
| 05/01/32 | \$                                      | 2,860,000.00 | \$       | -            | \$       | 71,500.00    | •        | •            |
| 11/01/32 | \$                                      | 2,860,000.00 | \$       | 95,000.00    | \$       | 71,500.00    | \$       | 238,000.00   |
| 05/01/33 | \$                                      | 2,765,000.00 | \$       | -            | \$       | 69,125.00    | •        | ,            |
| 11/01/33 | \$ \$ \$ \$ \$ \$ \$ \$                 | 2,765,000.00 | \$       | 100,000.00   | \$       | 69,125.00    | \$       | 238,250.00   |
| 05/01/34 | \$                                      | 2,665,000.00 | \$       | -            | \$       | 66,625.00    | -        | ŕ            |
| 11/01/34 | \$                                      | 2,665,000.00 | \$       | 105,000.00   | \$       | 66,625.00    | \$       | 238,250.00   |
| 05/01/35 | \$                                      | 2,560,000.00 | \$       | -            | \$       | 64,000.00    |          |              |
| 11/01/35 | \$                                      | 2,560,000.00 | \$       | 110,000.00   | \$       | 64,000.00    | \$       | 238,000.00   |
| 05/01/36 | \$                                      | 2,450,000.00 | \$       | -            | \$       | 61,250.00    |          |              |
| 11/01/36 | \$                                      | 2,450,000.00 | \$       | 115,000.00   | \$       | 61,250.00    | \$       | 237,500.00   |
| 05/01/37 | \$                                      | 2,335,000.00 | \$       | -            | \$       | 58,375.00    |          |              |
| 11/01/37 | \$                                      | 2,335,000.00 | \$       | 120,000.00   | \$       | 58,375.00    | \$       | 236,750.00   |
| 05/01/38 | \$                                      | 2,215,000.00 | \$       | -            | \$       | 55,375.00    |          |              |
| 11/01/38 | \$ \$ \$ \$ \$ \$ \$ \$                 | 2,215,000.00 | \$       | 125,000.00   | \$       | 55,375.00    | \$       | 235,750.00   |
| 05/01/39 | \$                                      | 2,090,000.00 | \$       | -            | \$       | 52,250.00    |          |              |
| 11/01/39 | \$                                      | 2,090,000.00 | \$       | 130,000.00   | \$       | 52,250.00    | \$       | 234,500.00   |
| 05/01/40 | \$                                      | 1,960,000.00 | \$       | -            | \$       | 49,000.00    |          |              |
| 11/01/40 | \$<br>\$<br>\$<br>\$                    | 1,960,000.00 | \$       | 140,000.00   | \$       | 49,000.00    | \$       | 238,000.00   |
| 05/01/41 | \$                                      | 1,820,000.00 | \$       | -            | \$       | 45,500.00    |          |              |
| 11/01/41 | \$                                      | 1,820,000.00 | \$       | 145,000.00   | \$       | 45,500.00    | \$       | 236,000.00   |
| 05/01/42 | \$                                      | 1,675,000.00 | \$       | -            | \$       | 41,875.00    |          |              |
| 11/01/42 | \$                                      | 1,675,000.00 | \$       | 150,000.00   | \$       | 41,875.00    | \$       | 233,750.00   |
| 05/01/43 | \$                                      | 1,525,000.00 | \$       | -            | \$       | 38,125.00    |          |              |
| 11/01/43 | \$<br>\$<br>\$<br>\$                    | 1,525,000.00 | \$       | 160,000.00   | \$       | 38,125.00    | \$       | 236,250.00   |
| 05/01/44 | \$                                      | 1,365,000.00 | \$       | -            | \$       | 34,125.00    |          |              |
| 11/01/44 | \$                                      | 1,365,000.00 | \$       | 165,000.00   | \$       | 34,125.00    | \$       | 233,250.00   |
| 05/01/45 | \$                                      | 1,200,000.00 | \$       | -            | \$       | 30,000.00    |          |              |
| 11/01/45 | \$                                      | 1,200,000.00 | \$       | 175,000.00   | \$       | 30,000.00    | \$       | 235,000.00   |
| 05/01/46 | \$                                      | 1,025,000.00 | \$       | -            | \$       | 25,625.00    |          |              |
| 11/01/46 | \$                                      | 1,025,000.00 | \$       | 185,000.00   | \$       | 25,625.00    | \$       | 236,250.00   |
| 05/01/47 | \$                                      | 840,000.00   | \$       | -            | \$       | 21,000.00    |          |              |
| 11/01/47 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 840,000.00   | \$       | 195,000.00   | \$       | 21,000.00    | \$       | 237,000.00   |
| 05/01/48 | \$                                      | 645,000.00   | \$       | -            | \$       | 16,125.00    | _        |              |
| 11/01/48 | \$                                      | 645,000.00   | \$       | 205,000.00   | \$       | 16,125.00    | \$       | 237,250.00   |
| 05/01/49 | \$                                      | 440,000.00   | \$       | -            | \$       | 11,000.00    | _        | 227 222      |
| 11/01/49 | \$                                      | 440,000.00   | \$       | 215,000.00   | \$       | 11,000.00    | \$       | 237,000.00   |
| 05/01/50 | \$                                      | 225,000.00   | \$       | -            | \$       | 5,625.00     | <u> </u> | 226.250.22   |
| 11/01/50 | \$                                      | 225,000.00   | \$       | 225,000.00   | \$       | 5,625.00     | \$       | 236,250.00   |
|          |   |              | \$       | 3,410,000.00 | \$       | 2,651,200.00 | \$       | 6,144,900.00 |

## Holly Hill Road East Community Development District

#### **Proposed Budget** Series 2020 A4 Debt Service Fund

|                                | Adopted<br>Budget<br>FY 2025 | Actuals<br>Thru<br>4/30/25 | Projected<br>Next<br>7 Months | Total<br>Projected<br>9/30/25 | Proposed<br>Budget<br>FY 2026 |
|--------------------------------|------------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|
| Revenues                       |                              |                            |                               |                               |                               |
| Assessments                    | \$<br>191,400                | \$<br>190,316              | \$<br>1,084                   | \$<br>191,400                 | \$<br>191,400                 |
| Interest                       | \$<br>4,519                  | \$<br>4,677                | \$<br>1,949                   | \$<br>6,626                   | \$<br>2,761                   |
| Carry Forward Surplus          | \$<br>88,897                 | \$<br>90,740               | \$<br>-                       | \$<br>90,740                  | \$<br>96,365                  |
| Total Revenues                 | \$<br>284,816                | \$<br>285,733              | \$<br>3,033                   | \$<br>288,765                 | \$<br>290,526                 |
| <b>Expenditures</b>            |                              |                            |                               |                               |                               |
| Interest - 11/1                | \$<br>61,200                 | \$<br>61,200               | \$<br>-                       | \$<br>61,200                  | \$<br>60,150                  |
| Principal - 5/1                | \$<br>70,000                 | \$<br>-                    | \$<br>70,000                  | \$<br>70,000                  | \$<br>70,000                  |
| Interest - 5/1                 | \$<br>61,200                 | \$<br>-                    | \$<br>61,200                  | \$<br>61,200                  | \$<br>60,150                  |
| Total Expenditures             | \$<br>192,400                | \$<br>61,200               | \$<br>131,200                 | \$<br>192,400                 | \$<br>190,300                 |
| Excess Revenues/(Expenditures) | \$<br>92,416                 | \$<br>224,533              | \$<br>(128,167)               | \$<br>96,365                  | \$<br>100,226                 |

\$58,925 Interest - 11/1/26

| Product Type | ERU/Unit | Assessable Units | Total ERUs | Net Assessment | Net Per Unit | Gross Per Unit |
|--------------|----------|------------------|------------|----------------|--------------|----------------|
| Phase 3      | 1.00     | 142              | 142        | \$191,399.84   | \$1,347.89   | \$1,449.34     |
|              |          | 142              | 142        | \$191,399.84   |              |                |

# Holly Hill Road East Community Development District Series 2020 Special Assessment Bonds Area 4 Amortization Schedule

| Date     |   | Balance      |         | Prinicpal    |     | Interest     |    | Total        |
|----------|---|--------------|---------|--------------|-----|--------------|----|--------------|
|          |   |              |         |              |     |              |    |              |
| 11/01/25 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3,065,000.00 | \$      | -            | \$  | 60,150.00    | \$ | 191,350.00   |
| 05/01/26 | \$                                      | 3,065,000.00 | \$      | 70,000.00    | \$  | 60,150.00    |    |              |
| 11/01/26 | \$                                      | 2,995,000.00 | \$      | -            | \$  | 58,925.00    | \$ | 189,075.00   |
| 05/01/27 | \$                                      | 2,995,000.00 | \$      | 70,000.00    | \$  | 58,925.00    |    |              |
| 11/01/27 | Ş                                       | 2,925,000.00 | \$      | -            | \$  | 57,700.00    | \$ | 186,625.00   |
| 05/01/28 | Ş                                       | 2,925,000.00 | \$      | 75,000.00    | \$  | 57,700.00    |    |              |
| 11/01/28 | Ş                                       | 2,850,000.00 | \$      | -            | \$  | 56,387.50    | \$ | 189,087.50   |
| 05/01/29 | Ş                                       | 2,850,000.00 | \$      | 80,000.00    | \$  | 56,387.50    |    |              |
| 11/01/29 | Ş                                       | 2,770,000.00 | \$      | -            | \$  | 54,987.50    | \$ | 191,375.00   |
| 05/01/30 | Ş                                       | 2,770,000.00 | \$      | 80,000.00    | \$  | 54,987.50    |    |              |
| 11/01/30 | Ş                                       | 2,690,000.00 | \$      | -            | \$  | 53,587.50    | \$ | 188,575.00   |
| 05/01/31 | Ş                                       | 2,690,000.00 | \$      | 85,000.00    | \$  | 53,587.50    |    |              |
| 11/01/31 | Ş                                       | 2,605,000.00 | \$      | -            | \$  | 52,100.00    | \$ | 190,687.50   |
| 05/01/32 | \$                                      | 2,605,000.00 | \$      | 85,000.00    | \$  | 52,100.00    |    |              |
| 11/01/32 | \$                                      | 2,520,000.00 | \$      | -            | \$  | 50,400.00    | \$ | 187,500.00   |
| 05/01/33 | \$                                      | 2,520,000.00 | \$      | 90,000.00    | \$  | 50,400.00    |    |              |
| 11/01/33 | \$                                      | 2,430,000.00 | \$      | -            | \$  | 48,600.00    | \$ | 189,000.00   |
| 05/01/34 | \$                                      | 2,430,000.00 | \$      | 95,000.00    | \$  | 48,600.00    |    |              |
| 11/01/34 | \$                                      | 2,335,000.00 | \$      | -            | \$  | 46,700.00    | \$ | 190,300.00   |
| 05/01/35 | \$                                      | 2,335,000.00 | \$      | 100,000.00   | \$  | 46,700.00    |    |              |
| 11/01/35 | \$                                      | 2,235,000.00 | \$      | -            | \$  | 44,700.00    | \$ | 191,400.00   |
| 05/01/36 | \$                                      | 2,235,000.00 | \$      | 100,000.00   | \$  | 44,700.00    |    |              |
| 11/01/36 | \$                                      | 2,135,000.00 | \$      | -            | \$  | 42,700.00    | \$ | 187,400.00   |
| 05/01/37 | \$                                      | 2,135,000.00 | \$      | 105,000.00   | \$  | 42,700.00    |    |              |
| 11/01/37 | \$                                      | 2,030,000.00 | \$      | -            | \$  | 40,600.00    | \$ | 188,300.00   |
| 05/01/38 | \$                                      | 2,030,000.00 | \$      | 110,000.00   | \$  | 40,600.00    |    |              |
| 11/01/38 | \$ \$ \$ \$ \$ \$ \$ \$                 | 1,920,000.00 | \$      | -            | \$  | 38,400.00    | \$ | 189,000.00   |
| 05/01/39 | \$                                      | 1,920,000.00 | \$      | 115,000.00   | \$  | 38,400.00    |    |              |
| 11/01/39 | \$                                      | 1,805,000.00 | \$      | -            | \$  | 36,100.00    | \$ | 189,500.00   |
| 05/01/40 | \$                                      | 1,805,000.00 | \$      | 120,000.00   | \$  | 36,100.00    |    |              |
| 11/01/40 | \$                                      | 1,685,000.00 | \$      | -            | \$  | 33,700.00    | \$ | 189,800.00   |
| 05/01/41 | \$                                      | 1,685,000.00 | \$      | 125,000.00   | \$  | 33,700.00    |    |              |
| 11/01/41 | \$ \$ \$ \$ \$ \$ \$ \$                 | 1,560,000.00 | \$      | -            | \$  | 31,200.00    | \$ | 189,900.00   |
| 05/01/42 | \$                                      | 1,560,000.00 | \$      | 130,000.00   | \$  | 31,200.00    |    |              |
| 11/01/42 | \$                                      | 1,430,000.00 | \$      | -            | \$  | 28,600.00    | \$ | 189,800.00   |
| 05/01/43 | \$                                      | 1,430,000.00 | \$      | 135,000.00   | \$  | 28,600.00    |    | ŕ            |
| 11/01/43 | \$                                      | 1,295,000.00 | \$      | -            | \$  | 25,900.00    | \$ | 189,500.00   |
| 05/01/44 | \$                                      | 1,295,000.00 | \$      | 140,000.00   | \$  | 25,900.00    | •  | ,            |
| 11/01/44 | \$                                      | 1,155,000.00 | ,<br>\$ | -            | \$  | 23,100.00    | \$ | 189,000.00   |
| 05/01/45 | \$                                      | 1,155,000.00 | \$      | 145,000.00   | \$  | 23,100.00    | •  | ,            |
| 11/01/45 |   | 1,010,000.00 | \$      |              | \$  | 20,200.00    | \$ | 188,300.00   |
| 05/01/46 | ;<br>\$                                 | 1,010,000.00 | \$      | 150,000.00   | \$  | 20,200.00    | •  | ,            |
| 11/01/46 | Ś                                       | 860,000.00   | \$      | ,            | Ś   | 17,200.00    | \$ | 187,400.00   |
| 05/01/47 | Ś                                       | 860,000.00   | \$      | 160,000.00   | \$  | 17,200.00    | т. |              |
| 11/01/47 | Ś                                       | 700,000.00   | \$      | -            | Ś   | 14,000.00    | \$ | 191,200.00   |
| 05/01/48 | \$                                      | 700,000.00   | \$      | 165,000.00   | \$  | 14,000.00    | Y  | 131,200.00   |
| 11/01/48 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 535,000.00   | \$      | -            | Ś   | 10,700.00    | \$ | 189,700.00   |
| 05/01/49 | \$                                      | 535,000.00   | \$      | 170,000.00   | \$  | 10,700.00    | Y  | 105,700.00   |
| 11/01/49 | ς<br>\$                                 | 365,000.00   | \$      |              | ς , | 7,300.00     | \$ | 188,000.00   |
| 05/01/50 | ς<br>\$                                 | 365,000.00   | \$      | 180,000.00   | \$  | 7,300.00     | Y  | 100,000.00   |
| 11/01/50 | ς<br>\$                                 | 185,000.00   | \$      | -            | \$  | 3,700.00     | \$ | 191,000.00   |
| 05/01/51 | \$                                      | 185,000.00   | \$      | 185,000.00   | \$  | 3,700.00     | \$ | 188,700.00   |
|          | ¥<br>                                   | 105,000.00   |         |              |     |              |    |              |
|          |   |              | \$      | 3,065,000.00 | \$  | 1,915,275.00 | \$ | 5,111,475.00 |

# Holly Hill Road East Community Development District Proposed Budget

## Capital Reserve Fund

|                                      | Adopted<br>Budget<br>FY 2025 | Actuals<br>Thru<br>4/30/25 | Projected<br>Next<br>7 Months | Total<br>Projected<br>9/30/25 |    | Proposed<br>Budget<br>FY 2026 |
|--------------------------------------|------------------------------|----------------------------|-------------------------------|-------------------------------|----|-------------------------------|
| <u>Revenues</u>                      |                              |                            |                               |                               |    |                               |
| Interest                             | \$<br>1,235                  | \$<br>2,778                | \$<br>1,158                   | \$<br>3,936                   | \$ | 1,968                         |
| Carry Forward Surplus                | \$<br>119,506                | \$<br>120,054              | \$<br>-                       | \$<br>120,054                 | \$ | 182,390                       |
| Total Revenues                       | \$<br>120,741                | \$<br>122,832              | \$<br>1,158                   | \$<br>123,990                 | \$ | 184,358                       |
| Expenditures                         |                              |                            |                               |                               |    |                               |
| Capital Outlay                       | \$<br>-                      | \$<br>-                    | \$<br>-                       | \$<br>-                       | \$ | -                             |
| Total Expenditures                   | \$<br>-                      | \$<br>-                    | \$<br>-                       | \$<br>-                       | \$ | -                             |
| Other Financing Sources/(Uses)       |                              |                            |                               |                               |    |                               |
| Transfer In/(Out)                    | \$<br>58,400                 | \$<br>-                    | \$<br>58,400                  | \$<br>58,400                  | \$ | 55,000                        |
| Total Other Financing Sources/(Uses) | \$<br>58,400                 | \$<br>-                    | \$<br>58,400                  | \$<br>58,400                  | \$ | 55,000                        |
| Excess Revenues/(Expenditures)       | \$<br>179,141                | \$<br>122,832              | \$<br>59,558                  | \$<br>182,390                 | \$ | 239,358                       |

## SECTION B

#### RESOLUTION 2025-11

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND IMPOSING SPECIAL ASSESSMENTS FOR FISCAL YEAR 2026; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL ASSESSMENTS; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR AMENDMENTS TO THE ASSESSMENT ROLL; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Holly Hill Road East Community Development District ("District") is a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

WHEREAS, the District is located in Polk County, Florida ("County"); and

WHEREAS, the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District's adopted capital improvement plan and Chapter 190, Florida Statutes; and

WHEREAS, the Board of Supervisors ("Board") of the District hereby determines to undertake various operations and maintenance and other activities described in the District's budget ("Adopted Budget") for the fiscal year beginning October 1, 2025, and ending September 30, 2026 ("Fiscal Year 2026"), attached hereto as Exhibit A and incorporated by reference herein; and

WHEREAS, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

**WHEREAS,** the provision of such services, facilities, and operations is a benefit to lands within the District; and

**WHEREAS,** Chapter 190, Florida Statutes, provides that the District may impose special assessments on benefitted lands within the District; and

WHEREAS, it is in the best interests of the District to proceed with the imposition of the special assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

**WHEREAS**, the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2026; and

WHEREAS, Chapter 197, Florida Statutes, provides a mechanism pursuant to which such

special assessments may be placed on the tax roll and collected by the local tax collector ("Uniform Method"), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

WHEREAS, it is in the best interests of the District to adopt the Assessment Roll of the Holly Hill Road East Community Development District ("Assessment Roll") attached to this Resolution as Exhibit B and incorporated as a material part of this Resolution by this reference, and to certify the Assessment Roll to the County Tax Collector pursuant to the Uniform Method; and

WHEREAS, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll, certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. BENEFIT & ALLOCATION FINDINGS.** The Board hereby finds and determines that the provision of the services, facilities, and operations as described in **Exhibit A** confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the assessments. The allocation of the assessments to the specially benefitted lands, as shown in **Exhibits A** and **B**, is hereby found to be fair and reasonable.

**SECTION 2. ASSESSMENT IMPOSITION.** Pursuant to Chapters 190 and 197, Florida Statutes, and using the procedures authorized by Florida law for the levy and collection of special assessments, a special assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District, and in accordance with **Exhibits A** and **B**. The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution. Moreover, pursuant to Section 197.3632(4), *Florida Statutes*, the lien amount shall serve as the "maximum rate" authorized by law for operation and maintenance assessments.

**SECTION 3. COLLECTION.** The collection of the operation and maintenance special assessments and previously levied debt service assessments shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as indicated on **Exhibits A** and **B**. The decision to collect special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

**SECTION 4. ASSESSMENT ROLL.** The Assessment Roll, attached to this Resolution as **Exhibit B**, is hereby certified to the County Tax Collector and shall be collected by the County Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid

to the District.

**Exhibit B:** Assessment Roll

**SECTION 5. ASSESSMENT ROLL AMENDMENT.** The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

**SECTION 6. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

**SECTION 7. EFFECTIVE DATE.** This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

#### PASSED AND ADOPTED THIS 10th DAY OF JUNE 2025.

| ATTEST:                              | HOLLY HILL ROAD EAST<br>COMMUNITY DEVELOPMENT<br>DISTRICT |
|--------------------------------------|---|
| Secretary / Assistant Secretary      | Ву:   |
| Secretary / Hissistant Secretary     | Its:  |
| Exhibit A: Adopted Budget for Fiscal | Year 2026   |

## Exhibit A

## **Holly Hill Road East**

Community Development District

Proposed Budget FY2026



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## Holly Hill Road East Community Development District Proposed Budget General Fund

|  |          | Adopted<br>Budget<br>FY 2025 |          | Actual<br>Thru<br>4/30/25 |          | Projected<br>Next<br>7 Months |          | Total<br>Projected<br>9/30/25 |          | Proposed<br>Budget<br>FY 2026 |
|--|----------|------------------------------|----------|---------------------------|----------|-------------------------------|----------|-------------------------------|----------|-------------------------------|
| Revenues                                     |          |                              |          |                           |          |                               |          |                               |          |                               |
| Assessments - Tax Roll                       | \$       | 565,628                      | \$       | 562,427                   | \$       | 3,201                         | \$       | 565,628                       | \$       | 565,628                       |
| Inter-Governmental Revenue                   | \$       | 92,509                       | \$       | -                         | \$       | 92,509                        | \$       | 92,509                        | \$       | 78,374                        |
| Other Income                                 | \$       | -                            | \$       | 150                       | \$       | -                             | \$       | 150                           | \$       | -                             |
| Carry Forward Surplus                        | \$       | 74,943                       | \$       | 257,349                   | \$       | -                             | \$       | 257,349                       | \$       | 65,145                        |
| Total Revenues                               | \$       | 733,080                      | \$       | 819,926                   | \$       | 95,710                        | \$       | 915,636                       | \$       | 709,148                       |
| Expenditures                                 |          |                              |          |                           |          |                               |          |                               |          |                               |
| Administrative:                              |          |                              |          |                           |          |                               |          |                               |          |                               |
| Supervisor Fees                              | \$       | 12,000                       | \$       | 4,800                     | \$       | 5,000                         | \$       | 9,800                         | \$       | 12,000                        |
| FICA Expenses                                | \$       | -                            | \$       | 275                       | \$       | 383                           | \$       | 658                           | \$       | -                             |
| Engineering Fees                             | \$       | 10,000                       | \$       | 1,360                     | \$       | 4,167                         | \$       | 5,527                         | \$       | 10,000                        |
| Legal Services                               | \$       | 25,000                       | \$       | 22,226                    | \$       | 25,000                        | \$       | 47,226                        | \$       | 25,000                        |
| Arbitrage                                    | \$       | 1,800                        | \$       | 900                       | \$       | 900                           | \$       | 1,800                         | \$       | 1,800                         |
| Dissemination                                | \$       | 7,200                        | \$       | 4,200                     | \$       | 3,000                         | \$       | 7,200                         | \$       | 7,416                         |
| Assessment Administration                    | \$       | 5,565                        | \$       | 5,565                     | \$       | . <del>.</del>                | \$       | 5,565                         | \$       | 5,732                         |
| Annual Audit                                 | \$       | 4,100                        | \$       |                           | \$       | 4,100                         | \$       | 4,100                         | \$       | 4,100                         |
| Trustee Fees                                 | \$       | 15,839                       | \$       | 14,829                    | \$       | -                             | \$       | 14,829                        | \$       | 15,839                        |
| Management Fees                              | \$       | 45,000                       | \$       | 26,250                    | \$       | 18,750                        | \$       | 45,000                        | \$       | 46,350                        |
| Information Technology                       | \$       | 1,890                        | \$       | 1,103                     | \$       | 788                           | \$       | 1,890                         | \$       | 1,947                         |
| Website Maintenance                          | \$       | 1,260                        | \$       | 735                       | \$       | 525                           | \$<br>\$ | 1,260                         | \$<br>\$ | 1,298                         |
| Telephone                                    | \$<br>\$ | 100<br>750                   | \$       | -<br>594                  | \$<br>\$ | 42                            | \$       | 42<br>906                     | \$<br>\$ | 100                           |
| Postage & Delivery<br>Copies                 | \$<br>\$ | 1.000                        | \$<br>\$ | 83                        | \$       | 313<br>100                    | \$       | 183                           | \$       | 850<br>1.000                  |
| Office Supplies                              | \$<br>\$ | 200                          | э<br>\$  | 2                         | \$       | 83                            | \$       | 85                            | \$       | 200                           |
| Insurance                                    | \$       | 7,127                        | \$       | 6,631                     | \$       | -                             | \$       | 6,631                         | \$       | 8,196                         |
| Legal Advertising                            | \$       | 2,500                        | \$       | 1,542                     | \$       | 1,042                         | \$       | 2,584                         | \$       | 2,500                         |
| Contingency                                  | \$       | 1,200                        | \$       | 758                       | \$       | 500                           | \$       | 1,258                         | \$       | 1,300                         |
| Dues, Licenses & Subscriptions               | \$       | 175                          | \$       | 175                       | \$       | -                             | \$       | 175                           | \$       | 175                           |
| <u>Total Administrative</u>                  | \$       | 142,706                      | \$       | 92,028                    | \$       | 64,691                        | \$       | 156,719                       | \$       | 145,803                       |
| Operations & Maintenance                     |          |                              |          |                           |          |                               |          |                               |          |                               |
| Field Expenditures                           |          |                              |          |                           |          |                               |          |                               |          |                               |
| Field Management                             | \$       | 20,000                       | \$       | 11,667                    | \$       | 8,333                         | \$       | 20,000                        | \$       | 20,600                        |
| Electric                                     | \$       | 10,000                       | \$       | 4,873                     | \$       | 3,900                         | \$       | 8,773                         | \$       | 10,000                        |
| Streetlighting                               | \$       | 46,200                       | \$       | 22,451                    | \$       | 19,250                        | \$       | 41,701                        | \$       | 49,248                        |
| Property Insurance                           | \$       | 9,327                        | \$       | 5,773                     | \$       | -                             | \$       | 5,773                         | \$       | 10,726                        |
| Landscape Maintenance                        | \$       | 142,593                      | \$       | 77,579                    | \$       | 55,415                        | \$       | 132,994                       | \$       | 166,871                       |
| Landscape Contingency                        | \$       | 22,000                       | \$       | 14,790                    | \$       | 9,167                         | \$       | 23,957                        | \$       | 6,000                         |
| Irrigation Repairs                           | \$       | 7,500                        | \$       | 1,958                     | \$       | 1,500                         | \$       | 3,458                         | \$       | 7,500                         |
| Sidewalk Repairs & Maintenance               | \$       | 5,000                        | \$       | 40.000                    | \$       | 2,083                         | \$       | 2,083                         | \$       | 5,000                         |
| General Repairs & Maintenance<br>Contingency | \$<br>\$ | 17,500<br>10,000             | \$<br>\$ | 49,686<br>3,599           | \$<br>\$ | 7,292<br>4,167                | \$<br>\$ | 56,978<br>7,765               | \$<br>\$ | 17,500<br>10,000              |
|  |          |                              |          |                           |          |                               |          |                               |          |                               |
| Subtotal Field Expenditures                  | \$       | 290,120                      | \$       | 192,375                   | \$       | 111,107                       | \$       | 303,482                       | \$       | 303,445                       |

# Holly Hill Road East Community Development District Proposed Budget General Fund

|                                     | Adopted<br>Budget<br>FY 2025 | Actual<br>Thru<br>4/30/25 |    | Projected<br>Next<br>7 Months | Total<br>Projected<br>9/30/25 | Proposed<br>Budget<br>FY 2026 |
|-------------------------------------|------------------------------|---------------------------|----|-------------------------------|-------------------------------|-------------------------------|
| Amenity Expenditures                |                              |                           |    |                               |                               |                               |
| Property Insurance                  | \$<br>17,864                 | \$<br>14,134              | \$ | -                             | \$<br>14,134                  | \$<br>20,543                  |
| Amenity Landscaping                 | \$<br>18,588                 | \$<br>10,843              | \$ | 7,745                         | \$<br>18,588                  | \$<br>24,096                  |
| Amenity Landscape Contingency       | \$<br>13,000                 | \$<br>-                   | \$ | 5,417                         | \$<br>5,417                   | \$<br>8,000                   |
| Electric                            | \$<br>23,760                 | \$<br>11,278              | \$ | 9,900                         | \$<br>21,178                  | \$<br>23,760                  |
| Water                               | \$<br>680                    | \$<br>369                 | \$ | 283                           | \$<br>652                     | \$<br>748                     |
| Internet                            | \$<br>2,376                  | \$<br>1,260               | \$ | 990                           | \$<br>2,250                   | \$<br>2,376                   |
| Janitorial Services                 | \$<br>16,900                 | \$<br>8,907               | \$ | 7,042                         | \$<br>15,948                  | \$<br>17,085                  |
| Pest Control                        | \$<br>840                    | \$<br>503                 | \$ | 350                           | \$<br>853                     | \$<br>1,020                   |
| Amenity Access Management           | \$<br>6,300                  | \$<br>3,675               | \$ | 2,625                         | \$<br>6,300                   | \$<br>7,000                   |
| Security Services                   | \$<br>33,886                 | \$<br>12,830              | \$ | 14,119                        | \$<br>26,949                  | \$<br>34,903                  |
| Amenity Repairs & Maintenance       | \$<br>19,800                 | \$<br>2,525               | \$ | 17,275                        | \$<br>19,800                  | \$<br>19,800                  |
| Pool Maintenance                    | \$<br>23,700                 | \$<br>14,275              | \$ | 9,875                         | \$<br>24,150                  | \$<br>24,408                  |
| Pool Furniture Repair & Maintenance | \$<br>-                      | \$<br>-                   | \$ | -                             | \$<br>-                       | \$<br>5,000                   |
| Playground Lease                    | \$<br>52,129                 | \$<br>9,635               | \$ | 6,880                         | \$<br>16,515                  | \$<br>4,131                   |
| Contingency                         | \$<br>12,031                 | \$<br>11,841              | \$ | 6,000                         | \$<br>17,841                  | \$<br>12,031                  |
| Subtotal Amenity Expenditures       | \$<br>241,854                | \$<br>102,074             | \$ | 88,501                        | \$<br>190,574                 | \$<br>204,901                 |
| Total Operations & Maintenance      | \$<br>531,974                | \$<br>294,449             | \$ | 199,608                       | \$<br>494,056                 | \$<br>508,346                 |
| Other Expenditures                  | ·                            | ,                         | _  | 50.400                        | 50.400                        |                               |
| Transfer Out - Capital Reserve      | \$<br>58,400                 | \$<br>-                   | \$ | 58,400                        | \$<br>58,400                  | \$<br>55,000                  |
| Total Other Expenditures            | \$<br>58,400                 | \$<br>-                   | \$ | 58,400                        | \$<br>58,400                  | \$<br>55,000                  |
| Total Expenditures                  | \$<br>733,080                | \$<br>386,477             | \$ | 322,698                       | \$<br>709,175                 | \$<br>709,148                 |
| Excess Revenues/(Expenditures)      | \$<br>-                      | \$<br>433,449             | \$ | (226,989)                     | \$<br>206,461                 | \$<br>-                       |

| Product Type | ERU/Unit | Total ERUs | Net Assessment | Net Per Unit | Gros | s Per Unit |
|--------------|----------|------------|----------------|--------------|------|------------|
| Phase 1      | 1.00     | 204        | \$183,739.16   | \$900.68     | \$   | 968        |
| Phase 2      | 1.00     | 100        | \$90,068.21    | \$900.68     | \$   | 968        |
| Phase 3      | 1.00     | 182        | \$163,924.15   | \$900.68     | \$   | 968        |
| Phase 4      | 1.00     | 142        | \$127,896.87   | \$900.68     | \$   | 968        |
|              |          | 628        | \$565,628.39   |              |      |            |

## Community Development District General Fund Budget

#### **Revenues:**

#### **Assessments**

The District will levy a non-ad valorem assessment on all the assessable property within the District in order to pay for operating expenditures during the fiscal year.

#### Inter-Governmental Revenue

The District has entered into an Interlocal Agreement with North Boulevard CDD for the use of its amenities. North Boulevard CDD funds a portion of the District's amenity expenses are part of the agreement set in place.

#### **Expenditures:**

#### **General & Administrative:**

#### Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings.

#### **Engineering**

The District's engineer, Dewberry Engineers, Inc., provides general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices and various projects as directed by the Board of Supervisors and the District Manager.

#### Legal Services

The District's legal counsel, Kilinski | Van Wyk, PLLC, provides general legal services to the District, e.g. attendance and preparation for meetings, preparation and review of agreements, resolutions, etc. as directed by the Board of Supervisors and the District Manager.

#### <u>Arbitrage</u>

The District is contracted with AMTEC, an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on its Series 2017, Series 2018, Series 2020A3 and Series 2020A4 bonds.

#### Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which relates to additional reporting requirements for unrated bond issues. This cost is based upon the Series 2017, Series 2018, Series 2020A3 and Series 2020A4 bonds. Governmental Management Services – Central Florida, LLC completes these reporting requirements.

#### Assessment Administration

The District is contracted with Governmental Management Services – Central Florida, LLC to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

### Community Development District General Fund Budget

#### **Annual Audit**

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis. The District is currently contracted with McDirmit Davis for these services.

#### Trustee Fees

The District will incur trustee related costs with the issuance of its' issued bonds.

#### Management Fees

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services-Central Florida, LLC. The services include but are not limited to, recording and transcription of board meetings, administrative services, budget preparation, all financial reports, arranges annual audits, etc.

#### Information Technology

Represents various cost of information technology for the District such as video conferencing, cloud storage and servers, positive pay implementation and programming for fraud protection, accounting software, tablets for meetings, Adobe, Microsoft Office, etc. Governmental Management Services – Central Florida, LLC provides these systems.

#### Website Maintenance

Represents the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc. Governmental Management Services – Central Florida, LLC provides these services.

#### **Telephone**

Telephone and fax machine.

#### Postage & Delivery

The District incurs charges for mailing of Board materials, overnight deliveries, correspondence, etc.

#### **Copies**

Printing materials for board meetings, printing of computerized checks, stationary, envelopes, etc.

#### Office Supplies

Any supplies that may need to be purchased during the fiscal year, e.g., paper, minute books, file folders, labels, paper clips, etc.

#### Insurance

The District's general liability and public official's liability insurance coverage is provided by the Florida Insurance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

## Community Development District General Fund Budget

#### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc. in a newspaper of general circulation.

#### **Contingency**

Bank charges and any other miscellaneous expenses incurred during the year.

#### **Dues, Licenses & Subscriptions**

The District is required to pay an annual fee to the Florida Department of Commerce for \$175. This is the only expense under this category for the District.

#### **Operations & Maintenance:**

#### **Field Expenditures**

#### Field Management

The District is contracted with Governmental Management Services-Central Florida, LLC for onsite field management of contracts for the District such as landscape and lake maintenance. Services include onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

#### Electric

Represents current and estimated electric charges of common areas throughout the District.

#### **Streetlighting**

Represents the cost to maintain street lights currently in place within the District Boundaries.

#### **Property Insurance**

The District's property insurance coverage is provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

#### Landscape Maintenance

Represents the estimated maintenance of the landscaping within the common areas of the District. Services include mowing, edging, trimming, pruning, weeding, irrigation inspections, fertilization and pest control applications. The District has contracted with Prince & Sons, Inc. to provide these services.

#### Landscape Contingency

Represents the estimated cost of replacing landscaping within the common areas of the District.

#### **Irrigation Repairs**

Represents the cost of maintaining and repairing the irrigation system. This includes the sprinklers, and irrigation wells.

### Community Development District General Fund Budget

#### Sidewalk Repairs & Maintenance

Represents the estimated costs of maintaining the sidewalks and asphalt throughout the District's Boundary.

### General Repairs & Maintenance

Represents estimated costs for general repairs and maintenance of the District's common areas. These can include pressure washing, and repairs to fences, monuments, lighting and other assets.

#### **Contingency**

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any field category.

#### **Amenity Expenditures**

#### **Property Insurance**

The District's property insurance coverage is provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies. This cost pertains to coverage for the amenity facility.

#### Amenity Landscaping

Represents landscape maintenance services at the District's amenity facility. Services include mowing, edging, trimming, pruning, weeding, irrigation inspections, fertilization and pest control applications. The District has contracted with Prince & Sons, Inc. to provide these services.

#### Amenity Landscape Contingency

Represents the estimated cost of replacing landscaping surrounding the amenity facility.

#### Amenity - Electric

Represents estimated electric charges for the District's amenity facility.

#### Amenity - Water

Represents estimated water charges for the District's amenity facility.

#### <u>Internet</u>

Represents internet services in place at the amenity facility. This service is provided by Spectrum Business.

#### **Ianitorial Services**

Represents the costs to provide janitorial services for the District's amenity facilities. These services are provided by Clean Star Services of Central Florida, LLC.

## Community Development District General Fund Budget

#### Pest Control

The District is contracted with Orkin for pest control treatments to its amenity facility.

#### Amenity Access Management

Represents the cost of managing and monitoring access to the District's amenity facilities. Governmental Management Services – Central Florida, LLC provides these systems.

#### Security Services

Represents the estimated cost of monthly security services for the District's amenity facilities as well as maintaining security systems in place. Services are provided by Securitas Security Services.

### Amenity Repairs & Maintenance

Represents estimated costs for repairs and maintenance of the District's amenity facilities and equipment.

#### Pool Maintenance

Resort Pool Services has been contracted to provide regular cleaning and treatments of the District's pool.

#### Pool Furniture Repair & Maintenance

Represents estimated costs for repairs and maintenance of the District's pool furniture.

#### Playground Lease

The District has entered into a leasing agreement with Navitas, Inc. for playgrounds installed in the community.

#### Contingency

Represents funds allocated to expenses that the District could incur throughout the fiscal year that do not fit into any amenity category.

#### **Other Expenses:**

#### <u>Transfer Out - Capital Reserves</u>

Funds collected and reserved for the replacement of and/or purchase of new capital improvements throughout the District.

## Holly Hill Road East Community Development District

### **Proposed Budget Series 2017 Debt Service Fund**

|                                | Adopted<br>Budget<br>FY 2025 | Actuals<br>Thru<br>4/30/25 | Projected<br>Next<br>7 Months | Total<br>Projected<br>9/30/25 |         | Proposed<br>Budget<br>FY 2026 |
|--------------------------------|------------------------------|----------------------------|-------------------------------|-------------------------------|---------|-------------------------------|
| Revenues                       |                              |                            |                               |                               |         |                               |
| Assessments                    | \$<br>229,722                | \$<br>228,421              | \$<br>1,301                   | \$                            | 229,722 | \$<br>229,722                 |
| Interest                       | \$<br>6,501                  | \$<br>6,799                | \$<br>2,833                   | \$                            | 9,632   | \$<br>4,816                   |
| Carry Forward Surplus          | \$<br>157,351                | \$<br>159,651              | \$<br>=                       | \$                            | 159,651 | \$<br>171,973                 |
| Total Revenues                 | \$<br>393,574                | \$<br>394,871              | \$<br>4,134                   | \$                            | 399,005 | \$<br>406,511                 |
| <b>Expenditures</b>            |                              |                            |                               |                               |         |                               |
| Interest - 11/1                | \$<br>76,016                 | \$<br>76,016               | \$<br>-                       | \$                            | 76,016  | \$<br>74,479                  |
| Principal - 5/1                | \$<br>75,000                 | \$<br>-                    | \$<br>75,000                  | \$                            | 75,000  | \$<br>80,000                  |
| Interest - 5/1                 | \$<br>76,016                 | \$<br>-                    | \$<br>76,016                  | \$                            | 76,016  | \$<br>74,479                  |
| <b>Total Expenditures</b>      | \$<br>227,033                | \$<br>76,016               | \$<br>151,016                 | \$                            | 227,033 | \$<br>228,958                 |
| Excess Revenues/(Expenditures) | \$<br>166,542                | \$<br>318,855              | \$<br>(146,882)               | \$                            | 171,973 | \$<br>177,554                 |

Interest - 11/1/26 \$72,839

| Product Type | ERU/Unit | Assessable Units | Total ERUs | Net Assessment | Net Per Unit | Gross Per Unit |
|--------------|----------|------------------|------------|----------------|--------------|----------------|
| Phase 1      | 1.00     | 204              | 204        | \$229,722.46   | \$1,126.09   | \$1,210.85     |
|              |          | 204              | 204        | \$229,722.46   |              |                |

# Holly Hill Road East Community Development District Series 2017 Special Assessment Bonds Amortization Schedule

| Date                 |                      | Balance                      |          | Principal    |          | Interest               |          | Total        |
|----------------------|----------------------|------------------------------|----------|--------------|----------|------------------------|----------|--------------|
| 11/01/25             | \$                   | 3,105,000.00                 | \$       | _            | \$       | 74,478.75              | \$       | 225,495.00   |
| 05/01/26             | ς<br>\$              | 3,105,000.00                 | \$       | 80,000.00    | \$       | 74,478.75              | ڔ        | 223,433.00   |
| 11/01/26             | \$<br>\$             | 3,025,000.00                 | \$       | -            | \$       | 72,838.75              | \$       | 227,317.50   |
| 05/01/27             | \$                   | 3,025,000.00                 | \$       | 80,000.00    | \$       | 72,838.75              | т.       | ,            |
| 11/01/27             | \$<br>\$             | 2,945,000.00                 | \$       | -            | \$       | 71,198.75              | \$       | 224,037.50   |
| 05/01/28             | \$                   | 2,945,000.00                 | \$       | 85,000.00    | \$       | 71,198.75              |          |              |
| 11/01/28             | \$<br>\$             | 2,860,000.00                 | \$       | -            | \$       | 69,456.25              | \$       | 225,655.00   |
| 05/01/29             | \$                   | 2,860,000.00                 | \$       | 90,000.00    | \$       | 69,456.25              |          |              |
| 11/01/29             | \$                   | 2,770,000.00                 | \$       | -            | \$       | 67,375.00              | \$       | 226,831.25   |
| 05/01/30             | \$<br>\$             | 2,770,000.00                 | \$       | 95,000.00    | \$       | 67,375.00              |          |              |
| 11/01/30             | \$                   | 2,675,000.00                 | \$       | -            | \$       | 65,178.13              | \$       | 227,553.13   |
| 05/01/31             | \$<br>\$             | 2,675,000.00                 | \$       | 95,000.00    | \$       | 65,178.13              | _        | 222.450.20   |
| 11/01/31             | \$                   | 2,580,000.00                 | \$       | 100,000,00   | \$       | 62,981.25              | \$       | 223,159.38   |
| 05/01/32             | \$<br>\$             | 2,580,000.00                 | \$       | 100,000.00   | \$       | 62,981.25              | Ċ        | 222 (50 00   |
| 11/01/32<br>05/01/33 | \$<br>\$             | 2,480,000.00<br>2,480,000.00 | \$<br>\$ | 105,000.00   | \$<br>\$ | 60,668.75<br>60,668.75 | \$       | 223,650.00   |
| 11/01/33             | \$<br>\$             | 2,375,000.00                 | ۶<br>\$  | 103,000.00   | ۶<br>\$  | 58,240.63              | \$       | 223,909.38   |
| 05/01/34             |                      | 2,375,000.00                 | \$       | 110,000.00   | \$       | 58,240.63              | ڔ        | 223,303.30   |
| 11/01/34             | \$<br>\$             | 2,265,000.00                 | \$       | -            | \$       | 55,696.88              | \$       | 223,937.50   |
| 05/01/35             | \$                   | 2,265,000.00                 | \$       | 115,000.00   | \$       | 55,696.88              | Ψ.       | 220,507.00   |
| 11/01/35             | \$<br>\$             | 2,150,000.00                 | \$       | ,            | \$       | 53,037.50              | \$       | 223,734.38   |
| 05/01/36             | \$                   | 2,150,000.00                 | \$       | 120,000.00   | \$       | 53,037.50              | •        | ,            |
| 11/01/36             | \$<br>\$             | 2,030,000.00                 | \$       | -            | \$       | 50,262.50              | \$       | 223,300.00   |
| 05/01/37             | \$                   | 2,030,000.00                 | \$       | 125,000.00   | \$       | 50,262.50              |          |              |
| 11/01/37             | \$                   | 1,905,000.00                 | \$       | · -          | \$       | 47,371.88              | \$       | 222,634.38   |
| 05/01/38             | \$                   | 1,905,000.00                 | \$       | 135,000.00   | \$       | 47,371.88              | •        | ,            |
| 11/01/38             | \$                   | 1,770,000.00                 | ,<br>\$  | -            | \$       | 44,250.00              | \$       | 226,621.88   |
| 05/01/39             | \$                   | 1,770,000.00                 | \$       | 140,000.00   | \$       | 44,250.00              | Ψ.       | 220,022.00   |
| 11/01/39             | \$                   | 1,630,000.00                 | \$       | 140,000.00   | \$       | 40,750.00              | \$       | 225,000.00   |
| 05/01/40             | \$                   | 1,630,000.00                 | \$       | 145,000.00   | \$       | 40,750.00              | ڔ        | 223,000.00   |
| 11/01/40             | \$<br>\$             |                              |          | 145,000.00   |          |                        | <b>ب</b> | 222.075.00   |
|                      |                      | 1,485,000.00                 | \$       | 155,000,00   | \$       | 37,125.00              | \$       | 222,875.00   |
| 05/01/41             | \$                   | 1,485,000.00                 | \$       | 155,000.00   | \$       | 37,125.00              |          | 005.075.00   |
| 11/01/41             | \$                   | 1,330,000.00                 | \$       | -            | \$       | 33,250.00              | \$       | 225,375.00   |
| 05/01/42             | \$                   | 1,330,000.00                 | \$       | 160,000.00   | \$       | 33,250.00              |          |              |
| 11/01/42             | \$                   | 1,170,000.00                 | \$       | -            | \$       | 29,250.00              | \$       | 222,500.00   |
| 05/01/43             | \$                   | 1,170,000.00                 | \$       | 170,000.00   | \$       | 29,250.00              |          |              |
| 11/01/43             | \$                   | 1,000,000.00                 | \$       | -            | \$       | 25,000.00              | \$       | 224,250.00   |
| 05/01/44             | \$                   | 1,000,000.00                 | \$       | 180,000.00   | \$       | 25,000.00              |          |              |
| 11/01/44             | \$                   | 820,000.00                   | \$       | -            | \$       | 20,500.00              | \$       | 225,500.00   |
| 05/01/45             | \$                   | 820,000.00                   | \$       | 190,000.00   | \$       | 20,500.00              |          |              |
| 11/01/45             | \$                   | 630,000.00                   | \$       | -            | \$       | 15,750.00              | \$       | 226,250.00   |
| 05/01/46             |                      | 630,000.00                   | \$       | 200,000.00   | \$       | 15,750.00              |          | ,            |
| 11/01/46             | \$<br>\$<br>\$<br>\$ | 430,000.00                   | \$       | -            | \$       | 10,750.00              | \$       | 226,500.00   |
| 05/01/47             | \$                   | 430,000.00                   | \$       | 210,000.00   | \$       | 10,750.00              |          | ,            |
| 11/01/47             | \$                   | 220,000.00                   | \$       | -            | \$       | 5,500.00               | \$       | 226,250.00   |
| 05/01/48             | \$                   | 220,000.00                   | \$       | 220,000.00   | \$       | 5,500.00               | \$       | 225,500.00   |
|                      |                      |                              | \$       | 3,105,000.00 | \$       | 2,141,820.00           | \$       | 5,397,836.25 |

# Holly Hill Road East Community Development District Proposed Budget

## **Series 2018 Debt Service Fund**

|                                | Adopted<br>Budget<br>FY 2025 | Actuals<br>Thru<br>4/30/25 | Projected<br>Next<br>7 Months | Total<br>Projected<br>9/30/25 | Proposed<br>Budget<br>FY 2026 |
|--------------------------------|------------------------------|----------------------------|-------------------------------|-------------------------------|-------------------------------|
| Revenues                       |                              |                            |                               |                               |                               |
| Assessments                    | \$<br>123,938                | \$<br>123,236              | \$<br>702                     | \$<br>123,938                 | \$<br>123,938                 |
| Interest                       | \$<br>3,489                  | \$<br>3,636                | \$<br>1,515                   | \$<br>5,151                   | \$<br>1,515                   |
| Carry Forward Surplus          | \$<br>84,472                 | \$<br>85,720               | \$<br>-                       | \$<br>85,720                  | \$<br>94,371                  |
| Total Revenues                 | \$<br>211,899                | \$<br>212,592              | \$<br>2,217                   | \$<br>214,809                 | \$<br>219,825                 |
| <b>Expenditures</b>            |                              |                            |                               |                               |                               |
| Interest - 11/1                | \$<br>42,719                 | \$<br>42,719               | \$<br>-                       | \$<br>42,719                  | \$<br>41,844                  |
| Principal - 5/1                | \$<br>35,000                 | \$<br>-                    | \$<br>35,000                  | \$<br>35,000                  | \$<br>40,000                  |
| Interest - 5/1                 | \$<br>42,719                 | \$<br>-                    | \$<br>42,719                  | \$<br>42,719                  | \$<br>41,844                  |
| Total Expenditures             | \$<br>120,438                | \$<br>42,719               | \$<br>77,719                  | \$<br>120,438                 | \$<br>123,688                 |
| Excess Revenues/(Expenditures) | \$<br>91,462                 | \$<br>169,873              | \$<br>(75,502)                | \$<br>94,371                  | \$<br>96,137                  |

Interest - 11/1/26 \$40,844

| Product Type | ERU/Unit | Assessable Units | Total ERUs | Net Assessment | Net Per Unit | Gross Per Unit |
|--------------|----------|------------------|------------|----------------|--------------|----------------|
| Phase 2      | 1.00     | 100              | 100        | \$123,938.31   | \$1,239.38   | \$1,332.67     |
|              |          | 100              | 100        | \$123,938.31   |              |                |

# Holly Hill Road East Community Development District Series 2018 Special Assessment Bonds Amortization Schedule

| Date     |                                  | Balance      |            | Principal     |          | Interest     | Total              |
|----------|----------------------------------|--------------|------------|---------------|----------|--------------|--------------------|
| Bucc     |                                  | Balance      |            | Timelpar      |          | interest     | Total              |
| 11/01/25 | \$                               | 1,620,000.00 | \$         | -             | \$       | 41,843.75    | \$<br>119,562.50   |
| 05/01/26 | **************                   | 1,620,000.00 | \$         | 40,000.00     | \$<br>\$ | 41,843.75    |                    |
| 11/01/26 | \$                               | 1,580,000.00 | \$         | -             | \$       | 40,843.75    | \$<br>122,687.50   |
| 05/01/27 | \$                               | 1,580,000.00 | \$         | 40,000.00     | \$       | 40,843.75    |                    |
| 11/01/27 | \$                               | 1,540,000.00 | \$         | -             | \$       | 39,843.75    | \$<br>120,687.50   |
| 05/01/28 | \$                               | 1,540,000.00 | \$         | 40,000.00     | \$       | 39,843.75    |                    |
| 11/01/28 | \$                               | 1,500,000.00 | \$         | -             | \$       | 38,843.75    | \$<br>118,687.50   |
| 05/01/29 | \$                               | 1,500,000.00 | \$         | 45,000.00     | \$       | 38,843.75    |                    |
| 11/01/29 | \$                               | 1,455,000.00 | \$         | -             | \$       | 37,718.75    | \$<br>121,562.50   |
| 05/01/30 | \$                               | 1,455,000.00 | \$         | 45,000.00     | \$       | 37,718.75    |                    |
| 11/01/30 | \$                               | 1,410,000.00 | \$         | -             | \$       | 36,593.75    | \$<br>119,312.50   |
| 05/01/31 | \$                               | 1,410,000.00 | \$         | 50,000.00     | \$       | 36,593.75    |                    |
| 11/01/31 | \$                               | 1,360,000.00 | \$         | -             | \$       | 35,343.75    | \$<br>121,937.50   |
| 05/01/32 | \$                               | 1,360,000.00 | \$         | 50,000.00     | \$       | 35,343.75    |                    |
| 11/01/32 | \$                               | 1,310,000.00 | \$         | -             | \$       | 34,093.75    | \$<br>119,437.50   |
| 05/01/33 | \$                               | 1,310,000.00 | \$         | 55,000.00     | \$       | 34,093.75    |                    |
| 11/01/33 | \$                               | 1,255,000.00 | \$         | -             | \$       | 32,718.75    | \$<br>121,812.50   |
| 05/01/34 | \$                               | 1,255,000.00 | \$         | 55,000.00     | \$       | 32,718.75    |                    |
| 11/01/34 | \$                               | 1,200,000.00 | \$         | -             | \$       | 31,343.75    | \$<br>119,062.50   |
| 05/01/35 | \$                               | 1,200,000.00 | \$         | 60,000.00     | \$       | 31,343.75    |                    |
| 11/01/35 | \$                               | 1,140,000.00 | \$         | -             | \$       | 29,843.75    | \$<br>121,187.50   |
| 05/01/36 | \$                               | 1,140,000.00 | \$         | 65,000.00     | \$       | 29,843.75    |                    |
| 11/01/36 | \$                               | 1,075,000.00 | \$         | -             | \$       | 28,218.75    | \$<br>123,062.50   |
| 05/01/37 | \$                               | 1,075,000.00 | \$         | 65,000.00     | \$       | 28,218.75    |                    |
| 11/01/37 | \$                               | 1,010,000.00 | \$         | -             | \$       | 26,512.50    | \$<br>119,731.25   |
| 05/01/38 | \$                               | 1,010,000.00 | \$         | 70,000.00     | \$       | 26,512.50    |                    |
| 11/01/38 | \$                               | 940,000.00   | \$         | -             | \$       | 24,675.00    | \$<br>121,187.50   |
| 05/01/39 | \$                               | 940,000.00   | \$         | 75,000.00     | \$       | 24,675.00    |                    |
| 11/01/39 | \$                               | 865,000.00   | \$         | -             | \$       | 22,706.25    | \$<br>122,381.25   |
| 05/01/40 | \$                               | 865,000.00   | \$         | 80,000.00     | \$       | 22,706.25    |                    |
| 11/01/40 | \$                               | 785,000.00   | \$         | -             | \$       | 20,606.25    | \$<br>123,312.50   |
| 05/01/41 | \$                               | 785,000.00   | \$         | 80,000.00     | \$       | 20,606.25    |                    |
| 11/01/41 | \$                               | 705,000.00   | \$         | -             | \$       | 18,506.25    | \$<br>119,112.50   |
| 05/01/42 | \$                               | 705,000.00   | \$         | 85,000.00     | \$       | 18,506.25    |                    |
| 11/01/42 | \$                               | 620,000.00   | \$         | -             | \$       | 16,275.00    | \$<br>119,781.25   |
| 05/01/43 | \$                               | 620,000.00   | \$         | 90,000.00     | \$       | 16,275.00    |                    |
| 11/01/43 | \$                               | 530,000.00   | \$         | -             | \$       | 13,912.50    | \$<br>120,187.50   |
| 05/01/44 | \$                               | 530,000.00   | \$         | 95,000.00     | \$       | 13,912.50    |                    |
| 11/01/44 | \$                               | 435,000.00   | \$         | -             | \$       | 11,418.75    | \$<br>120,331.25   |
| 05/01/45 | \$                               | 435,000.00   | \$         | 100,000.00    | \$       | 11,418.75    |                    |
| 11/01/45 | \$                               | 335,000.00   | \$         | -             | \$       | 8,793.75     | \$<br>120,212.50   |
| 05/01/46 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 335,000.00   | \$         | 105,000.00    | \$       | 8,793.75     |                    |
| 11/01/46 | \$                               | 230,000.00   | \$         | -             | \$       | 6,037.50     | \$<br>119,831.25   |
| 05/01/47 | \$                               | 230,000.00   | \$         | 110,000.00    | \$       | 6,037.50     |                    |
| 11/01/47 | \$                               | 120,000.00   | \$         | -             | \$       | 3,150.00     | \$<br>119,187.50   |
| 05/01/48 | \$                               | 120,000.00   | \$         | 120,000.00    | \$       | 3,150.00     | \$<br>123,150.00   |
|          |                                  |              | <i>(</i> * | 4 (60 000 === |          | 4.402.427.5  | 2.007.121.67       |
|          |                                  |              | \$         | 1,620,000.00  | \$       | 1,199,687.50 | \$<br>2,897,406.25 |

## Holly Hill Road East Community Development District Proposed Budget Series 2020 A3 Debt Service Fund

|                                | Adopted<br>Budget<br>FY 2025 |    | Actuals<br>Thru<br>4/30/25 |    | Projected<br>Next<br>7 Months |    | Total<br>Projected<br>9/30/25 |    | Proposed<br>Budget<br>FY 2026 |  |
|--------------------------------|------------------------------|----|----------------------------|----|-------------------------------|----|-------------------------------|----|-------------------------------|--|
| Revenues                       |                              |    |                            |    |                               |    |                               |    |                               |  |
| Assessments                    | \$<br>238,365                | \$ | 237,015                    | \$ | 1,350                         | \$ | 238,365                       | \$ | 238,365                       |  |
| Interest                       | \$<br>6,166                  | \$ | 6,439                      | \$ | 2,683                         | \$ | 9,122                         | \$ | 3,801                         |  |
| Carry Forward Surplus          | \$<br>184,378                | \$ | 186,653                    | \$ | -                             | \$ | 186,653                       | \$ | 200,440                       |  |
| Total Revenues                 | \$<br>428,910                | \$ | 430,107                    | \$ | 4,033                         | \$ | 434,140                       | \$ | 442,606                       |  |
| <b>Expenditures</b>            |                              |    |                            |    |                               |    |                               |    |                               |  |
| Interest - 11/1                | \$<br>85,000                 | \$ | 85,000                     | \$ | -                             | \$ | 85,000                        | \$ | 83,700                        |  |
| Principal - 11/1               | \$<br>65,000                 | \$ | 65,000                     | \$ | -                             | \$ | 65,000                        | \$ | 70,000                        |  |
| Interest - 5/1                 | \$<br>83,700                 | \$ | -                          | \$ | 83,700                        | \$ | 83,700                        | \$ | 82,300                        |  |
| Total Expenditures             | \$<br>233,700                | \$ | 150,000                    | \$ | 83,700                        | \$ | 233,700                       | \$ | 236,000                       |  |
| Excess Revenues/(Expenditures) | \$<br>195,210                | \$ | 280,107                    | \$ | (79,667)                      | \$ | 200,440                       | \$ | 206,606                       |  |

| Interest - 11/1/26  | \$82,300  |
|---------------------|-----------|
| Principal - 11/1/26 | \$70,000  |
| Total               | \$152,300 |

| Product Type | ERU/Unit | Assessable Units | Total ERUs | Net Assessment | Net Per Unit | Gross Per Unit |
|--------------|----------|------------------|------------|----------------|--------------|----------------|
| Phase 3      | 1.00     | 182              | 182        | \$238,365.47   | \$1,309.70   | \$1,408.28     |
|              |          | 182              | 182        | \$238,365.47   |              |                |

# Holly Hill Road East Community Development District Series 2020 Special Assessment Bonds Area 3 Amortization Schedule

| Date                 |                                  | Balance                      |          | Principal    |             | Interest               |          | Total        |
|----------------------|----------------------------------|------------------------------|----------|--------------|-------------|------------------------|----------|--------------|
| 11/01/25             | خ                                | 3,340,000.00                 | ċ        | 70,000.00    | \$          | 83,700.00              | \$       | 237,400.00   |
| 05/01/26             | ې<br>د                           | 3,340,000.00                 | \$<br>\$ | 70,000.00    | ۶<br>\$     | 82,300.00              | Ş        | 237,400.00   |
| 11/01/26             | \$<br>\$<br>\$<br>\$<br>\$       | 3,340,000.00                 | \$       | 70,000.00    | \$          | 82,300.00              | \$       | 234,600.00   |
| 05/01/27             | ς ς                              | 3,270,000.00                 | \$       | 70,000.00    | \$          | 80,725.00              | Ţ        | 254,000.00   |
| 11/01/27             | \$                               | 3,270,000.00                 | \$       | 75,000.00    | \$          | 80,725.00              | \$       | 236,450.00   |
| 05/01/28             | \$                               | 3,195,000.00                 | \$       | -            | Ś           | 79,037.50              | Y        | 230, 130.00  |
| 11/01/28             | Ś                                | 3,195,000.00                 | \$       | 80,000.00    | \$          | 79,037.50              | \$       | 238,075.00   |
| 05/01/29             | \$ \$ \$ \$ \$ \$ \$             | 3,115,000.00                 | \$       | -            | \$          | 77,237.50              | т.       |              |
| 11/01/29             | \$                               | 3,115,000.00                 | \$       | 80,000.00    | \$          | 77,237.50              | \$       | 234,475.00   |
| 05/01/30             | \$                               | 3,035,000.00                 | \$       | -            | \$          | 75,437.50              | •        | ,            |
| 11/01/30             | \$                               | 3,035,000.00                 | \$       | 85,000.00    | \$          | 75,437.50              | \$       | 235,875.00   |
| 05/01/31             | \$                               | 2,950,000.00                 | \$       | -            | \$          | 73,525.00              |          |              |
| 11/01/31             | \$                               | 2,860,000.00                 | \$       | 90,000.00    | \$          | 71,500.00              | \$       | 235,025.00   |
| 05/01/32             | \$                               | 2,860,000.00                 | \$       | -            | \$          | 71,500.00              |          |              |
| 11/01/32             | \$                               | 2,860,000.00                 | \$       | 95,000.00    | \$          | 71,500.00              | \$       | 238,000.00   |
| 05/01/33             | \$                               | 2,765,000.00                 | \$       | -            | \$          | 69,125.00              |          |              |
| 11/01/33             | \$                               | 2,765,000.00                 | \$       | 100,000.00   | \$          | 69,125.00              | \$       | 238,250.00   |
| 05/01/34             | \$                               | 2,665,000.00                 | \$       | -            | \$          | 66,625.00              |          |              |
| 11/01/34             | \$                               | 2,665,000.00                 | \$       | 105,000.00   | \$          | 66,625.00              | \$       | 238,250.00   |
| 05/01/35             | \$ \$ \$ \$ \$ \$ \$             | 2,560,000.00                 | \$       | -            | \$          | 64,000.00              |          |              |
| 11/01/35             | \$                               | 2,560,000.00                 | \$       | 110,000.00   | \$          | 64,000.00              | \$       | 238,000.00   |
| 05/01/36             | \$                               | 2,450,000.00                 | \$       | -            | \$          | 61,250.00              |          |              |
| 11/01/36             | \$                               | 2,450,000.00                 | \$       | 115,000.00   | \$          | 61,250.00              | \$       | 237,500.00   |
| 05/01/37             | \$                               | 2,335,000.00                 | \$       | -            | \$          | 58,375.00              | _        |              |
| 11/01/37             | \$                               | 2,335,000.00                 | \$       | 120,000.00   | \$          | 58,375.00              | \$       | 236,750.00   |
| 05/01/38             | \$ \$ \$ \$ \$ \$ \$             | 2,215,000.00                 | \$       | 425.000.00   | \$          | 55,375.00              |          | 225 750 00   |
| 11/01/38             | \$<br>\$                         | 2,215,000.00                 | \$       | 125,000.00   | \$          | 55,375.00              | \$       | 235,750.00   |
| 05/01/39             | \$<br>¢                          | 2,090,000.00                 | \$       | 120,000,00   | \$<br>\$    | 52,250.00              | <u>ر</u> | 224 500 00   |
| 11/01/39             | \$<br>¢                          | 2,090,000.00                 | \$<br>\$ | 130,000.00   | <u>&gt;</u> | 52,250.00              | \$       | 234,500.00   |
| 05/01/40<br>11/01/40 | ې<br>د                           | 1,960,000.00<br>1,960,000.00 | ۶<br>\$  | 140,000.00   | ۶<br>\$     | 49,000.00<br>49,000.00 | \$       | 238,000.00   |
| 05/01/41             | \$<br>\$<br>\$<br>\$             | 1,820,000.00                 | ۶<br>\$  | 140,000.00   | ۶<br>\$     | 45,500.00              | ٦        | 238,000.00   |
| 11/01/41             | ¢<br>¢                           | 1,820,000.00                 | \$       | 145,000.00   | \$          | 45,500.00              | \$       | 236,000.00   |
| 05/01/42             | ς ς                              | 1,675,000.00                 | \$       | 143,000.00   | ς ς         | 41,875.00              | Ţ        | 230,000.00   |
| 11/01/42             | \$                               | 1,675,000.00                 | \$       | 150,000.00   | \$          | 41,875.00              | \$       | 233,750.00   |
| 05/01/43             | \$<br>\$<br>\$<br>\$             | 1,525,000.00                 | \$       | -            | \$          | 38,125.00              | Y        | 233,730.00   |
| 11/01/43             | Ś                                | 1,525,000.00                 | \$       | 160,000.00   | \$          | 38,125.00              | \$       | 236,250.00   |
| 05/01/44             | Š                                | 1,365,000.00                 | \$       | -            | Ś           | 34,125.00              | т.       |              |
| 11/01/44             | \$                               | 1,365,000.00                 | \$       | 165,000.00   | \$          | 34,125.00              | \$       | 233,250.00   |
| 05/01/45             | \$                               | 1,200,000.00                 | \$       | -            | \$          | 30,000.00              | ·        | ,            |
| 11/01/45             |                                  | 1,200,000.00                 | \$       | 175,000.00   | \$          | 30,000.00              | \$       | 235,000.00   |
| 05/01/46             | \$                               | 1,025,000.00                 | \$       | -            | \$          | 25,625.00              |          |              |
| 11/01/46             | \$                               | 1,025,000.00                 | \$       | 185,000.00   | \$          | 25,625.00              | \$       | 236,250.00   |
| 05/01/47             | \$                               | 840,000.00                   | \$       | -            | \$          | 21,000.00              |          |              |
| 11/01/47             | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 840,000.00                   | \$       | 195,000.00   | \$          | 21,000.00              | \$       | 237,000.00   |
| 05/01/48             | \$                               | 645,000.00                   | \$       | -            | \$          | 16,125.00              |          |              |
| 11/01/48             | \$                               | 645,000.00                   | \$       | 205,000.00   | \$          | 16,125.00              | \$       | 237,250.00   |
| 05/01/49             | \$                               | 440,000.00                   | \$       | -            | \$          | 11,000.00              |          |              |
| 11/01/49             | \$                               | 440,000.00                   | \$       | 215,000.00   | \$          | 11,000.00              | \$       | 237,000.00   |
| 05/01/50             | \$                               | 225,000.00                   | \$       | -            | \$          | 5,625.00               | ,        |              |
| 11/01/50             | \$                               | 225,000.00                   | \$       | 225,000.00   | \$          | 5,625.00               | \$       | 236,250.00   |
|                      |                                  |                              | \$       | 3,410,000.00 | \$          | 2,651,200.00           | \$       | 6,144,900.00 |

## Holly Hill Road East Community Development District

### **Proposed Budget** Series 2020 A4 Debt Service Fund

|                                | Adopted<br>Budget<br>FY 2025 | Actuals Projected<br>Thru Next<br>4/30/25 7 Months |         |    | Total<br>Projected<br>9/30/25 |    |         | Proposed<br>Budget<br>FY 2026 |         |
|--------------------------------|------------------------------|--|---------|----|-------------------------------|----|---------|-------------------------------|---------|
| Revenues                       |                              |  |         |    |                               |    |         |                               |         |
| Assessments                    | \$<br>191,400                | \$   | 190,316 | \$ | 1,084                         | \$ | 191,400 | \$                            | 191,400 |
| Interest                       | \$<br>4,519                  | \$   | 4,677   | \$ | 1,949                         | \$ | 6,626   | \$                            | 2,761   |
| Carry Forward Surplus          | \$<br>88,897                 | \$   | 90,740  | \$ | -                             | \$ | 90,740  | \$                            | 96,365  |
| Total Revenues                 | \$<br>284,816                | \$   | 285,733 | \$ | 3,033                         | \$ | 288,765 | \$                            | 290,526 |
| Expenditures                   |                              |  |         |    |                               |    |         |                               |         |
| Interest - 11/1                | \$<br>61,200                 | \$   | 61,200  | \$ | -                             | \$ | 61,200  | \$                            | 60,150  |
| Principal - 5/1                | \$<br>70,000                 | \$   | -       | \$ | 70,000                        | \$ | 70,000  | \$                            | 70,000  |
| Interest - 5/1                 | \$<br>61,200                 | \$   | -       | \$ | 61,200                        | \$ | 61,200  | \$                            | 60,150  |
| Total Expenditures             | \$<br>192,400                | \$   | 61,200  | \$ | 131,200                       | \$ | 192,400 | \$                            | 190,300 |
| Excess Revenues/(Expenditures) | \$<br>92,416                 | \$   | 224,533 | \$ | (128,167)                     | \$ | 96,365  | \$                            | 100,226 |

\$58,925 Interest - 11/1/26

| Product Type | ERU/Unit | Assessable Units | Total ERUs | Net Assessment | Net Per Unit | Gross Per Unit |
|--------------|----------|------------------|------------|----------------|--------------|----------------|
| Phase 3      | 1.00     | 142              | 142        | \$191,399.84   | \$1,347.89   | \$1,449.34     |
|              |          | 142              | 142        | \$191,399.84   |              |                |

# Holly Hill Road East Community Development District Series 2020 Special Assessment Bonds Area 4 Amortization Schedule

| Date                 |   | Balance                  |          | Prinicpal    |          | Interest             |          | Total                    |
|----------------------|---|--------------------------|----------|--------------|----------|----------------------|----------|--------------------------|
| 11/01/25             | ċ   | 3,065,000.00             | ċ        |              | ċ        | 60,150.00            | \$       | 191,350.00               |
| 05/01/26             | ;<br>с  | 3,065,000.00             | \$<br>\$ | 70,000.00    | \$<br>\$ | 60,150.00            | Ş        | 191,550.00               |
| 11/01/26             | \$ | 2,995,000.00             | ۶<br>\$  | 70,000.00    | ۶<br>\$  | 58,925.00            | \$       | 189,075.00               |
| 05/01/27             | ٠<br><  | 2,995,000.00             | \$       | 70,000.00    | \$       | 58,925.00            | Ţ        | 105,075.00               |
| 11/01/27             | ς<br>\$   | 2,925,000.00             | \$       | 70,000.00    | \$       | 57,700.00            | \$       | 186,625.00               |
| 05/01/28             | ٠<br><  | 2,925,000.00             | \$       | 75,000.00    | \$       | 57,700.00            | Ţ        | 100,023.00               |
| 11/01/28             | \$  | 2,850,000.00             | \$       | 75,000.00    | \$       | 56,387.50            | \$       | 189,087.50               |
| 05/01/29             | Ś   | 2,850,000.00             | \$       | 80,000.00    | \$       | 56,387.50            | Ψ        | 100,007.00               |
| 11/01/29             | Ś   | 2,770,000.00             | \$       | -            | \$       | 54,987.50            | \$       | 191,375.00               |
| 05/01/30             | \$  | 2,770,000.00             | \$       | 80,000.00    | \$       | 54,987.50            | 7        |                          |
| 11/01/30             | \$  | 2,690,000.00             | \$       | -            | \$       | 53,587.50            | \$       | 188,575.00               |
| 05/01/31             | \$  | 2,690,000.00             | \$       | 85,000.00    | \$       | 53,587.50            | •        | ,                        |
| 11/01/31             | \$  | 2,605,000.00             | \$       | -            | \$       | 52,100.00            | \$       | 190,687.50               |
| 05/01/32             | \$  | 2,605,000.00             | \$       | 85,000.00    | \$       | 52,100.00            |          |                          |
| 11/01/32             | \$  | 2,520,000.00             | \$       | -            | \$       | 50,400.00            | \$       | 187,500.00               |
| 05/01/33             | \$  | 2,520,000.00             | \$       | 90,000.00    | \$       | 50,400.00            |          |                          |
| 11/01/33             | \$  | 2,430,000.00             | \$       | -            | \$       | 48,600.00            | \$       | 189,000.00               |
| 05/01/34             | \$  | 2,430,000.00             | \$       | 95,000.00    | \$       | 48,600.00            |          |                          |
| 11/01/34             | \$  | 2,335,000.00             | \$       | -            | \$       | 46,700.00            | \$       | 190,300.00               |
| 05/01/35             | \$  | 2,335,000.00             | \$       | 100,000.00   | \$       | 46,700.00            |          |                          |
| 11/01/35             | \$  | 2,235,000.00             | \$       | -            | \$       | 44,700.00            | \$       | 191,400.00               |
| 05/01/36             | \$  | 2,235,000.00             | \$       | 100,000.00   | \$       | 44,700.00            |          |                          |
| 11/01/36             | \$  | 2,135,000.00             | \$       | -            | \$       | 42,700.00            | \$       | 187,400.00               |
| 05/01/37             | \$  | 2,135,000.00             | \$       | 105,000.00   | \$       | 42,700.00            |          |                          |
| 11/01/37             | \$  | 2,030,000.00             | \$       | -            | \$       | 40,600.00            | \$       | 188,300.00               |
| 05/01/38             | \$  | 2,030,000.00             | \$       | 110,000.00   | \$       | 40,600.00            |          |                          |
| 11/01/38             | \$  | 1,920,000.00             | \$       | -            | \$       | 38,400.00            | \$       | 189,000.00               |
| 05/01/39             | \$  | 1,920,000.00             | \$       | 115,000.00   | \$       | 38,400.00            |          |                          |
| 11/01/39             | \$  | 1,805,000.00             | \$       | -            | \$       | 36,100.00            | \$       | 189,500.00               |
| 05/01/40             | \$  | 1,805,000.00             | \$       | 120,000.00   | \$       | 36,100.00            |          |                          |
| 11/01/40             | \$  | 1,685,000.00             | \$       | -            | \$       | 33,700.00            | \$       | 189,800.00               |
| 05/01/41             | \$  | 1,685,000.00             | \$       | 125,000.00   | \$       | 33,700.00            |          |                          |
| 11/01/41             | \$  | 1,560,000.00             | \$       | -            | \$       | 31,200.00            | \$       | 189,900.00               |
| 05/01/42             | \$  | 1,560,000.00             | \$       | 130,000.00   | \$       | 31,200.00            |          |                          |
| 11/01/42             | \$  | 1,430,000.00             | \$       | -            | \$       | 28,600.00            | \$       | 189,800.00               |
| 05/01/43             | \$<br>\$<br>\$  | 1,430,000.00             | \$       | 135,000.00   | \$       | 28,600.00            |          |                          |
| 11/01/43             | \$  | 1,295,000.00             | \$       | -            | \$       | 25,900.00            | \$       | 189,500.00               |
| 05/01/44             | Ş   | 1,295,000.00             | \$       | 140,000.00   | \$       | 25,900.00            | _        |                          |
| 11/01/44             |   | 1,155,000.00             | \$       | -            | Ş        | 23,100.00            | \$       | 189,000.00               |
| 05/01/45             | \$  | 1,155,000.00             | \$       | 145,000.00   | \$       | 23,100.00            |          | 400.000.00               |
| 11/01/45             | \$  | 1,010,000.00             | \$       | 450,000,00   | \$       | 20,200.00            | \$       | 188,300.00               |
| 05/01/46             | \$  | 1,010,000.00             | \$       | 150,000.00   | \$       | 20,200.00            | _        | 407.400.00               |
| 11/01/46             | \$  | 860,000.00               | \$       | 160,000,00   | \$       | 17,200.00            | \$       | 187,400.00               |
| 05/01/47             | \$<br>¢   | 860,000.00               | \$       | 160,000.00   | \$       | 17,200.00            | ۲.       | 101 200 00               |
| 11/01/47             | \$<br>¢   | 700,000.00               | \$       | 165,000,00   | \$<br>¢  | 14,000.00            | \$       | 191,200.00               |
| 05/01/48             | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                            | 700,000.00               | \$       | 165,000.00   | \$<br>¢  | 14,000.00            | ċ        | 100 700 00               |
| 11/01/48             | \$<br>¢   | 535,000.00               | \$       | 170,000,00   | \$<br>¢  | 10,700.00            | \$       | 189,700.00               |
| 05/01/49             | خ   | 535,000.00               | \$       | 170,000.00   | \$<br>¢  | 10,700.00            | Ċ        | 100 000 00               |
| 11/01/49             | خ   | 365,000.00               | \$<br>¢  | 100,000,00   | \$<br>\$ | 7,300.00             | \$       | 188,000.00               |
| 05/01/50<br>11/01/50 | ې<br>د  | 365,000.00<br>185,000.00 | \$<br>\$ | 180,000.00   | \$<br>\$ | 7,300.00<br>3,700.00 | Ċ        | 101 000 00               |
| 05/01/51             | \$<br>\$  | 185,000.00               | ><br>\$  | 185,000.00   | \$<br>\$ | 3,700.00             | \$<br>\$ | 191,000.00<br>188,700.00 |
| 03/01/31             | ٠   | 165,000.00               |          |              |          |                      |          |                          |
|                      |   |                          | \$       | 3,065,000.00 | \$       | 1,915,275.00         | \$       | 5,111,475.00             |

# Holly Hill Road East Community Development District Proposed Budget

## Capital Reserve Fund

|                                      | Adopted<br>Budget<br>FY 2025 |    | Actuals<br>Thru<br>4/30/25 |    | Projected<br>Next<br>7 Months |    | Total<br>Projected<br>9/30/25 |    | Proposed<br>Budget<br>FY 2026 |  |
|--------------------------------------|------------------------------|----|----------------------------|----|-------------------------------|----|-------------------------------|----|-------------------------------|--|
| <u>Revenues</u>                      |                              |    |                            |    |                               |    |                               |    |                               |  |
| Interest                             | \$<br>1,235                  | \$ | 2,778                      | \$ | 1,158                         | \$ | 3,936                         | \$ | 1,968                         |  |
| Carry Forward Surplus                | \$<br>119,506                | \$ | 120,054                    | \$ | -                             | \$ | 120,054                       | \$ | 182,390                       |  |
| Total Revenues                       | \$<br>120,741                | \$ | 122,832                    | \$ | 1,158                         | \$ | 123,990                       | \$ | 184,358                       |  |
| Expenditures                         |                              |    |                            |    |                               |    |                               |    |                               |  |
| Capital Outlay                       | \$<br>-                      | \$ | -                          | \$ | -                             | \$ | -                             | \$ | -                             |  |
| Total Expenditures                   | \$<br>-                      | \$ | -                          | \$ | -                             | \$ | -                             | \$ | -                             |  |
| Other Financing Sources/(Uses)       |                              |    |                            |    |                               |    |                               |    |                               |  |
| Transfer In/(Out)                    | \$<br>58,400                 | \$ | -                          | \$ | 58,400                        | \$ | 58,400                        | \$ | 55,000                        |  |
| Total Other Financing Sources/(Uses) | \$<br>58,400                 | \$ | -                          | \$ | 58,400                        | \$ | 58,400                        | \$ | 55,000                        |  |
| Excess Revenues/(Expenditures)       | \$<br>179,141                | \$ | 122,832                    | \$ | 59,558                        | \$ | 182,390                       | \$ | 239,358                       |  |

### Holly Hill Road East CDD FY 26 Assessment Roll

| PARCEL ID                                |        |        |                      |                          |           |                           |                          |
|--|--------|--------|----------------------|--------------------------|-----------|---------------------------|--------------------------|
|  | PHASE  | UNITS  | FY 26 O&M            | 2017 DEBT                | 2018 DEBT | 2020 A3 DEBT 2020 A4 DEBT | TOTAL                    |
|  |        |        |                      |                          |           |                           |                          |
| 272704725010000010                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000020                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000030                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000040                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000050                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000060<br>272704725010000070 | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000070                       | 1<br>1 | 1<br>1 | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000080                       | 1      | 1      | \$968.48             | \$1,210.85<br>\$1,210.85 |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010000090                       | 1      | 1      | \$968.48<br>\$968.48 | \$1,210.85<br>\$1,210.85 |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010000100                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010000110                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000130                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000140                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000150                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000160                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000170                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000180                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000190                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000200                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000210                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000220                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000230                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000240                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000250                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000260                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000270                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000280                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000290                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000300                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000310                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000320                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000330                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000340                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000350                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000360                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000370                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000380                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000390                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000400<br>272704725010000410 | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000410                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000420                       | 1<br>1 | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000430                       | _      | 1      | \$968.48<br>\$968.48 | \$1,210.85<br>\$1,210.85 |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010000440                       | 1<br>1 | 1<br>1 | \$968.48<br>\$968.48 | \$1,210.85<br>\$1,210.85 |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010000450                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010000400                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010000470                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000490                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000190                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000510                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000520                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000530                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000540                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000550                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000560                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000570                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
|  |        |        | •                    |                          |           |                           |                          |

| PARCEL ID                                |        |        |                      |                          |           |                           |                          |
|--|--------|--------|----------------------|--------------------------|-----------|---------------------------|--------------------------|
|  | PHASE  | UNITS  | FY 26 O&M            | 2017 DEBT                | 2018 DEBT | 2020 A3 DEBT 2020 A4 DEBT | TOTAL                    |
| 272704725010000580                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000590                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000600                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000610                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000620                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000630                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000640                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000650                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000660<br>272704725010000670 | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000680                       | 1<br>1 | 1<br>1 | \$968.48             | \$1,210.85               |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010000690                       | 1      | 1      | \$968.48<br>\$968.48 | \$1,210.85               |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010000050                       | 1      | 1      | \$968.48             | \$1,210.85<br>\$1,210.85 |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010000710                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000720                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000730                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000740                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000750                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000760                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000770                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000780                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000790                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000800                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000810                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000820                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000830                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000840                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000850<br>272704725010000860 | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000870                       | 1<br>1 | 1<br>1 | \$968.48<br>\$968.48 | \$1,210.85<br>\$1,210.85 |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010000070                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000890                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000900                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000910                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000920                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000930                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000940                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000950                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000960                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000970                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000980                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010000990                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001000                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001010<br>272704725010001020 | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001020                       | 1<br>1 | 1<br>1 | \$968.48<br>\$968.48 | \$1,210.85<br>\$1,210.85 |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010001030                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010001050                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001060                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001070                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001080                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001090                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001100                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001110                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001120                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001130                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001140                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001150                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001160                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001170                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001180                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
|  |        |        |                      |                          |           |                           |                          |

| PARCEL ID                                |        |        |                      |                          |           |                           |                          |
|--|--------|--------|----------------------|--------------------------|-----------|---------------------------|--------------------------|
|  | PHASE  | UNITS  | FY 26 O&M            | 2017 DEBT                | 2018 DEBT | 2020 A3 DEBT 2020 A4 DEBT | TOTAL                    |
| 272704725010001190                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001200                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001210                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001220                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001230                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001240                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001250                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001260                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001270<br>272704725010001280 | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001280                       | 1<br>1 | 1<br>1 | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001290                       | 1      | 1      | \$968.48<br>\$968.48 | \$1,210.85<br>\$1,210.85 |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010001300                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001320                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001330                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001340                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001350                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001360                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001370                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001380                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001390                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001400                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001410                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001420                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001430                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001440<br>272704725010001450 | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001450                       | 1<br>1 | 1<br>1 | \$968.48<br>\$968.48 | \$1,210.85               |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010001400                       | 1      | 1      | \$968.48             | \$1,210.85<br>\$1,210.85 |           |                           | \$2,179.33               |
| 272704725010001480                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001490                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001500                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001510                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001520                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001530                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001540                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001550                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001560                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001570                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001580                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001590<br>272704725010001600 | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001610                       | 1<br>1 | 1<br>1 | \$968.48             | \$1,210.85               |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010001010                       | 1      | 1      | \$968.48<br>\$968.48 | \$1,210.85<br>\$1,210.85 |           |                           | \$2,179.33               |
| 272704725010001630                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001640                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001650                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001660                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001670                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001680                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001690                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001700                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001710                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001720                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001730                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001740                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
| 272704725010001750<br>272704725010001760 | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33<br>\$2,170.33 |
| 272704725010001760                       | 1<br>1 | 1<br>1 | \$968.48<br>\$968.48 | \$1,210.85<br>\$1,210.85 |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010001770                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33<br>\$2,179.33 |
| 272704725010001790                       | 1      | 1      | \$968.48             | \$1,210.85               |           |                           | \$2,179.33               |
|  | -      | -      | 7,700.10             | 7-/                      |           |                           | <sub>7</sub> _,2,5,55    |

| PARCEL ID                                |        |        |                      |            |                          |                           |                          |
|--|--------|--------|----------------------|------------|--------------------------|---------------------------|--------------------------|
| PARCEL ID                                | PHASE  | UNITS  | FY 26 O&M            | 2017 DEBT  | 2018 DEBT                | 2020 A3 DEBT 2020 A4 DEBT | TOTAL                    |
| 272704725010001800                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001810                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001820                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001830                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001840                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001850                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001860                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001870                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001880                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001890                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001900                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001910                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001920                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001930                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001940                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001950                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001960                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001970                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001980                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010001990                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010002000                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010002010                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010002020                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010002030                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272704725010002040                       | 1      | 1      | \$968.48             | \$1,210.85 |                          |                           | \$2,179.33               |
| 272705726009001830                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001840                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001850                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001860                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001870                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001880<br>272705726009001890 | 2<br>2 | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001690                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001900                       | 2      | 1<br>1 | \$968.48<br>\$968.48 |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001910                       | 2      | 1      | \$968.48             |            | \$1,332.67<br>\$1,332.67 |                           | \$2,301.15<br>\$2,301.15 |
| 272705726009001920                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001930                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001950                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001960                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001970                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001980                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009001990                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002000                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002010                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002020                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002030                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002040                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002050                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002060                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002070                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002080                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002090                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002100                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002110                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002120                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002130                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002140                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002150                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002160                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002170                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
| 272705726009002180                       | 2      | 1      | \$968.48             |            | \$1,332.67               |                           | \$2,301.15               |
|  |        |        |                      |            |                          |                           |                          |

| DARCEL ID          |       |       |           |           |            |              |              |            |
|--------------------|-------|-------|-----------|-----------|------------|--------------|--------------|------------|
| PARCEL ID          | PHASE | UNITS | FY 26 O&M | 2017 DEBT | 2018 DEBT  | 2020 A3 DEBT | 2020 A4 DEBT | TOTAL      |
|                    |       |       |           |           |            |              |              |            |
| 272705726009002190 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002200 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002210 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002220 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002230 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002240 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002250 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002260 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002270 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002280 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002290 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002300 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002310 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002320 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002330 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002340 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002350 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002360 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002370 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002380 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002390 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002400 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002410 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002420 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002430 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002440 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002450 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002460 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002470 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002480 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002490 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002500 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002510 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002520 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002530 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002540 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002550 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002560 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002570 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002580 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002590 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002600 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002610 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002620 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002630 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002640 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002650 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002660 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002670 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002680 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002690 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002700 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002710 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002720 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002730 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002740 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002750 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002760 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002770 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002780 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
| 272705726009002790 | 2     | 1     | \$968.48  |           | \$1,332.67 |              |              | \$2,301.15 |
|                    |       |       |           |           |            |              |              |            |

| PARCEL ID                                |        |        |                      |           |            |              |                          |                          |
|--|--------|--------|----------------------|-----------|------------|--------------|--------------------------|--------------------------|
| TANGE 15                                 | PHASE  | UNITS  | FY 26 O&M            | 2017 DEBT | 2018 DEBT  | 2020 A3 DEBT | 2020 A4 DEBT             | TOTAL                    |
| 272705727000002000                       |        |        | +000 40              |           | ±1 222 67  |              |                          | ±2 201 1E                |
| 272705726009002800                       | 2      | 1      | \$968.48             |           | \$1,332.67 |              |                          | \$2,301.15               |
| 272705726009002810<br>272705726009002820 | 2      | 1      | \$968.48             |           | \$1,332.67 |              |                          | \$2,301.15               |
| 272705726012000010                       | 2      | 1      | \$968.48             |           | \$1,332.67 |              | ¢1 440 24                | \$2,301.15               |
| 272705726012000010                       | 4<br>4 | 1<br>1 | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000020                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34<br>¢1,440.34  | \$2,417.82               |
| 272705726012000030                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34<br>\$1,440.34 | \$2,417.82               |
| 272705726012000050                       | 4      | 1      | \$968.48<br>\$968.48 |           |            |              | \$1,449.34<br>\$1,449.34 | \$2,417.82               |
| 272705726012000030                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34<br>\$1,449.34 | \$2,417.82<br>\$2,417.82 |
| 272705726012000000                       | 4      | 1      | \$968.48             |           |            |              |                          |                          |
| 272705726012000070                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34<br>¢1,440.34  | \$2,417.82               |
| 272705726012000000                       | 4      | 1      | •                    |           |            |              | \$1,449.34<br>\$1,449.34 | \$2,417.82<br>\$2,417.82 |
| 272705726012000030                       | 4      | 1      | \$968.48<br>\$968.48 |           |            |              |                          | . ,                      |
| 272705726012000100                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34<br>\$1,449.34 | \$2,417.82<br>\$2,417.82 |
| 272705726012000110                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000120                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000130                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000110                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000160                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000170                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000170                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000190                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000190                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000210                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000220                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000230                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000240                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000250                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000260                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000270                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000280                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000290                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000300                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000310                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000320                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000330                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000340                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000350                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000360                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000370                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000380                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000390                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000400                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000410                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000420                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000430                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000440                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000450                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000460                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000470                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000480                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000490                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000500                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000510                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000520                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000530                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000540                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000550                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000560                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000570                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
| 272705726012000580                       | 4      | 1      | \$968.48             |           |            |              | \$1,449.34               | \$2,417.82               |
|  |        |        |                      |           |            |              |                          |                          |

| DADCEL ID                                |        |        |                      |           |           |              |                                       |                          |
|--|--------|--------|----------------------|-----------|-----------|--------------|---------------------------------------|--------------------------|
| PARCEL ID                                | PHASE  | UNITS  | FY 26 O&M            | 2017 DEBT | 2018 DEBT | 2020 A3 DEBT | 2020 A4 DEBT                          | TOTAL                    |
|  |        |        |                      |           |           |              |                                       |                          |
| 272705726012000590                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000600                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000610                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000620                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000630                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000640                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000650                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000660                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000670<br>272705726012000680 | 4<br>4 | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000690                       | 4      | 1<br>1 | \$968.48             |           |           |              | \$1,449.34<br>\$1,440.34              | \$2,417.82               |
| 272705726012000090                       | 4      | 1      | \$968.48<br>\$968.48 |           |           |              | \$1,449.34<br>\$1,440.34              | \$2,417.82               |
| 272705726012000700                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34<br>\$1,449.34              | \$2,417.82<br>\$2,417.82 |
| 272705726012000710                       | 4      | 1      | \$968.48             |           |           |              | \$1, <del>449</del> .34<br>\$1,449.34 | \$2,417.82<br>\$2,417.82 |
| 272705726012000730                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000740                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000750                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000760                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000770                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000780                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000790                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000800                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000810                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000820                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000830                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000840                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000850                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000860                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000870                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000880                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000890                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000900                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000910                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000920                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000930                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000940<br>272705726012000950 | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000950                       | 4<br>4 | 1<br>1 | \$968.48             |           |           |              | \$1,449.34<br>\$1,440.34              | \$2,417.82               |
| 272705726012000900                       | 4      | 1      | \$968.48<br>\$968.48 |           |           |              | \$1,449.34<br>\$1,449.34              | \$2,417.82<br>\$2,417.82 |
| 272705726012000980                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012000990                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001000                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001010                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001020                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001030                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001040                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001050                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001060                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001070                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001080                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001090                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001100                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001110                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001120                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001130                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001140                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001150                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001160                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001170                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001180                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
| 272705726012001190                       | 4      | 1      | \$968.48             |           |           |              | \$1,449.34                            | \$2,417.82               |
|  |        |        |                      |           |           |              |                                       |                          |

| PARCEL ID                                |        |        |                      |           |           |                          |                          |                          |
|--|--------|--------|----------------------|-----------|-----------|--------------------------|--------------------------|--------------------------|
|  | PHASE  | UNITS  | FY 26 O&M            | 2017 DEBT | 2018 DEBT | 2020 A3 DEBT             | 2020 A4 DEBT             | TOTAL                    |
| 272705726012001200                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001210                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001220                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001230                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001240                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001250                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001260                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001270                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001280                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001290                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001300                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001310                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001320<br>272705726012001330 | 4<br>4 | 1      | \$968.48             |           |           |                          | \$1,449.34<br>\$1,440.34 | \$2,417.82               |
| 272705726012001340                       | 4      | 1<br>1 | \$968.48             |           |           |                          | \$1,449.34<br>\$1,440.34 | \$2,417.82               |
| 2727057260120013-0                       | 4      | 1      | \$968.48<br>\$968.48 |           |           |                          | \$1,449.34               | \$2,417.82<br>\$2,417.82 |
| 272705726012001350                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34<br>\$1,449.34 | \$2,417.82<br>\$2,417.82 |
| 272705726012001370                       | 4      | 1      | \$968.48             |           |           |                          | \$1, <del>44</del> 9.34  | \$2, <del>4</del> 17.82  |
| 272705726012001380                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001390                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001400                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001410                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726012001420                       | 4      | 1      | \$968.48             |           |           |                          | \$1,449.34               | \$2,417.82               |
| 272705726013000010                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               | , ,                      | \$2,376.76               |
| 272705726013000020                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000030                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000040                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000050                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000060                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000070                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000080                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000090                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000100                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000110                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000120                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000130                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000140                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000150<br>272705726013000160 | 3<br>3 | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000170                       | 3      | 1<br>1 | \$968.48<br>\$968.48 |           |           | \$1,408.28               |                          | \$2,376.76<br>\$2,376.76 |
| 272705726013000170                       | 3      | 1      | \$968.48             |           |           | \$1,408.28<br>\$1,408.28 |                          |                          |
| 272705726013000190                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76<br>\$2,376.76 |
| 272705726013000200                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76<br>\$2,376.76 |
| 272705726013000210                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000220                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000230                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000240                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000250                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000260                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000270                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000280                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000290                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000300                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000310                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000320                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000330                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000340                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000350                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000360                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000370                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
| 272705726013000380                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |                          | \$2,376.76               |
|  |        |        |                      |           |           |                          |                          |                          |

| PARCEL ID          |       |       |           |           |           |              |              |            |
|--------------------|-------|-------|-----------|-----------|-----------|--------------|--------------|------------|
| PARCLE 10          | PHASE | UNITS | FY 26 O&M | 2017 DEBT | 2018 DEBT | 2020 A3 DEBT | 2020 A4 DEBT | TOTAL      |
| 272705726013000390 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000400 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000410 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000420 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000430 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000440 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000450 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000460 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000470 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000480 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000490 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000500 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000510 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000520 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000530 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000540 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000550 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000560 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000570 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000580 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000590 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000600 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000610 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000620 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000630 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000640 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000650 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000660 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000670 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000680 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000690 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000700 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000710 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000720 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000730 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000740 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000750 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000760 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000770 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000780 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000790 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000800 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000810 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000820 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000830 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000840 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000850 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000860 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000870 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000880 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000890 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000900 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000910 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000920 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000930 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000940 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000950 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000960 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000970 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000980 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
| 272705726013000990 | 3     | 1     | \$968.48  |           |           | \$1,408.28   |              | \$2,376.76 |
|                    |       |       | •         |           |           |              |              |            |

| PARCEL ID                                |        |        |                      |           |           |                          |              |                          |
|--|--------|--------|----------------------|-----------|-----------|--------------------------|--------------|--------------------------|
| PARCEL ID                                | PHASE  | UNITS  | FY 26 O&M            | 2017 DEBT | 2018 DEBT | 2020 A3 DEBT             | 2020 A4 DEBT | TOTAL                    |
| 272705726013001000                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001010                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001020                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001030                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001040                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001050                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001060                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001070                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001080                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001090                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001100                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001110                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001120                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001130                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001140                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001150                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001160                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001170                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001180                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001190                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001200                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001210                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001220                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001230                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001240                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001250                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001260                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001270                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001280                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001290                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001300                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001310                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001320                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001330                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001340                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001350                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001360                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001370                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001380                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001390                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001400                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001410                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001420                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001430                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001440                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001450                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001460                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001470                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001480                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001490                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001500<br>272705726013001510 | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
|  | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001520<br>272705726013001530 | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
|  | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001540<br>272705726013001550 | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
|  | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001560                       | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001570<br>272705726013001580 | 3      | 1      | \$968.48             |           |           | \$1,408.28               |              | \$2,376.76               |
| 272705726013001560                       | 3<br>3 | 1      | \$968.48             |           |           | \$1,408.28<br>\$1,408.28 |              | \$2,376.76<br>\$2,376.76 |
| 272705726013001590                       | 3      | 1<br>1 | \$968.48<br>\$968.48 |           |           | \$1,408.28<br>\$1,408.28 |              | \$2,376.76<br>\$2,376.76 |
| 2, 2, 03, 20013001000                    | J      | 1      | φυσυτο               |           |           | φ1,πυυ.Ζυ                |              | φ <b>∠,</b> υ, / υ       |
|  |        |        |                      |           |           |                          |              |                          |

| PARCEL ID               |       |       |              |              |              |              |              |                |
|-------------------------|-------|-------|--------------|--------------|--------------|--------------|--------------|----------------|
|                         | PHASE | UNITS | FY 26 O&M    | 2017 DEBT    | 2018 DEBT    | 2020 A3 DEBT | 2020 A4 DEBT | TOTAL          |
| 272705726013001610      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001620      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001630      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001640      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001650      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001660      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001670      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001680      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001690      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001700      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001710      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001720      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001730      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001740      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001750      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001760      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001770      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001780      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001790      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001800      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001810      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| 272705726013001820      | 3     | 1     | \$968.48     |              |              | \$1,408.28   |              | \$2,376.76     |
| Total Gross Assessments |       | 628   | \$608,205.44 | \$247,013.40 | \$133,267.00 | \$256,306.96 | \$205,806.28 | \$1,450,599.08 |
| Total Net Assessments   |       |       | ¢666 631 06  | \$229,722.46 | ¢122 020 24  | \$238,365.47 | \$191,399.84 | \$1,349,057.14 |

## SECTION V

# LICENSE AGREEMENT BETWEEN HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT AND CITRUS RESERVE HOMEOWNERS ASSOCIATION, INC., REGARDING THE USE OF CERTAIN DISTRICT PROPERTY

THIS NON-EXCLUSIVE, REVOCABLE LICENSE AGREEMENT (the "Agreement") is made and entered into this \_\_\_\_ day of April 2025, by and between:

HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, located in the City of Davenport, Florida, with a mailing address of c/o Governmental Management Services – Central Florida, LLC, 219 E. Livingston Street, Orlando, Florida 32801 (the "**District**"), and

CITRUS RESERVE HOMEOWNERS ASSOCIATION, INC., a Florida not for profit corporation, with a mailing address of 375 Avenue A S.E., Winter Haven, Florida 33880 (the "Licensee", and together with the District, the "Parties").

#### **RECITALS**

**WHEREAS,** the District is a local unit of special-purpose government established pursuant to and governed by Chapter 190, Florida Statutes; and

WHEREAS, the District owns, operates, and maintains various recreational facilities and associated parking areas (together, "Amenity Facilities"), as shown on Exhibit A, attached hereto and incorporated herein by reference (all together, "License Area"); and

WHEREAS, the Licensee approached the District and desires to make use of the License Area for hosting an event for District residents and their guests on April 19, 2025 ("Event"); and

WHEREAS, the District is willing to allow the Licensee and its volunteers and vendors to make use of the License Area for the Event provided that such use does not impede the District's operation of the License Area as a public improvement and so long as the terms and conditions set forth herein are met; and

WHEREAS, the District has determined that providing the Licensee with the ability to use the License Area is a benefit to the District, is a proper public purpose, and makes appropriate use of the District's public facilities; and

WHEREAS, the District does not warrant that the License Area is suitable or fit for purposes requested by Licensee, but Licensee does believe it to be fit and suitable for the Licensee's Event and Licensee acknowledges and understands that the District provides no warranties whatsoever; and

**WHEREAS**, the District and the Licensee warrant and agree that they have all rights, power, and authority to enter into and be bound by this Agreement.

**Now, THEREFORE,** based upon good and valuable consideration and the mutual covenants of the Parties, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. **INCORPORATION OF RECITALS.** The Recitals stated above are true and correct and are incorporated herein as a material part of this Agreement.
- **2. GRANT OF LICENSE.** The District hereby grants to the Licensee a non-exclusive, revocable license to use the License Area for the Event ("**License**"). In consideration for use of the License Area, the Licensee agrees to the following conditions:
  - A. The Licensee's access is limited to the License Area as set forth in **Exhibit** A and reasonable ingress and egress thereto. No other use of or access to the District's property is permitted. The District does not and cannot confer rights or interests in property outside of the License Area and makes no representations regarding the same. The Licensee is solely responsible for obtaining consents and/or permits and meeting all regulatory requirements to utilize non-District property.
  - **B.** The Licensee's access is limited to the Event taking place on April 19, 2025, from 9:00 a.m. to 10:00 a.m., including thirty (30) minutes before and after the Event for set-up and take-down.
  - C. The Parties acknowledge that weather conditions may affect the use of the License Area at any given time. The District shall have the right, but not the obligation, to temporarily close the License Area on any given day due to inclement weather, including, but not limited to, rain, lightning, hail, and strong winds. The Licensee shall abide by the decision of the District as to the closure of the License Area. The Licensee shall be responsible for the safety of its employees, guests, invitees, agents, or participants during such times.
  - **D.** The Licensee's use of the License Area shall be contemporaneous with the use of the License Area by Patrons (residents, paid users and authorized guests) of the District (as that term is defined in the District's *Amenity Facilities Policies and Rates*), and the Licensee's use shall not interfere with the operation of the Amenity Facilities as public improvements. Further, the Licensee shall not permit outside users and the Event shall be limited to District residents and their guests authorized pursuant to the District's adopted *Amenity Facilities Policies and Rates*.
  - **E.** Proper non-permanent signage regarding parking and other information may be used during the term of this License only. Said property shall be restored to the same or better condition after completion of the Event.
  - **F.** The Licensee shall be solely responsible for all preparations necessary for the Event to be held on the License Area. The District and the Licensee agree that all food, beverages, entertainment, security, parking, traffic control, crowd control, capacity determinations and personnel necessary for the Event shall be the sole responsibility of the

Licensee. The Licensee understands and agrees that serving or selling of alcoholic beverages during the Event is strictly prohibited.

- **G.** The Licensee's use of the License Area shall be subject to the policies and regulations of the District, including but not limited to the *Amenity Facilities Policies and Rates*, and the Licensee acknowledges receipt of all such policies and rules. All promotional materials shall make clear that it is not a District sponsored or affiliated event.
- **H.** The Licensee agrees to make every reasonable effort to ensure that District property, including the License Area, is not damaged or injured and agrees to assume full responsibility for the use of the License Area by its vendors, contractors, employees, agents, representatives, invitees or attendees during the preparations for, the conducting of, and the cleaning after the Event.
  - i. Repair. The Licensee agrees to maintain, restore, and repair, or cause to be maintained, restored or repaired, any District property which is damaged, destroyed, or otherwise impaired by the Licensee's employees, vendors, contractors, agents, representatives, invitees or attendees, incurred during, or as a result of, the preparations for, the conduct of, or the cleaning after the Event.
  - **ii.** Cleaning. The Licensee shall be responsible for the costs to clean up the License Area and adjacent District property, including but not limited to proper disposal of trash/debris. The Licensee agrees to return the License Area to its pre-Event condition immediately following the Event, but in no event later than 12:00 p.m. on the immediately succeeding day. Any unattended property or personal belongings may be removed by District staff, with no liability for removing the same, if the same is not removed within twenty-four (24) hours following the Event.
  - iii. District Evaluation. The District Manager, or his or her designee, may evaluate the License Area after the Event and shall notify the Licensee of any cleaning, repair or other restoration deemed necessary as a result of, or arising out of, the Event or due to failure by the Licensee to comply with the provisions of this Agreement. If the Licensee fails, after the notification, to timely perform such cleaning, repair or other restoration to the satisfaction of the District, the District Manager, or his or her designee, may perform, or cause to be performed, such cleaning, repair or other restoration to be made at the Licensee's cost, and such cost incurred by the District shall be reimbursed by the Licensee upon demand by the District Manager. Such reimbursement shall be made as soon as possible, but in no event later than fourteen (14) days after the District Manager submits the reimbursement for costs.
- I. The grant of this License is further conditioned on the Licensee's compliance at all times with applicable laws, statutes, ordinances, codes, rules, regulations, and requirements of federal, state, county, city and municipal government, and any and all of their departments and bureaus, and all applicable permits and approvals, including but,

not limited to, health department requirements, fire code and other laws (the "Laws"). It is the Licensee's responsibility to know, understand and follow such Laws.

J. The District shall not be responsible for the personal safety of the Licensee's invitees, participants, or other persons on District property pursuant to this Agreement, except to the limited extent provided for in the normal operation of the District's property. The Licensee acknowledges and accepts that the District shall not be responsible for personal injury, loss or damage to personal property, vehicles, equipment stored on site, or any other losses incurred by the Licensee or its invitees. The Licensee shall be solely responsible for all activities and vendors associated with an Event.

#### 3. INSURANCE AND INDEMNITY.

- A. The Licensee shall acquire and maintain, and shall require any vendors or subcontractors operating at the License Area to acquire and maintain, general commercial liability insurance coverage acceptable to the District in an amount not less than \$1,000,000 per occurrence, as well as \$1,000,000 automobile liability coverage, which shall include all claims and losses that may relate in any manner whatsoever to use of the License by the Licensee, its employees, agents, participants, guests or invitees, including without limitation any person entering District property pursuant to this Agreement. The insurance coverage shall additionally include a minimum of \$100,000 damage to rented premises coverage. The District and its supervisors, officers, employees, staff, and consultants shall be named as additional insured parties on such policy. A certificate of insurance reflecting such amounts and insureds shall be provided to the District at the time of execution of this Agreement. The Licensee understands and agrees that failure to provide a certificate of Event Insurance as required by this Section may cause the District to cancel the Event, without prior notice.
- В. The Licensee (individually and on behalf of all persons in attendance at the Event in any way related to the Licensee), by virtue of his or her operation, organization, arrangement or sponsoring of the Event by the Licensee, agrees to defend, indemnify and hold harmless the agrees to defend, indemnify, and hold harmless the District and its supervisors, officers, agents, employees, successors, assigns, members, affiliates, or representatives from any and all liability, claims, actions, suits, liens, or demands by any person (including Event vendors and participants), corporation or other entity, for any injuries, sickness, disease, death, theft and real or personal property damage of any nature arising out of, or in connection with, the acts or omissions of the Licensee (and his or her agents, employees, invitees, and business associates) in connection with the use of the District's property and facilities, participation in the Event, or violation of any laws, rules, and regulations. Should the Licensee or any Event vendor bring suit or any claim against the District or its respective officers, agents, staff, supervisors, members or employees in connection with the Event operated, organized, arranged or sponsored by the Licensee or any facility owned by the District, and fail to obtain judgment therein against the District or its respective officers, agents, staff, supervisors, members and employees, the Licensee shall be liable to the District for all costs and expenses incurred by it in the defense of such suit (including, but not limited to, court costs and attorneys' fees through all appellate

proceedings, both in court and out of court). Provided, however, this indemnity excludes any claims or cause of action arising from or related to the District's gross negligence or willful misconduct.

- C. Obligations under this Agreement shall include, but are not limited to, all costs including the payment of all settlements, judgments, damages, liquidated damages, penalties, fines, forfeitures, back pay awards, court costs, arbitration and/or mediation costs, litigation and other related expenses, attorneys' fees, paralegal fees (incurred in court, out of court, on appeal, or in bankruptcy proceedings), and any interests accrued against the District.
- **D.** In the event that the District is required to enforce this Agreement by court proceedings or otherwise, then the District shall be entitled to recover from the Licensee all costs incurred, including reasonable attorneys' fees.
- **E.** Nothing in this Agreement shall be construed as a waiver of the District's sovereign immunity or limits of liability beyond any statutory limited waiver of immunity or limits of liability which may have been adopted by the Florida Legislature in section 768.28, *Florida Statutes*, or other statute, and nothing in this Agreement shall inure to the benefit of any third party for the purpose of allowing any claim which would otherwise be barred under such limitations of liability or by operation of law. The provisions of this paragraph shall survive suspension or revocation of the License or termination of this Agreement.
- 4. REVOCATION, SUSPENSION AND TERMINATION. The District and the Licensee acknowledge and agree that the License granted herein is a mere privilege and may be immediately suspended or revoked, with or without cause, at the sole discretion of the District. In the event the District exercises its right to suspend, revoke or terminate the License, the Licensee must expeditiously restore the District property to its same or better condition. The Licensee may terminate this Agreement upon written notice to the District. The failure of any party hereto to enforce any provision of this Agreement shall not be construed to be a waiver of such or any other provision, nor in any way to affect the validity of all or any part of this Agreement or the right of such party thereafter to enforce each and every provision. No waiver of any breach shall be held to constitute a waiver of any other or subsequent breach.
- 5. ENFORCEMENT OF AGREEMENT. A default by either party under this Agreement shall entitle the other party to all remedies available at law or in equity, which shall include, but not be limited to, the right of damages, injunctive relief, and specific performance. Notwithstanding this, the Licensee's right to recover damages from the District on any and all claims of any type shall be limited in all instances to no more than one hundred dollars (\$100).
- **6. CONTROLLING LAW; VENUE; REMEDIES.** This Agreement and the provisions contained herein shall be construed, interpreted, and controlled according to the laws of the State of Florida. The Parties agree that venue for any action arising hereunder shall be in a court of appropriate jurisdiction in Polk County, Florida.

- 7. ENTIRE AGREEMENT. This is the entire Agreement of the Parties as it relates to the subject of this Agreement. This Agreement may not be amended except in writing signed by both Parties. This Agreement supersedes any prior agreement between the District and Licensee regarding the use of the License Area for the April 19, 2025 Event.
- 8. Non-Transfer or Assignment. The License shall be for the sole use by the Licensee and shall not be assigned or transferred without the prior written consent of the District in its sole discretion. A transfer or assignment of all or any part of the License without such prior written consent shall be void.
- **9. NOTICES.** All notices, requests, consents, and other communications hereunder (each, a "**Notice**" or collectively, "**Notices**") shall be in writing and shall be delivered, mailed by overnight courier or First Class Mail, postage prepaid, to the Parties at the addresses listed herein. Except as otherwise provided in this Agreement, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the District and counsel for the Licensee may deliver Notice on behalf of the District and the Licensee. Any party or other person to whom Notices are to be sent or copied may notify the other Parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) days' written notice to the Parties set forth herein.
- **10. PUBLIC RECORDS.** The Licensee understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, the Licensee agrees to comply with all applicable provisions of Florida law in handling such records, including, but not limited to, section 119.0701, Florida Statutes. The Licensee acknowledges that the designated public records custodian for the District is Governmental Management Services - Central Florida, LLC ("Public Records Custodian"). Among other requirements and to the extent applicable by law, the Licensee shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if the Licensee does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in the Licensee's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the Licensee, the Licensee shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE LICENSEE HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE LICENSEE'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE PUBLIC RECORDS CUSTODIAN AT (407) 841-5524, RECORDREQUEST@GMSCFL.COM, OR 219 EAST LIVINGSTON STREET, ORLANDO, FLORIDA 32801.

- 11. AUTHORIZATION. The execution of this Agreement has been duly authorized by the appropriate body or official of each of the Parties hereto, each of the Parties has complied with all the requirements of law and each of the Parties has full power and authority to comply with the terms and conditions of this Agreement.
- 12. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.
- 13. HEADINGS FOR CONVENIENCE ONLY. The descriptive headings in this Agreement are for convenience only and shall not control nor affect the meaning or construction of any of the provisions of this Agreement.
- 14. COUNTERPARTS. This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute but one and the same instrument.
- **15. ANTI-HUMAN TRAFFICKING REQUIREMENTS.** The Licensee certifies, by acceptance of the Agreement, that neither it nor its principals utilize coercion for labor or services as defined in section 787.06, *Florida Statutes*. The Licensee agrees to execute an affidavit in compliance with section 787.06(13), *Florida Statutes*.

[signatures on following page]

**IN WITNESS WHEREOF,** the Parties execute this Agreement the day and year first written above.

## HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT

Chairperson, Board of Supervisors

CITRUS RESERVE HOMEOWNERS ASSOCIATION,

INC., a Florida not for profit corporation

**EXHIBIT A:** License Property

## Exhibit A License Area

# **SECTION VII**

# SECTION B

# SECTION 1



407.843.5120 407.649.8664 fax



#### Sent Via Email: tadams@gmscfl.com

May 29, 2025

Ms. Tricia Adams District Manager Holly Hill Road East Community Development District c/o Governmental Management Services 219 East Livingston Street Orlando, Florida 32801

Subject: Work Authorization Number 2025-2

Holly Hill Road East Community Development District

**Annual Engineer's Report 2025** 

Dear Ms. Adams:

Dewberry Engineers Inc. (Engineer) is pleased to submit this Work Authorization to provide professional consulting engineering services for the Holly Hill Road East Community Development District (CDD). We will provide these services pursuant to our current agreement ("District Engineering Agreement") as follows:

#### I. Scope of Work

We will provide the Annual Engineer's Report for the CDD as required by the Trust Indenture for this fiscal year. The report will address the requirements as detailed in Section 9.21 of the Trust.

#### II. **Fees**

Date

The CDD will compensate the Engineer pursuant to the hourly rate schedule contained in the District Engineering Agreement. We estimate a budget in the amount of \$3,000, plus other direct costs. The CDD will reimburse the Engineer all direct costs, which include items such as printing, drawings travel delivaries at cotors nursuant to the Engineering Agreement

| drawings, traver, deriveries, et cetera, pursuan                                      | t to the Engineering Agreement.                   |
|---|---|
| Thank you for considering Dewberry. We look forward                                   | l to helping you create a quality project.        |
| Joey V. Duncan, PE<br>Principal Engineer<br>APPROVED AND ACCEPTED                     | Reinardo Malavé, P.E.<br>Associate Vice President |
| By:<br>Authorized Representative of<br>Holly Hill Road Community Development District |   |

# SECTION C

Item will be provided under separate cover.

# SECTION D

# SECTION 1

## Holly Hill Road East Community Development District

### **Summary of Check Register**

May 1, 2025 to May 31, 2025

| Fund         | Date    | Check No.'s  |    | Amount     |
|--------------|---------|--------------|----|------------|
| General Fund |         |              |    |            |
|              | 5/1/25  | 218          | \$ | 6,298.16   |
|              | 5/6/25  | 219-220      | \$ | 59,207.50  |
|              | 5/15/25 | 221-225      | \$ | 173,825.98 |
|              | 5/22/25 | 226-230      | \$ | 20,069.58  |
|              | 5/28/25 | 231          | \$ | 175.00     |
|              |         |              | \$ | 259,576.22 |
|              |         |              | ı  |            |
|              |         | Total Amount | \$ | 259,576.22 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 6/03/25 PAGE 1
\*\*\* CHECK DATES 05/01/2025 - 05/31/2025 \*\*\* HOLLY HILL ROAD E-GENERAL FUND

| ^^^ CHECK DATES     | 05/01/2025 - 05/31/2025 ^^^  | BANK C GENERAL FUND #4340      |        |           |                  |
|---------------------|--|--------------------------------|--------|-----------|------------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO. DATE INVOICE YRMO DPT ACCT   | VENDOR NAME<br># SUB SUBCLASS  | STATUS | AMOUNT    | CHECK AMOUNT #   |
| 5/01/25 00029       | 5/01/25 05012025 202505 300-2070   | 0-10000                        | *      | 1,846.80  |                  |
|                     | ASSESSMNT TRSFR-S2017<br>5/01/25 05012025 202505 300-2070                              | 0-10000                        | *      | 996.37    |                  |
|                     | ASSESSMNT TRSFR-S2018<br>5/01/25 05012025 202505 300-2070                              | 0-10000                        | *      | 1,916.28  |                  |
|                     | ASSESSMNT TRSFR-S2020A3<br>5/01/25 05012025 202505 300-2070<br>ASSESSMNT TRSFR-S2020A4 | 0-10000                        | *      | 1,538.71  |                  |
|                     |  | HOLLY HILL ROAD EAST C/O USBAN | ľK     |           | 6,298.16 000218  |
|                     | 4/22/25 22445858 202503 310-5130<br>ENGINEERING SVCS-MAR25                             |                                | *      | 807.50    |                  |
|                     | ENGINEERING SVCS-MARZS   | DEWBERRY ENGINEERS INC.        |        |           | 807.50 000219    |
| 5/06/25 00016       | 5/06/25 05062025 202505 300-5810<br>FY25 CAPITAL RSRV.TRNSF                            | 0-10000                        | *      | 58,400.00 |                  |
|                     |  | HOLLY HILL ROAD EAST CDD       |        |           | 58,400.00 000220 |
| 5/15/25 00079       | 4/30/25 00070939 202504 310-5130   | 0-48000                        | *      | 275.03    |                  |
|                     | MTG-ANNUAL AUDIT-4/25/2  | GANNETT MEDIA CORP DBA         |        |           | 275.03 000221    |
| 5/15/25 00001       | 5/01/25 243 202505 310-5130  | GANNETT MEDIA CORP DBA<br>     | *      | 3,750.00  |                  |
|                     | MANAGEMENT FEES-MAY25<br>5/01/25 243 202505 310-5130                                   | 0-35200                        | *      | 105.00    |                  |
|                     | WEBSITE MANAGEMENT-MAY2 5/01/25 243 202505 310-5130                                    |                                | *      | 157.50    |                  |
|                     | INFORMATION TECH-MAY25<br>5/01/25 243 202505 310-5130                                  |                                | *      | 600.00    |                  |
|                     | DISSEMINATION SVCS-MAY2 5/01/25 243 202505 330-5720                                    | 0-12000                        | *      | 525.00    |                  |
|                     | 5/01/25 243 202505 310-5130  | 0-51000                        | *      | .24       |                  |
|                     | OFFICE SUPPLIES 5/01/25 243 202505 310-5130  | 0-42000                        | *      | 24.33     |                  |
|                     | POSTAGE 5/01/25 244 202505 320-5380  | 0-12000                        | *      | 1,666.67  |                  |
|                     | FIELD MANAGEMENT-MAY25<br>5/01/25 244 202505 310-5130                                  | 0-42500                        | *      | 21.21     |                  |
|                     | STAPLE SEPERATE COVER  | GOVERNMENTAL MANAGEMENT SERVIC | ES-CF  |           | 6,849.95 000222  |
| 5/15/25 00074       | 3/23/25 45600 202503 330-5380  | <br>0-49100                    | *      | 5,901.00  |                  |
|                     | AMENITY FURNITURE  | PATIO SHOWCASE                 |        |           | 5,901.00 000223  |
|                     |  |                                |        |           |                  |

HHRD HOLLY HILL CDD CWRIGHT

| AP300R YEAR-TO-DATE ACCOUNTS *** CHECK DATES 05/01/2025 - 05/31/2025 *** HOLLY HILL BANK C GET  | PAYABLE PREPAID/COMPUTER CHE<br>L ROAD E-GENERAL FUND<br>NERAL FUND #4340 | CK REGISTER         | RUN 6/03/25                              | PAGE 2            |
|---|---|---------------------|--|-------------------|
| CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# SUB SUBG   | VENDOR NAME<br>CLASS  | STATUS              | AMOUNT                                   | CHECK<br>AMOUNT # |
| 5/15/25 00025   | & SONS INC.   | *                   | 800.00                                   | 800.00 000224     |
| 5/15/25 00084 5/13/25 05132025 202505 300-15100-10000<br>EXCESS FUNDS TXFER TO SBA  | BOARD OF ADMINISTRATION   | *                   | 160,000.00                               |                   |
| 5/22/25 00041 4/28/25 14868 202504 330-53800-48600<br>MONTHLY CLEAN SVC-APR25<br>CLEAN S  |   | *                   | 1,295.00                                 |                   |
| 5/22/25 00058 5/15/25 12144 202504 310-51300-31500<br>GENERAL COUNSEL- APR25  |   | *                   | 3,671.59                                 |                   |
| KILINSI 5/22/25 00021 5/05/25 27727737 202505 330-53800-48000 PEST CONTROL-MAY25 ORKIN  |   | *                   | 77.00                                    |                   |
| 5/22/25 00025 5/01/25 17662 202505 320-53800-47300 RPLCD SPRAYS/ NOZZLES 5/01/25 17710 202505 320-53800-46200 LANDSCAPE MAINT-MAY25 5/01/25 17710 202505 330-53800-48200 AMENITY LANDSCAPE-MAY25 5/14/25 17932 202505 320-53800-47300 RPLCD NOZZLES | & SONS INC.   | *     *     *     * | 321.84<br>11,082.75<br>1,549.00<br>97.40 | 13,050.99 000229  |
| 5/22/25 00050 5/01/25 27232 202505 330-53800-48100<br>POOL MAINTENANCE-MAY25<br>RESORT  |   | *                   | 1,975.00                                 | 1,975.00 000230   |
| 5/28/25 00063 5/21/25 22449315 202504 310-51300-31100<br>ENGINEERING SVCS-APR25   | DV DVGIVEDO ING   | *                   | 175.00                                   | 175 00 000001     |

HHRD HOLLY HILL CDD CWRIGHT

TOTAL FOR BANK C

TOTAL FOR REGISTER

175.00 000231

259,576.22 259,576.22

DEWBERRY ENGINEERS INC.

# SECTION 2

Community Development District

Unaudited Financial Reporting April 30, 2025



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## Holly Hill Road East Community Development District Combined Balance Sheet April 30, 2025

|                                  |    |         |    | * '          |      |               |     |               |      |               |
|----------------------------------|----|---------|----|--------------|------|---------------|-----|---------------|------|---------------|
|                                  |    | General | D  | Pebt Service | Сарі | ital Projects | Сар | oital Reserve |      | Totals        |
|                                  |    | Fund    |    | Fund         |      | Fund          |     | Fund          | Gove | nmental Funds |
| Assets:                          |    |         |    |              |      |               |     |               |      |               |
| Cash:                            |    |         |    |              |      |               |     |               |      |               |
| Operating Account                | \$ | 452,394 | \$ | -            | \$   | -             | \$  | -             | \$   | 452,394       |
| Money Market Account             | \$ | -       | \$ | -            | \$   | -             | \$  | 122,832       | \$   | 122,832       |
| Investments:                     |    |         |    |              |      |               |     |               |      |               |
| Series 2017                      |    |         |    |              |      |               |     |               |      |               |
| Reserve                          | \$ | -       | \$ | 113,777      | \$   | -             | \$  | -             | \$   | 113,777       |
| Revenue                          | \$ | -       | \$ | 315,551      | \$   | -             | \$  | -             | \$   | 315,551       |
| Prepayment                       | \$ | -       | \$ | 743          | \$   | -             | \$  | -             | \$   | 743           |
| Redemption                       | \$ | -       | \$ | 204          | \$   | -             | \$  | -             | \$   | 204           |
| Series 2018                      |    |         |    |              |      |               |     |               |      |               |
| Reserve                          | \$ | -       | \$ | 61,656       | \$   | -             | \$  | -             | \$   | 61,656        |
| Revenue                          | \$ | -       | \$ | 168,328      | \$   | -             | \$  | -             | \$   | 168,328       |
| Prepayment                       | \$ | -       | \$ | 273          | \$   | -             | \$  | -             | \$   | 273           |
| Construction                     | \$ | -       | \$ | -            | \$   | 57            | \$  | -             | \$   | 57            |
| Series 2020 A3                   |    |         |    |              |      |               |     |               |      |               |
| Reserve                          | \$ | -       | \$ | 122,109      | \$   | -             | \$  | -             | \$   | 122,109       |
| Revenue                          | \$ | -       | \$ | 276,471      | \$   | -             | \$  | -             | \$   | 276,471       |
| Project Rating Agency            | \$ | -       | \$ | -            | \$   | 22,476        | \$  | -             | \$   | 22,476        |
| Series 2020 A4                   |    |         |    |              |      |               |     |               |      |               |
| Reserve                          | \$ | -       | \$ | 95,700       | \$   | -             | \$  | -             | \$   | 95,700        |
| Revenue                          | \$ | -       | \$ | 222,568      | \$   | -             | \$  | -             | \$   | 222,568       |
| Deposits                         | \$ | 1,160   | \$ | -            | \$   | -             | \$  | -             | \$   | 1,160         |
| Due from General Fund            | \$ | -       | \$ | 8,040        | \$   | -             | \$  | -             | \$   | 8,040         |
| Prepaid Expenses                 | \$ | 1,293   | \$ | -            | \$   | -             | \$  | -             | \$   | 1,293         |
| Total Assets                     | \$ | 454,847 | \$ | 1,385,419    | \$   | 22,533        | \$  | 122,832       | \$   | 1,985,632     |
| Liabilities:                     |    |         |    |              |      |               |     |               |      |               |
| Accounts Payable                 | \$ | 13,358  | \$ | _            | \$   |               | \$  |               | \$   | 13,358        |
| Due to Debt Service              | \$ | 8,040   | \$ | -            | \$   | -             | \$  | -             | \$   | 8,040         |
| Due to Debt Service              | Ф  | 0,040   | Φ  | -            | Ф    | -             | Ф   | -             | Ф    | 8,040         |
| Total Liabilites                 | \$ | 21,398  | \$ | -            | \$   | -             | \$  | -             | \$   | 21,398        |
| Fund Balance:                    |    |         |    |              |      |               |     |               |      |               |
| Nonspendable:                    |    |         |    |              |      |               |     |               |      |               |
| Deposits & Prepaid Items         | \$ | 2,453   | \$ | _            | \$   | -             | \$  | -             | \$   | 2,453         |
| Restricted for:                  |    |         |    |              |      |               |     |               |      |               |
| Debt Service - Series 2017       | \$ | -       | \$ | 432,632      | \$   | -             | \$  | -             | \$   | 432,632       |
| Debt Service - Series 2018       | \$ | -       | \$ | 231,529      | \$   | -             | \$  | -             | \$   | 231,529       |
| Debt Service - Series 2020 A3    | \$ | -       | \$ | 401,026      | \$   | _             | \$  | _             | \$   | 401,026       |
| Debt Service - Series 2020 A4    | \$ | -       | \$ | 320,233      | \$   | -             | \$  | -             | \$   | 320,233       |
| Capital Projects                 | \$ | -       | \$ | -            | \$   | 22,533        | \$  | -             | \$   | 22,533        |
| Unassigned                       | \$ | 430,996 | \$ | -            | \$   | -             | \$  | 122,832       | \$   | 553,828       |
| Total Fund Balances              | \$ | 433,449 | \$ | 1,385,419    | \$   | 22,533        | \$  | 122,832       | \$   | 1,964,233     |
|                                  |    | ·       |    |              |      | ·             |     |               |      |               |
| Total Liabilities & Fund Balance | \$ | 454,847 | \$ | 1,385,419    | \$   | 22,533        | \$  | 122,832       | \$   | 1,985,632     |

### **Community Development District**

#### **General Fund**

### Statement of Revenues, Expenditures, and Changes in Fund Balance

|                                | Adopted       | Prorated Budget |            |     | Actual     |    |          |
|--------------------------------|---------------|-----------------|------------|-----|------------|----|----------|
|                                | Budget        | Thr             | u 04/30/25 | Thr | u 04/30/25 | V  | 'ariance |
| Revenues:                      |               |                 |            |     |            |    |          |
| Assessments - Tax Roll         | \$<br>565,628 | \$              | 562,427    | \$  | 562,427    | \$ | -        |
| Inta-Governmental Revenue      | \$<br>92,509  | \$              | -          | \$  | -          | \$ | -        |
| Other Income                   | \$<br>-       | \$              | -          | \$  | 150        | \$ | 150      |
| Total Revenues                 | \$<br>658,137 | \$              | 562,427    | \$  | 562,577    | \$ | 150      |
| Expenditures:                  |               |                 |            |     |            |    |          |
| General & Administrative       |               |                 |            |     |            |    |          |
| Supervisor Fees                | \$<br>12,000  | \$              | 7,000      | \$  | 4,800      | \$ | 2,200    |
| FICA Expenses                  | \$<br>-       | \$              | -          | \$  | 275        | \$ | (275)    |
| Engineering Fees               | \$<br>10,000  | \$              | 5,833      | \$  | 1,360      | \$ | 4,473    |
| Legal Services                 | \$<br>25,000  | \$              | 14,583     | \$  | 22,226     | \$ | (7,643)  |
| Arbitrage                      | \$<br>1,800   | \$              | 900        | \$  | 900        | \$ | -        |
| Dissemination                  | \$<br>7,200   | \$              | 4,200      | \$  | 4,200      | \$ | -        |
| Assessment Administration      | \$<br>5,565   | \$              | 5,565      | \$  | 5,565      | \$ | -        |
| Annual Audit                   | \$<br>4,100   | \$              | -          | \$  | -          | \$ | -        |
| Trustee Fees                   | \$<br>15,839  | \$              | 14,829     | \$  | 14,829     | \$ | -        |
| Management Fees                | \$<br>45,000  | \$              | 26,250     | \$  | 26,250     | \$ | -        |
| Information Technology         | \$<br>1,890   | \$              | 1,103      | \$  | 1,103      | \$ | -        |
| Website Maintenance            | \$<br>1,260   | \$              | 735        | \$  | 735        | \$ | -        |
| Telephone                      | \$<br>100     | \$              | 58         | \$  | -          | \$ | 58       |
| Postage & Delivery             | \$<br>750     | \$              | 438        | \$  | 594        | \$ | (156)    |
| Copies                         | \$<br>1,000   | \$              | 583        | \$  | 83         | \$ | 501      |
| Office Supplies                | \$<br>200     | \$              | 117        | \$  | 2          | \$ | 115      |
| Insurance                      | \$<br>7,127   | \$              | 7,127      | \$  | 6,631      | \$ | 496      |
| Legal Advertising              | \$<br>2,500   | \$              | 1,458      | \$  | 1,542      | \$ | (84)     |
| Contingency                    | \$<br>1,200   | \$              | 700        | \$  | 758        | \$ | (58)     |
| Dues, Licenses & Subscriptions | \$<br>175     | \$              | 175        | \$  | 175        | \$ | -        |
| Total General & Administrative | \$<br>142,706 | \$              | 91,654     | \$  | 92,028     | \$ | (374)    |

### **Community Development District**

#### **General Fund**

### Statement of Revenues, Expenditures, and Changes in Fund Balance

|   |          | Adopted          | Pror     | ated Budget |          | Actual     |          |          |  |  |
|---|----------|------------------|----------|-------------|----------|------------|----------|----------|--|--|
|   |          | Budget           | Thr      | u 04/30/25  | Thr      | u 04/30/25 |          | Variance |  |  |
| Operations & Maintenance                          |          |                  |          |             |          |            |          |          |  |  |
| •   |          |                  |          |             |          |            |          |          |  |  |
| Field Management                                  | \$       | 20,000           | ¢        | 11,667      | \$       | 11,667     | \$       | (0)      |  |  |
| Field Management Electric                         | \$       |                  | \$       | 5,833       | \$<br>\$ | 4,873      |          | 960      |  |  |
| Streetlighting                                    | \$       | 10,000<br>46,200 | \$<br>\$ | 26,950      | \$<br>\$ | 22,451     | \$<br>\$ | 4,499    |  |  |
| Property Insurance                                | \$       | 9,327            | \$       | 9,327       | \$       | 5,773      | \$       | 3,554    |  |  |
| Landscape Maintenance                             | \$       |                  |          |             | \$<br>\$ |            |          | 5,600    |  |  |
| •   |          | 142,593          | \$       | 83,179      |          | 77,579     | \$       |          |  |  |
| Landscape Contingency                             | \$       | 22,000           | \$       | 12,833      | \$       | 14,790     | \$       | (1,957)  |  |  |
| Irrigation Repairs                                | \$       | 7,500            | \$       | 4,375       | \$       | 1,958      | \$       | 2,417    |  |  |
| Sidewalk Repairs & Maintenance                    | \$       | 5,000            | \$       | 2,917       | \$       | -          | \$       | 2,917    |  |  |
| General Repairs & Maintenance                     | \$       | 17,500           | \$       | 17,500      | \$       | 49,686     | \$       | (32,186) |  |  |
| Contingency                                       | \$       | 10,000           | \$       | 5,833       | \$       | 3,599      | \$       | 2,235    |  |  |
| Subtotal Field Expenditures                       | \$       | 290,120          | \$       | 180,415     | \$       | 192,375    | \$       | (11,961) |  |  |
| Amenity Expenditures                              |          |                  |          |             |          |            |          |          |  |  |
| Property Insurance                                | \$       | 17,864           | \$       | 17,864      | \$       | 14,134     | \$       | 3,730    |  |  |
| Amenity Landscaping                               | \$       | 18,588           | \$       | 10,843      | \$       | 10,843     | \$       | -        |  |  |
| Amenity Landscape Replacement                     | \$       | 13,000           | \$       | 7,583       | \$       | -          | \$       | 7,583    |  |  |
| Electric  | \$       | 23,760           | \$       | 13,860      | \$       | 11,278     | \$       | 2,582    |  |  |
| Water   | \$       | 680              | \$       | 397         | \$       | 369        | \$       | 28       |  |  |
| Internet  | \$       | 2,376            | \$       | 1,386       | \$       | 1,260      | \$       | 126      |  |  |
| Janitorial Services                               | \$       | 16,900           | \$       | 9,858       | \$       | 8,907      | \$       | 952      |  |  |
| Pest Control                                      | \$       | 840              | \$       | 490         | \$       | 503        | \$       | (13)     |  |  |
| Amenity Access Management                         | \$       | 6,300            | \$       | 3,675       | \$       | 3,675      | \$       | -        |  |  |
| Security Services                                 | \$       | 33,886           | \$       | 19,767      | \$       | 12,830     | \$       | 6,937    |  |  |
| Amenity Repairs & Maintenance                     | \$       | 19,800           | \$       | 11,550      | \$       | 2,525      | \$       | 9,025    |  |  |
| Pool Maintenance                                  | \$       | 23,700           | \$       | 13,825      | \$       | 14,275     | \$       | (450)    |  |  |
| Playground Lease                                  | \$       | 52,129           | \$       | 30,409      | \$       | 9,635      | \$       | 20,774   |  |  |
| Contingency                                       | \$       | 12,031           | \$       | 7,018       | \$       | 11,841     | \$       | (4,823)  |  |  |
| Subtotal Amenity Expenditures                     | \$       | 241,854          | \$       | 148,525     | \$       | 102,074    | \$       | 46,451   |  |  |
| Subtotal Timelity Expenditures                    | Ψ        | 211,031          | Ψ        | 110,323     | Ψ        | 102,071    | Ψ        | 10,131   |  |  |
| Total Operations & Maintenance                    | \$       | 531,974          | \$       | 328,939     | \$       | 294,449    | \$       | 34,490   |  |  |
| Total Expenditures                                | \$       | 674,680          | \$       | 420,593     | \$       | 386,477    | \$       | 34,116   |  |  |
| -   |          |                  |          |             |          |            |          |          |  |  |
| Excess (Deficiency) of Revenues over Expenditures | \$       | (16,543)         |          |             | \$       | 176,100    |          |          |  |  |
| Other Financing Sources/(Uses):                   |          |                  |          |             |          |            |          |          |  |  |
| Transfer Out - Capital Reserve                    | \$       | (58,400)         | \$       | -           | \$       | -          | \$       | -        |  |  |
| Total Other Financing Sources/(Uses)              | \$       | (58,400)         | \$       | -           | \$       | -          | \$       | -        |  |  |
|   |          |                  |          |             |          |            |          |          |  |  |
| Net Change in Fund Balance                        | \$       | (74,943)         |          |             | \$       | 176,100    |          |          |  |  |
| Fund Balance - Beginning                          | \$       | 74,943           |          |             | \$       | 257,349    |          |          |  |  |
| Eund Dalanca Ending                               | <b>.</b> |                  |          |             | φ        | 122.440    |          |          |  |  |
| Fund Balance - Ending                             | \$       | -                |          |             | \$       | 433,449    |          |          |  |  |

#### **Community Development District**

#### **Debt Service Fund Series 2017**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | Adopted       | Pror | ated Budget |     | Actual      |    |          |
|---|---------------|------|-------------|-----|-------------|----|----------|
|   | Budget        | Thr  | u 04/30/25  | Thr | ru 04/30/25 | 7  | /ariance |
| Revenues:   |               |      |             |     |             |    |          |
| Assessments - Tax Roll                            | \$<br>229,722 | \$   | 228,421     | \$  | 228,421     | \$ | -        |
| Interest  | \$<br>6,501   | \$   | 3,792       | \$  | 6,799       | \$ | 3,007    |
| Total Revenues                                    | \$<br>236,223 | \$   | 232,213     | \$  | 235,221     | \$ | 3,007    |
| Expenditures:                                     |               |      |             |     |             |    |          |
| Interest - 11/1                                   | \$<br>76,016  | \$   | 76,016      | \$  | 76,016      | \$ | -        |
| Principal - 5/1                                   | \$<br>75,000  | \$   | -           | \$  | -           | \$ | -        |
| Interest - 5/1                                    | \$<br>76,016  | \$   | -           | \$  | -           | \$ | -        |
| Total Expenditures                                | \$<br>227,033 | \$   | 76,016      | \$  | 76,016      | \$ | -        |
| Excess (Deficiency) of Revenues over Expenditures | \$<br>9,190   |      |             | \$  | 159,204     |    |          |
| Fund Balance - Beginning                          | \$<br>157,351 |      |             | \$  | 273,428     |    |          |
| Fund Balance - Ending                             | \$<br>166,542 |      |             | \$  | 432,632     |    |          |

#### **Community Development District**

#### **Debt Service Fund Series 2018**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | Adopted       | Pror | ated Budget |     | Actual      |          |       |
|---|---------------|------|-------------|-----|-------------|----------|-------|
|   | Budget        | Thr  | u 04/30/25  | Thr | ru 04/30/25 | Variance |       |
| Revenues:   |               |      |             |     |             |          |       |
| Assessments - Tax Roll                            | \$<br>123,938 | \$   | 123,236     | \$  | 123,236     | \$       | -     |
| Interest  | \$<br>3,489   | \$   | 2,035       | \$  | 3,636       | \$       | 1,600 |
| Total Revenues                                    | \$<br>127,427 | \$   | 125,272     | \$  | 126,872     | \$       | 1,600 |
| Expenditures:                                     |               |      |             |     |             |          |       |
| Interest - 11/1                                   | \$<br>42,719  | \$   | 42,719      | \$  | 42,719      | \$       | -     |
| Principal - 5/1                                   | \$<br>35,000  | \$   | -           | \$  | -           | \$       | -     |
| Interest - 5/1                                    | \$<br>42,719  | \$   | -           | \$  | -           | \$       | -     |
| Total Expenditures                                | \$<br>120,438 | \$   | 42,719      | \$  | 42,719      | \$       | -     |
| Excess (Deficiency) of Revenues over Expenditures | \$<br>6,990   |      |             | \$  | 84,153      |          |       |
| Fund Balance - Beginning                          | \$<br>84,472  |      |             | \$  | 147,376     |          |       |
| Fund Balance - Ending                             | \$<br>91,462  |      |             | \$  | 231,529     |          |       |

#### **Community Development District**

#### **Debt Service Fund Series 2020 A3**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | Adopted |         | Prorated Budget |            | Actual |             |    |         |
|---|---------|---------|-----------------|------------|--------|-------------|----|---------|
|   |         | Budget  | Thr             | u 04/30/25 | Thr    | ru 04/30/25 | V  | ariance |
| Revenues:   |         |         |                 |            |        |             |    |         |
| Assessments - Tax Roll                            | \$      | 238,365 | \$              | 237,015    | \$     | 237,015     | \$ | -       |
| Interest  | \$      | 6,166   | \$              | 3,756      | \$     | 6,439       | \$ | 2,683   |
| Total Revenues                                    | \$      | 244,532 | \$              | 240,771    | \$     | 243,454     | \$ | 2,683   |
| Expenditures:                                     |         |         |                 |            |        |             |    |         |
| Interest - 11/1                                   | \$      | 85,000  | \$              | 85,000     | \$     | 85,000      | \$ | -       |
| Principal - 11/1                                  | \$      | 65,000  | \$              | 65,000     | \$     | 65,000      | \$ | -       |
| Interest - 5/1                                    | \$      | 83,700  | \$              | -          | \$     | -           | \$ | -       |
| Total Expenditures                                | \$      | 233,700 | \$              | 150,000    | \$     | 150,000     | \$ | -       |
| Excess (Deficiency) of Revenues over Expenditures | \$      | 10,832  |                 |            | \$     | 93,454      |    |         |
| Fund Balance - Beginning                          | \$      | 184,378 |                 |            | \$     | 307,572     |    |         |
| Fund Balance - Ending                             | \$      | 195,210 |                 |            | \$     | 401,026     |    |         |

#### **Community Development District**

#### **Debt Service Fund Series 2020 A4**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | Adopted       | Prorated Budget |            | Actual |             |    |         |
|---|---------------|-----------------|------------|--------|-------------|----|---------|
|   | Budget        | Thr             | u 04/30/25 | Thr    | ru 04/30/25 | V  | ariance |
| Revenues:   |               |                 |            |        |             |    |         |
| Assessments - Tax Roll                            | \$<br>191,400 | \$              | 190,316    | \$     | 190,316     | \$ | -       |
| Interest  | \$<br>4,519   | \$              | 2,636      | \$     | 4,677       | \$ | 2,041   |
| Total Revenues                                    | \$<br>195,918 | \$              | 192,952    | \$     | 194,993     | \$ | 2,041   |
| Expenditures:                                     |               |                 |            |        |             |    |         |
| Interest - 11/1                                   | \$<br>61,200  | \$              | 61,200     | \$     | 61,200      | \$ | -       |
| Principal - 5/1                                   | \$<br>70,000  | \$              | -          | \$     | -           | \$ | -       |
| Interest - 5/1                                    | \$<br>61,200  | \$              | -          | \$     | -           | \$ | -       |
| Total Expenditures                                | \$<br>192,400 | \$              | 61,200     | \$     | 61,200      | \$ | -       |
| Excess (Deficiency) of Revenues over Expenditures | \$<br>3,518   |                 |            | \$     | 133,793     |    |         |
| Fund Balance - Beginning                          | \$<br>88,897  |                 |            | \$     | 186,440     |    |         |
| Fund Balance - Ending                             | \$<br>92,416  |                 |            | \$     | 320,233     |    |         |

### **Community Development District**

## Combined Capital Project Funds Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | Series   | Series       | Series  |   |              |
|---|----------|--------------|---------|---|--------------|
|   | 2018     | 2020 A3      | 2020 A4 |   | Total        |
| Revenues  |          |              |         |   |              |
| Interest  | \$<br>1  | \$<br>543    | \$      | - | \$<br>544    |
| Total Revenues                                    | \$<br>1  | \$<br>543    | \$      | - | \$<br>544    |
| Expenditures:                                     |          |              |         |   |              |
| Capital Outlay                                    | \$<br>-  | \$<br>-      | \$      | - | \$<br>-      |
| Total Expenditures                                | \$<br>-  | \$<br>-      | \$      | - | \$<br>-      |
| Excess (Deficiency) of Revenues over Expenditures | \$<br>1  | \$<br>543    | \$      | - | \$<br>544    |
| Net Change in Fund Balance                        | \$<br>1  | \$<br>543    | \$      | - | \$<br>544    |
| Fund Balance - Beginning                          | \$<br>56 | \$<br>21,933 | \$      | 0 | \$<br>21,989 |
| Fund Balance - Ending                             | \$<br>57 | \$<br>22,476 | \$      | 0 | \$<br>22,533 |

#### **Community Development District**

#### **Capital Reserve Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

|   | 1  | Adopted | Prora | ted Budget |     | Actual     |    |         |  |
|---|----|---------|-------|------------|-----|------------|----|---------|--|
|   |    | Budget  | Thru  | 04/30/25   | Thr | u 04/30/25 | V  | ariance |  |
| Revenues:   |    |         |       |            |     |            |    |         |  |
| Interest  | \$ | 1,235   | \$    | 1,235      | \$  | 2,778      | \$ | 1,543   |  |
| Total Revenues                                    | \$ | 1,235   | \$    | 1,235      | \$  | 2,778      | \$ | 1,543   |  |
| Expenditures:                                     |    |         |       |            |     |            |    |         |  |
| Capital Outlay                                    | \$ | -       | \$    | -          | \$  | -          | \$ | -       |  |
| Total Expenditures                                | \$ | -       | \$    | -          | \$  | -          | \$ | -       |  |
| Excess (Deficiency) of Revenues over Expenditures | \$ | 1,235   |       |            | \$  | 2,778      |    |         |  |
| Other Financing Sources/(Uses):                   |    |         |       |            |     |            |    |         |  |
| Transfer In/(Out)                                 | \$ | 58,400  | \$    | -          | \$  | -          | \$ | -       |  |
| Total Other Financing Sources/(Uses)              | \$ | 58,400  | \$    | -          | \$  | -          | \$ | -       |  |
| Net Change in Fund Balance                        | \$ | 59,635  |       |            | \$  | 2,778      |    |         |  |
| Fund Balance - Beginning                          | \$ | 119,506 |       |            | \$  | 120,054    |    |         |  |
| Fund Balance - Ending                             | \$ | 179,141 |       |            | \$  | 122,832    |    |         |  |

### Holly Hill Road East Community Development District Month to Month

|                                | Oct          | Nov         | Dec     | Jan      | Feb       | March     | April    | May J | une Ju | lly Aug | Se   | pt   | Total   |
|--------------------------------|--------------|-------------|---------|----------|-----------|-----------|----------|-------|--------|---------|------|------|---------|
| Revenues:                      |              |             |         |          |           |           |          |       |        |         |      |      |         |
| Assessments - Tax Roll         | \$<br>- \$   | 13,372 \$   | 538,513 | 4,160 \$ | 1,826 \$  | - \$      | 4,556 \$ | - \$  | - \$   | - \$    | - \$ | - \$ | 562,427 |
| Inta-Governmental Revenue      | \$<br>- 5    | - \$        | - \$    | - \$     | - \$      | - \$      | - \$     | - \$  | - \$   | - \$    | - \$ | - \$ | -       |
| Other Income                   | \$<br>- \$   | 90 \$       | - \$    | 30 \$    | - \$      | 30 \$     | - \$     | - \$  | - \$   | - \$    | - \$ | - \$ | 150     |
| Total Revenues                 | \$<br>- 5    | 3 13,462 \$ | 538,513 | 4,190 \$ | 1,826 \$  | 30 \$     | 4,556 \$ | - \$  | - \$   | - \$    | - \$ | - \$ | 562,577 |
| Expenditures:                  |              |             |         |          |           |           |          |       |        |         |      |      |         |
| General & Administrative:      |              |             |         |          |           |           |          |       |        |         |      |      |         |
| Supervisor Fees                | \$<br>- \$   | 1,200 \$    | - \$    | - \$     | 1,800 \$  | 800 \$    | 1,000 \$ | - \$  | - \$   | - \$    | - \$ | - \$ | 4,800   |
| FICA Expenses                  | \$<br>- \$   | - \$        | - \$    | - \$     | 138 \$    | 61 \$     | 77 \$    | - \$  | - \$   | - \$    | - \$ | - \$ | 275     |
| Engineering Fees               | \$<br>- \$   | - \$        | - \$    | 263 \$   | 115 \$    | 808 \$    | 175 \$   | - \$  | - \$   | - \$    | - \$ | - \$ | 1,360   |
| Legal Services                 | \$<br>1,220  | 4,236 \$    | 794     | 2,484 \$ | 4,485 \$  | 5,337 \$  | 3,672 \$ | - \$  | - \$   | - \$    | - \$ | - \$ | 22,226  |
| Arbitrage                      | \$<br>- \$   | 900 \$      | - \$    | - \$     | - \$      | - \$      | - \$     | - \$  | - \$   | - \$    | - \$ | - \$ | 900     |
| Dissemination                  | \$<br>600    | 600 \$      | 600     | 600 \$   | 600 \$    | 600 \$    | 600 \$   | - \$  | - \$   | - \$    | - \$ | - \$ | 4,200   |
| Assessment Administration      | \$<br>5,565  | - \$        | - \$    | - \$     | - \$      | - \$      | - \$     | - \$  | - \$   | - \$    | - \$ | - \$ | 5,565   |
| Annual Audit                   | \$<br>- \$   | - \$        | - \$    | - \$     | - \$      | - \$      | - \$     | - \$  | - \$   | - \$    | - \$ | - \$ | -       |
| Trustee Fees                   | \$<br>4,323  | - \$        | 6,465   | - \$     | 4,041 \$  | - \$      | - \$     | - \$  | - \$   | - \$    | - \$ | - \$ | 14,829  |
| Management Fees                | \$<br>3,750  | 3,750 \$    | 3,750   | 3,750 \$ | 3,750 \$  | 3,750 \$  | 3,750 \$ | - \$  | - \$   | - \$    | - \$ | - \$ | 26,250  |
| Information Technology         | \$<br>158    | 158 \$      | 158     | 158 \$   | 158 \$    | 158 \$    | 158 \$   | - \$  | - \$   | - \$    | - \$ | - \$ | 1,103   |
| Website Maintenance            | \$<br>105    | 105 \$      | 105     | 105 \$   | 105 \$    | 105 \$    | 105 \$   | - \$  | - \$   | - \$    | - \$ | - \$ | 735     |
| Telephone                      | \$<br>- \$   | - \$        | - \$    | - \$     | - \$      | - \$      | - \$     | - \$  | - \$   | - \$    | - \$ | - \$ | -       |
| Postage & Delivery             | \$<br>137    | 47 \$       | 102     | 224 \$   | 13 \$     | 59 \$     | 12 \$    | - \$  | - \$   | - \$    | - \$ | - \$ | 594     |
| Copies                         | \$<br>- \$   | - \$        | 4 \$    | 23 \$    | 44 \$     | 5 \$      | 7 \$     | - \$  | - \$   | - \$    | - \$ | - \$ | 83      |
| Office Supplies                | \$<br>0 \$   | 0 \$        | 0 \$    | 0 \$     | 0 \$      | 0 \$      | 0 \$     | - \$  | - \$   | - \$    | - \$ | - \$ | 2       |
| Insurance                      | \$<br>6,631  | - \$        | - \$    | - \$     | - \$      | - \$      | - \$     | - \$  | - \$   | - \$    | - \$ | - \$ | 6,631   |
| Legal Advertising              | \$<br>959    | - \$        | - \$    | - \$     | - \$      | 309 \$    | 275 \$   | - \$  | - \$   | - \$    | - \$ | - \$ | 1,542   |
| Contingency                    | \$<br>106    | 106 \$      | 106     | 106 \$   | 111 \$    | 111 \$    | 111 \$   | - \$  | - \$   | - \$    | - \$ | - \$ | 758     |
| Dues, Licenses & Subscriptions | \$<br>175    | - \$        | - \$    | - \$     | - \$      | - \$      | - \$     | - \$  | - \$   | - \$    | - \$ | - \$ | 175     |
| Total General & Administrative | \$<br>23,729 | 11,102 \$   | 12,084  | 7,712 \$ | 15,358 \$ | 12,102 \$ | 9,941 \$ | - \$  | - \$   | - \$    | - \$ | - \$ | 92,028  |

# Holly Hill Road East Community Development District Month to Month

|   | 0ct               | Nov      |        | Dec     | Jan         |      | Feb         | March    | April   |      | May  | June | July | Aug  | Sept    | Total   |
|---|-------------------|----------|--------|---------|-------------|------|-------------|----------|---------|------|------|------|------|------|---------|---------|
| Operations & Maintenance                          |                   |          |        |         |             |      |             |          |         |      |      |      |      |      |         |         |
| Field Expenditures                                |                   |          |        |         |             |      |             |          |         |      |      |      |      |      |         |         |
| Field Management                                  | \$<br>1,667 \$    | \$ 1,6   | 67 \$  | 1,667   | \$ 1,667    | \$   | 1,667 \$    | 1,667    | 1,667   | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 11,667  |
| Electric  | \$<br>695 \$      | \$ 6     | 27 \$  | 599     | \$ 731      | \$   | 779 \$      | 709      | 733     | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 4,873   |
| Streetlighting                                    | \$<br>4,183 \$    | \$ 2,2   | 03 \$  | 3,193   | \$ 3,193    | \$   | 3,199 \$    | 3,199    | 3,282   | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 22,451  |
| Property Insurance                                | \$<br>5,773 \$    | \$       | - \$   | -       | \$ -        | \$   | - \$        | - 5      |         | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 5,773   |
| Landscape Maintenance                             | \$<br>11,083 \$   | \$ 11,0  | 83 \$  | 11,083  | \$ 11,083   | \$   | 11,083 \$   | 11,083   | 11,083  | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 77,579  |
| Landscape Contingency                             | \$<br>- \$        | \$       | - \$   | -       | \$ 550      | \$   | - \$        | - 5      | 14,240  | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 14,790  |
| Irrigation Repairs                                | \$<br>736 \$      | \$       | 83 \$  | 348     | \$ 266      | \$   | 318 \$      | 207      |         | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 1,958   |
| Sidewalk Repairs & Maintenance                    | \$<br>- \$        | \$       | - \$   | -       | \$ -        | \$   | - \$        | - 5      |         | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | -       |
| General Repairs & Maintenance                     | \$<br>3,482 \$    | \$ 2,0   | 78 \$  | 9,274   | \$ 500      | \$   | 8,782 \$    | 22,765   | 2,805   | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 49,686  |
| Contingency                                       | \$<br>- \$        |          | - \$   | 3,499   | \$ -        | \$   | 100 \$      | - 9      |         | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ |         |
| Subtotal Field Expenditures                       | \$<br>27,618 \$   | \$ 17,7  | 41 \$  | 29,661  | \$ 17,989   | \$   | 25,927 \$   | 39,630   | 33,809  | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 192,375 |
| Amenity Expenditures                              |                   |          |        |         |             |      |             |          |         |      |      |      |      |      |         |         |
| Property Insurance                                | \$<br>14,134 \$   | \$       | - \$   | -       | \$ -        | \$   | - \$        | - 5      |         | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 14,134  |
| Amenity Landscaping                               | \$<br>1,549 \$    | \$ 1,5   | 49 \$  | 1,549   | \$ 1,549    | \$   | 1,549 \$    | 1,549    | 1,549   | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 10,843  |
| Amenity Landscape Replacement                     | \$<br>- \$        | \$       | - \$   |         |             | \$   | - \$        | - 5      |         | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ |         |
| Electric  | \$<br>1,650 \$    | \$ 1,5   | 88 \$  | 1,473   | \$ 1,550    | \$   | 1,694 \$    | 1,577    | 1,745   | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 11,278  |
| Water   | \$<br>65 \$       | \$       | 52 \$  | 48      | \$ 48       | \$   | 46 \$       | 53       | 56      | \$   | - \$ | - \$ |      | \$ - | \$ - \$ |         |
| Internet  | \$<br>180 \$      |          | - \$   | 360     |             |      | - \$        | 360      |         |      | - \$ | - \$ |      |      |         |         |
| Janitorial Services                               | \$<br>770 \$      | § 1.7    | 97 \$  | 1,240   |             |      | 1,255 \$    | 1,330    |         |      | - \$ | - \$ |      |      |         |         |
| Pest Control                                      | \$<br>65 \$       |          | 65 \$  | 65      |             | \$   | 77 \$       | 77       |         | \$   | - \$ | - \$ |      |      |         |         |
| Amenity Access Management                         | \$<br>525 \$      |          | 25 \$  | 525     |             |      | 525 \$      | 525      |         | \$   | - \$ | - \$ |      |      |         |         |
| Security Services                                 | \$<br>1,736 \$    |          | 79 \$  | 1,938   |             |      | 1,723 \$    | 3,230    |         | \$   | - \$ | - \$ |      |      |         |         |
| Amenity Repairs & Maintenance                     | \$<br>357 \$      |          | 33 \$  | 1,100   |             | \$   | 200 \$      | - 5      |         | \$   | - \$ | - \$ |      | •    |         |         |
| Pool Maintenance                                  | \$<br>2,425 \$    |          | 75 \$  | 1,975   |             |      | 1.975 \$    | 1,975    |         |      | - \$ | - \$ |      |      |         |         |
| Playground Lease                                  | \$<br>1,376 \$    |          | 76 \$  | 1,376   |             |      | 1,376 \$    | 1,376    |         |      | - \$ | - \$ |      | •    |         |         |
| Contingency                                       | \$<br>- \$        |          | - \$   | 2,140   |             | \$   | - \$        | 5,901    |         |      | - \$ | - \$ |      |      |         |         |
|   |                   |          |        |         |             |      |             |          |         |      |      |      |      |      |         |         |
| Subtotal Amenity Expenditures                     | \$<br>24,832 \$   | \$ 11,8  | 40 \$  | 13,790  | \$ 10,223   | \$   | 10,421 \$   | 17,954   | 13,014  | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | 102,074 |
| Total Operations & Maintenance                    | \$<br>52,450 \$   | \$ 29,5  | 80 \$  | 43,451  | \$ 28,213   | \$   | 36,348 \$   | 57,583   | 46,823  | \$   | - \$ | - \$ |      | \$ - | \$ - \$ | 294,449 |
| Total Expenditures                                | \$<br>76,179 \$   | \$ 40,6  | 82 \$  | 55,535  | \$ 35,925   | \$   | 51,706 \$   | 69,686   | 56,764  | \$   | - \$ | - \$ |      | \$ - | \$ - \$ | 386,477 |
|   | <i>(</i> )        |          |        |         |             |      |             |          |         |      |      |      |      |      |         |         |
| Excess (Deficiency) of Revenues over Expenditures | \$<br>(76,179) \$ | \$ (27,2 | 20) \$ | 482,978 | \$ (31,735) | ) \$ | (49,881) \$ | (69,656) | (52,208 | ) \$ | - \$ | - \$ | •    | \$ - | \$ - \$ | 176,100 |
| Other Financing Sources/Uses:                     |                   |          |        |         |             |      |             |          |         |      |      |      |      |      |         |         |
| Transfer Out - Capital Reserve                    | \$<br>- \$        | \$       | - \$   | -       | \$ -        | \$   | - \$        | - 5      |         | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | -       |
| Total Other Financing Sources/Uses                | \$<br>- \$        | \$       | - \$   | -       | \$ -        | \$   | - \$        | - 9      |         | \$   | - \$ | - \$ | -    | \$ - | \$ - \$ | -       |
|   |                   |          |        |         |             |      |             |          |         |      |      |      |      |      |         |         |

#### **Community Development District**

#### Long Term Debt Report

Interest Rate: 3.5%, 4.1%, 4.625%, 5.0%

Maturity Date: 5/1/48

Reserve Fund Definition 50% of the Maximum Annual Debt service

Reserve Fund Requirement \$113,777 Reserve Fund Balance \$113,777

Bonds Outstanding 10/19/2017 \$4,160,000 Less: Special Call 6/18/18 (\$150,000) Less: Special Call 8/1/18 (\$420,000) Less: Special Call 11/1/18 (\$15,000) Less: Principal Payment 5/1/19 (\$60,000) Less: Principal Payment 5/1/20 (\$60,000) Less: Special Call 11/1/20 (\$5,000) Less: Principal Payment 5/1/21 (\$65,000)Less: Principal Payment 5/1/22 (\$65,000)Less: Principal Payment 5/1/23 (\$70,000)Less: Principal Payment 5/1/24 (\$70,000)

Current Bonds Outstanding \$3,180,000

#### Series 2018, Special Assessment Revenue Bonds

Interest Rate: 4.25%, 5.0%, 5.25% Maturity Date: 5/1/48

Reserve Fund Definition 50% of the Maximum Annual Debt Service

Reserve Fund Requirement \$61,656 Reserve Fund Balance \$61,656

**Current Bonds Outstanding** 

Bonds Outstanding 10/19/2018 \$2,800,000 Less: Special Call 8/1/19 (\$930,000) Less: Special Call 11/1/19 (\$35,000) Less: Principal Payment 5/1/20 (\$30,000) Less: Special Call 11/1/20 (\$5,000)Less: Principal Payment 5/1/21 (\$30,000) Less: Special Call 11/1/21 (\$5,000) Less: Principal Payment 5/1/22 (\$30,000) Less: Special Call 5/1/22 (\$5,000)Less: Special Call 11/1/22 (\$5,000)Less: Principal Payment 5/1/23 (\$35,000) Less: Principal Payment 5/1/24 (\$35,000)

\$1,655,000

#### **Community Development District**

#### **Long Term Debt Report**

#### Series 2020 Assessment Area 3, Special Assessment Revenue Bonds

Interest Rate: 4.0%, 4.5% 5.0%, 5.0%

Maturity Date: 11/1/50

Reserve Fund Definition 50% of the Maximum Annual Debt Service

Reserve Fund Requirement \$119,125 Reserve Fund Balance \$122,109

 Bonds Outstanding 5/20/20
 \$3,660,000

 Less: Principal Payment 11/1/21
 (\$60,000)

 Less: Principal Payment 11/1/22
 (\$60,000)

 Less: Principal Payment 11/1/23
 (\$65,000)

 Less: Principal Payment 11/1/24
 (\$65,000)

Current Bonds Outstanding \$3,410,000

#### Series 2020 Assessment Area 4, Special Assessment Revenue Bonds

Interest Rate: 3.0%, 3.5%, 4.0%, 4.0%

Maturity Date: 5/1/51

Reserve Fund Definition 50% of the Maximum Annual Debt Service

Reserve Fund Requirement \$95,700 Reserve Fund Balance \$95,700

 Bonds Outstanding 7/22/20
 \$3,325,000

 Less: Principal Payment 5/1/22
 (\$60,000)

 Less: Principal Payment 5/1/23
 (\$65,000)

 Less: Principal Payment 5/1/24
 (\$65,000)

Current Bonds Outstanding \$3,135,000

#### **Holly Hill Road East CDD**

#### COMMUNITY DEVELOPMENT DISTRICT

#### Special Assessment Receipts

Fiscal Year 2025

#### ON ROLL ASSESSMENTS

| Gross Assessments | \$<br>608,205.44 | \$<br>247,013.40 | \$<br>133,267.00 | \$<br>256,306.96 | \$<br>205,806.28 | \$<br>1,450,599.08 |
|-------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| Net Assessments   | \$<br>565,631.06 | \$<br>229,722.46 | \$<br>123,938.31 | \$<br>238,365.47 | \$<br>191,399.84 | \$<br>1,349,057.14 |

|          |                |                 |                  |                   |            |                 | 41.93%        | 17.03%            | 9.19%             | 17.67%               | 14.19%               | 100.00%        |
|----------|----------------|-----------------|------------------|-------------------|------------|-----------------|---------------|-------------------|-------------------|----------------------|----------------------|----------------|
| Date     | Distribution   | Gross Amount    | Discount/Penalty | Commission        | Interest   | Net Receipts    | General Fund  | 2017 Debt Service | 2018 Debt Service | 2020 A3 Debt Service | 2020 A4 Debt Service | Total          |
|          |                |                 |                  |                   |            |                 |               |                   |                   |                      |                      |                |
| 11/13/24 | 10/21/24       | \$4,546.44      | (\$238.71)       | (\$86.15)         | \$0.00     | \$4,221.58      | \$1,770.02    | \$718.87          | \$387.84          | \$745.91             | \$598.94             | \$4,221.58     |
| 11/15/24 | 10/01-10/31/24 | \$2,179.33      | (\$87.17)        | (\$41.84)         | \$0.00     | \$2,050.32      | \$859.66      | \$349.14          | \$188.36          | \$362.27             | \$290.89             | \$2,050.32     |
| 11/19/24 | 11/01-11/07/24 | \$16,609.28     | (\$664.44)       | (\$318.90)        | \$0.00     | \$15,625.94     | \$6,551.63    | \$2,660.84        | \$1,435.56        | \$2,760.95           | \$2,216.96           | \$15,625.94    |
| 11/26/24 | 11/08-11/15/24 | \$26,042.07     | (\$1,041.68)     | (\$500.01)        | \$0.00     | \$24,500.38     | \$10,272.49   | \$4,172.02        | \$2,250.86        | \$4,328.98           | \$3,476.03           | \$24,500.38    |
| 11/30/24 | 1% ADJ         | (\$14,505.99)   | \$0.00           | \$0.00            | \$0.00     | (\$14,505.99)   | (\$6,082.06)  | (\$2,470.13)      | (\$1,332.67)      | (\$2,563.07)         | (\$2,058.06)         | (\$14,505.99)  |
| 12/06/24 | 11/16-11/26/24 | \$94,640.08     | (\$3,785.69)     | (\$1,817.09)      | \$0.00     | \$89,037.30     | \$37,331.45   | \$15,161.60       | \$8,179.89        | \$15,732.04          | \$12,632.32          | \$89,037.30    |
| 12/20/24 | 11/27-11/30/24 | \$1,262,462.17  | (\$50,498.11)    | (\$24,239.28)     | \$0.00     | \$1,187,724.78  | \$497,987.82  | \$202,250.19      | \$109,116.65      | \$209,859.59         | \$168,510.53         | \$1,187,724.78 |
| 12/27/24 | 12/1-12/15/24  | \$8,060.01      | (\$286.61)       | (\$155.47)        | \$0.00     | \$7,617.93      | \$3,194.03    | \$1,297.21        | \$699.86          | \$1,346.02           | \$1,080.81           | \$7,617.93     |
| 01/10/25 | 12/16-12/31/24 | \$10,437.28     | (\$313.12)       | (\$202.48)        | \$0.00     | \$9,921.68      | \$4,159.95    | \$1,689.50        | \$911.50          | \$1,753.07           | \$1,407.66           | \$9,921.68     |
| 2/3/25   | 10/1-12/31/24  | \$0.00          | \$0.00           | \$0.00            | \$2,071.86 | \$2,071.86      | \$868.69      | \$352.80          | \$190.34          | \$366.08             | \$293.95             | \$2,071.86     |
| 02/10/25 | 1/1-1/31/25    | \$2,376.76      | (\$47.53)        | (\$46.58)         | \$0.00     | \$2,282.65      | \$957.07      | \$388.70          | \$209.71          | \$403.32             | \$323.85             | \$2,282.65     |
| 04/11/25 | 3/1-3/31/25    | \$11,066.75     | \$0.00           | (\$221.34)        | \$0.00     | \$10,845.41     | \$4,547.25    | \$1,846.80        | \$996.37          | \$1,916.28           | \$1,538.71           | \$10,845.41    |
| 04/30/25 | 1/1-3/31/25    | \$0.00          | \$0.00           | \$0.00            | \$22.06    | \$22.06         | \$9.24        | \$3.76            | \$2.03            | \$3.90               | \$3.13               | \$22.06        |
|          | TOTAL          | \$ 1,423,914.18 | \$ (56,963.06)   | \$ (27,629.14) \$ | 2,093.92   | \$ 1,341,415.90 | \$ 562,427.24 | \$ 228,421.30     | \$ 123,236.30     | \$ 237,015.34        | \$ 190,315.72 \$     | 1,341,415.90   |

| Net Percent Collected        | 99%        |  |
|------------------------------|------------|--|
| Balance Remaining to Collect | \$7,641.24 |  |

# SECTION 3

# BOARD OF SUPERVISORS MEETING AND WORKSHOP DATES HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2025/2026

The Board of Supervisors of the Holly Hill Road East Community Development District ("District") will hold their regular meetings for Fiscal Year 2025/2026 (beginning October 1, 2025, and ending September 30, 2026) at the Lake Alfred Public Library, 245 N. Seminole Ave, Lake Alfred, FL 33850 at **11:00 a.m.** on the 2<sup>nd</sup> Tuesday of each month, unless otherwise indicated, for the purpose of considering any business that may come before the Board on the following dates:

October 14, 2025 November 11, 2025 December 9, 2025 January 13, 2026 February 10, 2026 March 10, 2026 April 14, 2026 May 12, 2026 June 9, 2026 July 14, 2026 August 11, 2026 September 8, 2026

The meetings are open to the public and will be conducted in accordance with the provision of Florida Law for Community Development Districts. The meetings and workshops may be continued to a date, time, and place to be specified on the record at the meeting. A copy of the agenda for these meetings may be obtained by contacting the District Office, Governmental Management Services – Central Florida, LLC, by mail at 219 East Livingston Street, Orlando, FL 32801, or by phone at (407) 841-5524, or by visiting the District's website: https://hollyhillroadeastdcdd.com/.

There may be occasions when one or more Board supervisors or staff will participate by speaker telephone. Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations at any meeting or workshop because of a disability or physical impairment should contact the District Office at 813-533-2950 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Office.

A person who decides to appeal any decision made at a meeting with respect to any matter considered at the meeting is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Tricia L. Adams District Manager

# SECTION 4



#### **Memorandum**

**To:** Board of Supervisors

From: District Management

**Date**: August 13, 2024

**RE**: HB7013 – Special Districts Performance Measures and Standards

To enhance accountability and transparency, new regulations were established for all special districts, by the Florida Legislature, during their 2024 legislative session. Starting on October 1, 2024, or by the end of the first full fiscal year after its creation (whichever comes later), each special district must establish goals and objectives for each program and activity, as well as develop performance measures and standards to assess the achievement of these goals and objectives. Additionally, by December 1 each year (initial report due on December 1, 2025), each special district is required to publish an annual report on its website, detailing the goals and objectives achieved, the performance measures and standards used, and any goals or objectives that were not achieved.

District Management has identified the following key categories to focus on for Fiscal Year 2025 and develop statutorily compliant goals for each:

- Community Communication and Engagement
- Infrastructure and Facilities Maintenance
- Financial Transparency and Accountability

Additionally, special districts must provide an annual reporting form to share with the public that reflects whether the goals & objectives were met for the year. District Management has streamlined these requirements into a single document that meets both the statutory requirements for goal/objective setting and annual reporting.

The proposed goals/objectives and the annual reporting form are attached as exhibit A to this memo. District Management recommends that the Board of Supervisors adopt these goals and objectives to maintain compliance with HB7013 and further enhance their commitment to the accountability and transparency of the District.

| Docusign Envelope ID: C7559CB0-AF7C-4A74-A17C-149B4F7D4C91 |  |  |  |  |  |  |  |
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| Exhibit A:   |  |  |  |  |  |  |  |
| Goals, Objectives and Annual Reporting Form                |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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**Holly Hill Road East Community Development District** 

# Performance Measures/Standards & Annual Reporting Form

October 1, 2024 - September 30, 2025

## 1. Community Communication and Engagement

### **Goal 1.1: Public Meetings Compliance**

**Objective:** Hold at least three regular Board of Supervisor meetings per year to conduct CDD related business and discuss community needs.

**Measurement:** Number of public board meetings held annually as evidenced by meeting minutes and legal advertisements.

**Standard:** A minimum of three board meetings were held during the Fiscal Year.

Achieved: Yes □ No □

#### **Goal 1.2: Notice of Meetings Compliance**

**Objective:** Provide public notice of meetings in accordance with Florida Statutes, using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to CDD website, publishing in local newspaper and via electronic communication.

**Standard:** 100% of meetings were advertised per Florida statute on at least two mediums (i.e., newspaper, CDD website, electronic communications).

Achieved: Yes □ No □

#### **Goal 1.3: Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and easily accessible to the public by completing monthly CDD website checks.

**Measurement:** Monthly website reviews will be completed to ensure meeting minutes and other public records are up to date as evidenced by District Management's records.

**Standard:** 100% of monthly website checks were completed by District

Management.

**Achieved:** Yes □ No □

# 2. Infrastructure and Facilities Maintenance

# Goal 2.1: Field Management and/or District Management Site Inspections

**Objective:** Field manager and/or district manager will conduct inspections per District Management services agreement to ensure safety and proper functioning of the District's infrastructure.

**Measurement:** Field manager and/or district manager visits were successfully completed per management agreement as evidenced by field manager and/or district manager's reports, notes or other record keeping method.

**Standard:** 100% of site visits were successfully completed as described within district management convices agreement

district management services agreement

Achieved: Yes □ No □

#### **Goal 2.2: District Infrastructure and Facilities Inspections**

**Objective:** District Engineer will conduct an annual inspection of the District's infrastructure and related systems.

**Measurement:** A minimum of one inspection completed per year as evidenced by district engineer's report related to district's infrastructure and related systems.

**Standard:** Minimum of one inspection was completed in the Fiscal Year by the

district's engineer.

Achieved: Yes □ No □

## 3. Financial Transparency and Accountability

## **Goal 3.1: Annual Budget Preparation**

**Objective:** Prepare and approve the annual proposed budget by June 15 and final budget was adopted by September 30 each year.

**Measurement:** Proposed budget was approved by the Board before June 15 and final budget was adopted by September 30 as evidenced by meeting minutes and budget documents listed on CDD website and/or within district records.

**Standard:** 100% of budget approval & adoption were completed by the statutory deadlines and posted to the CDD website.

Achieved: Yes □ No □

#### Goal 3.2: Financial Reports

**Objective:** Publish to the CDD website the most recent versions of the following documents: Annual audit, current fiscal year budget with any amendments, and most recent financials within the latest agenda package.

**Measurement:** Annual audit, previous years' budgets, and financials are accessible to the public as evidenced by corresponding documents on the CDD's website.

**Standard:** CDD website contains 100% of the following information: Most recent annual audit, most recent adopted/amended fiscal year budget, and most recent agenda package with updated financials.

Achieved: Yes □ No □

#### Goal 3.3: Annual Financial Audit

**Objective:** Conduct an annual independent financial audit per statutory requirements and publish the results to the CDD website for public inspection, and transmit to the State of Florida.

**Measurement:** Timeliness of audit completion and publication as evidenced by meeting minutes showing board approval and annual audit is available on the CDD's website and transmitted to the State of Florida.

**Standard:** Audit was completed by an independent auditing firm per statutory requirements and results were posted to the CDD website and transmitted to the State of Florida.

Achieved: Yes □ No □

Chair/Vice Chair:

Date: 2024-08-16 DBF17F6DF603436...

Print Name: Adam Morgan

Helly A Hill Dood Foot Community Dovelopment Dietric

Holly Hill Road East Community Development District

District Manager:

Date: 2024-08-16-5FA5C07E438...

Print Name: Tricia Adams

Holly Hill Road East Community Development District

# SECTION B

# Holly Hill Road East Community Development District Performance Measures/Standards & Annual Reporting Form

October 1, 2025 - September 30, 2026

## 1. Community Communication and Engagement

#### **Goal 1.1: Public Meetings Compliance**

**Objective:** Hold at least three regular Board of Supervisor meetings per year to conduct CDD related business and discuss community needs.

**Measurement:** Number of public board meetings held annually as evidenced by meeting minutes and legal advertisements.

Standard: A minimum of three board meetings were held during the Fiscal Year.

**Achieved:** Yes □ No □

#### **Goal 1.2: Notice of Meetings Compliance**

**Objective:** Provide public notice of meetings in accordance with Florida Statutes, using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to CDD website, publishing in local newspaper and via electronic communication. **Standard:** 100% of meetings were advertised per Florida statute on at least two

mediums (i.e., newspaper, CDD website, electronic communications).

**Achieved:** Yes □ No □

#### **Goal 1.3: Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and easily accessible to the public by completing monthly CDD website checks.

**Measurement:** Monthly website reviews will be completed to ensure meeting minutes and other public records are up to date as evidenced by District Management's records.

**Standard:** 100% of monthly website checks were completed by District

Management.

**Achieved:** Yes □ No □

#### 2. Infrastructure and Facilities Maintenance

#### Goal 2.1: Field Management and/or District Management Site Inspections

**Objective:** Field manager and/or district manager will conduct inspections per District Management services agreement to ensure safety and proper functioning of the District's infrastructure.

**Measurement:** Field manager and/or district manager visits were successfully completed per management agreement as evidenced by field manager and/or district manager's reports, notes or other record keeping method.

**Standard:** 100% of site visits were successfully completed as described within district management services agreement

Achieved: Yes □ No □

#### **Goal 2.2: District Infrastructure and Facilities Inspections**

**Objective:** District Engineer will conduct an annual inspection of the District's infrastructure and related systems.

**Measurement:** A minimum of one inspection completed per year as evidenced by district engineer's report related to district's infrastructure and related systems.

**Standard:** Minimum of one inspection was completed in the Fiscal Year by the district's engineer.

Achieved: Yes □ No □

## 3. Financial Transparency and Accountability

#### **Goal 3.1: Annual Budget Preparation**

**Objective:** Prepare and approve the annual proposed budget by June 15 and final budget was adopted by September 30 each year.

**Measurement:** Proposed budget was approved by the Board before June 15 and final budget was adopted by September 30 as evidenced by meeting minutes and budget documents listed on CDD website and/or within district records.

**Standard:** 100% of budget approval & adoption were completed by the statutory deadlines and posted to the CDD website.

Achieved: Yes □ No □

#### **Goal 3.2: Financial Reports**

**Objective:** Publish to the CDD website the most recent versions of the following documents: Annual audit, current fiscal year budget with any amendments, and most recent financials within the latest agenda package.

**Measurement:** Annual audit, previous years' budgets, and financials are accessible to the public as evidenced by corresponding documents on the CDD's website.

**Standard:** CDD website contains 100% of the following information: Most recent annual audit, most recent adopted/amended fiscal year budget, and most recent agenda package with updated financials.

Achieved: Yes □ No □

#### **Goal 3.3: Annual Financial Audit**

**Objective:** Conduct an annual independent financial audit per statutory requirements and publish the results to the CDD website for public inspection, and transmit to the State of Florida.

**Measurement:** Timeliness of audit completion and publication as evidenced by meeting minutes showing board approval and annual audit is available on the CDD's website and transmitted to the State of Florida.

**Standard:** Audit was completed by an independent auditing firm per statutory requirements and results were posted to the CDD website and transmitted to the State of Florida.

**Achieved:** Yes □ No □

| Chair/Vice Chair:                                   | Date: |  |
|---|-------|--|
| Print Name:   |       |  |
| Holly Hill Road East Community Development District |       |  |
|   |       |  |
|   |       |  |
|   |       |  |
| District Manager:                                   | Date: |  |
| Print Name:   |       |  |
| Holly Hill Road East Community Development District |       |  |

# SECTION 5



April 15, 2025

Iman Sakalla – Recording Secretary Holly Hill Road East CDD Office 219 E. Livingston Street Orlando, Florida 32801-1508

# RE: Holly Hill Road East Community Development District Registered Voters

Dear Ms. Sakalla,

In response to your request, there are currently 896 voters within the Holly Hill Road East Community Development District. This number of registered voters in said District is as of April 15, 2025.

Please do not hesitate to contact us if we can be of further assistance.

Sincerely,

Melony M. Bell Supervisor of Elections

Melony M. Bell

Polk County, Florida

P.O. Box 1460, Bartow, FL 33831 • Phone: (863) 534-5888

PolkElections.gov