### Holly Hill Road East Community Development District

Agenda

June 15, 2021

# AGENDA

### Holly Hill Road East Community Development District

219 East Livingston Street, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

June 8, 2021

Board of Supervisors Holly Hill Road East Community Development District

Dear Board Members:

A meeting of the Board of Supervisors of Holly Hill Road East Community Development District will be held Tuesday, June 15, 2021 at 2:15 PM at The Holiday Inn, 200 Cypress Gardens Blvd., Winter Haven, FL 33880. Masks are required to be worn at the meeting venue.

Those members of the public wishing to attend the meeting can do so using the information below:

Zoom Video Link: https://zoom.us/j/92392871562

Zoom Call-In Information: 1-646-876-9923 Meeting ID: 923 9287 1562

Following is the advance agenda for the meeting:

#### **Board of Supervisors Meeting**

- 1. Roll Call
- Public Comment Period (<sup>1</sup>Speakers will fill out a card and submit it to the District Manager prior to the beginning of the meeting)
- 3. Organizational Matters
  - A. Acceptance of Resignation from Scott Shapiro
  - B. Appointment to Fill the Vacant Board Seat
  - C. Administration of Oath to Newly Appointed Supervisor
  - D. Consideration of Resolution 2021-05 Electing Officers

<sup>&</sup>lt;sup>1</sup> Comments will be limited to three (3) minutes

- 4. Approval of Minutes of the May 18, 2021 Board of Supervisors Meeting
- 5. Consideration of Conveyance Documents for Citrus Reserve
- 6. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Field Manager's Report
  - D. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet & Income Statement
- 7. Other Business
- 8. Supervisors Requests and Audience Comments
- 9. Adjournment

## SECTION III

## SECTION A

I, Scott Shapiro, tender my resignation from the board of supervisors of the Holly Hill Road East CDD, effective immediately.

Thank you,

Scott Shapiro Scott Shapiro Supervisor

## SECTION D

#### **RESOLUTION 2021-05**

#### A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT ELECTING THE OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Holly Hill Road East Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*; and

WHEREAS, pursuant to Chapter 190, *Florida Statutes*, the Board of Supervisors ("**Board**"), shall organize by electing one of its members as Chair and by electing a Secretary, and such other officers as the Board may deem necessary.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. DISTRICT OFFICERS.** The following persons are elected to the offices shown:

Chairperson	
Vice Chairperson	
Secretary	
Assistant Secretary	
Assistant Secretary	
Assistant Secretary	
Assistant Secretary	
Assistant Secretary	

**SECTION 2. CONFLICTS.** All Resolutions or parts of Resolutions in conflict herewith are hereby repealed to the extent of such conflict.

**SECTION 3. EFFECTIVE DATE.** This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** this 15<sup>th</sup> day of June 2021

ATTEST:

#### HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Chairperson, Board of Supervisors

## MINUTES

#### MINUTES OF MEETING HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT

The regular Meeting of the Board of Supervisors of the Holly Hill Road East Community Development District was held on Tuesday, **May 18, 2021** at 3:30 p.m. at The Holiday Inn, 200 Cypress Gardens Blvd., Winter Haven, Florida.

Present and constituting a quorum were:

Rennie Heath Patrick Marone Lauren Schwenk

Assistant Secretary

Also, present were:

Jill Burns Roy Van Wyk Clayton Smith Marshall Tindall District Manager, GMS Hopping, Green & Sams GMS GMS

Vice Chairwoman

Assistant Secretary

The following is a summary of the discussions and actions taken at the May 18, 2021, Holly Hill Road East Community Development District's Regular Board of Supervisor's Meeting.

#### FIRST ORDER OF BUSINESS Roll Call

Ms. Burns called the meeting to order. There were three members present constituting a quorum.

#### SECOND ORDER OF BUSINESS Put

Ms. Burns noted there were no members of the public present and no comments.

#### **THIRD ORDER OF BUSINESS**

## Approval of Minutes of the February 16, 2021 Board of Supervisors Meetings

Ms. Burns presented the February 16, 2021 meeting minutes and asked for questions, comments, corrections, or concerns on the minutes. The Board had no changes.

### **Public Comment Period**

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, the Minutes of the February 16, 2021 Board of Supervisors Meetings, were approved.

#### FOURTH ORDER OF BUSINESS

#### Consideration of Resolution 2021-03 Setting the Public Hearing and Approving the Proposed Fiscal Year 2022 Budget (Suggested Date: August 17, 2021)

Ms. Burns reviewed the Fiscal Year 2022 budget for the Board. She noted that they will not be increasing the assessments. The assessment amount per lot is \$833.54. Ms. Burns suggested holding the public hearing on the budget on August 17, 2021.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, Resolution 2021-03 Setting the Public Hearing for August 17, 2021 and Approving the Proposed Fiscal Year 2022 Budget, was approved.

#### FIFTH ORDER OF BUSINESS

Consideration of Resolution 2021-04 Designating a Date, Time, and Location for a Landowners' Meeting and Election

Ms. Burns suggested holding the Landowners' meeting at the Board's regular November meeting on November 16, 2021 at 3:30 p.m.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, Resolution 2021-04 Designating a Date, Time, and Location for a Landowners' Meeting and Election on November 16, 2021 at 3:30 p.m. at their current location, was approved.

#### SIXTH ORDER OF BUSINESS

#### **Staff Reports**

#### A. Attorney

Mr. Van Wyk had nothing further to report.

#### **B.** Engineer

There being none, the next item was followed.

#### C. Field Manager's Report

i. Consideration of Landscaping Quotes to Add Citrus Landing and Citrus Reserve

#### a. Prince Landscaping

#### b. Yellowstone Landscaping

Mr. Smith reviewed his monthly report for the Board. He noted that they need to add the true Landing and Citrus Reserve area to the landscape contract. He presented the Prince and

Citrus Landing and Citrus Reserve area to the landscape contract. He presented the Prince and Yellowstone proposals.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, the Prince Landscaping Proposal and Quote to Add Citrus Landing and Citrus Reserve, was approved.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, Terminating the Agreement with Yellowstone, was approved.

### D. District Manager's Report

#### i. Approval of Check Register

Ms. Burns presented the check register, the Board had no questions.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, the Check Register, was approved.

#### ii. Balance Sheet & Income Statement

Ms. Burns stated the financials were in the packet for review and asked for any questions. There were none.

#### iii. Summary of Series 2020 AA3 Requisitions #44 to #49

Ms. Burns reviewed the requisitions, the Board had no questions.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, the Series 2020 AA3 Requisitions #44 to #49, were ratified.

#### iv. Presentation of Number of Registered Voters - 267

Ms. Burns noted that there are currently 267 registered voters in the District. That trips the threshold of 250, however the District was established in July of 2017 so the six years is not up until July 2023. The Board will transition to residents at that time.

#### NINTH ORDER OF BUSINESS Other Business

There being none, the next item followed.

## TENTH ORDER OF BUSINESSSupervisorsRequestsandAudienceComments

Mr. Heath showed interest in transitioning the seats to Lennar. Ms. Burns will look into transitioning the Board seats.

#### ELEVENTH ORDER OF BUSINESS

Adjournment

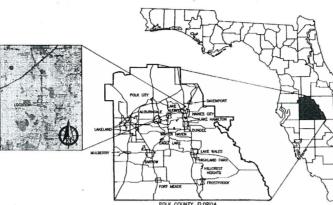
On MOTION by Mr. Heath, seconded by Mr. Marone, with all in favor, the meeting was adjourned.

Secretary/Assistant Secretary

Chairman/Vice Chairman

## ${\sf SECTION} \ V$

# **RUS RESERV**



VICINITY MAP NOT TO SCALE

#### LEGAL DESCRIPTION

TRACTS 12, 13, AND 14 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 EAST, OF "FLORIDA DEVELOPMENT CO. TRACT," ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 80-63 (INCLUSIVE), PUBLIC RECURDS OF POLK COUNTY, FLORIDA.

THE MORTH 1/2 OF THAT GERTAIN 30 FOOT WDE PLATTED UN-NAMED/UNOPENED ROHT-OF-WAY LYING SOUTH OF, AND CONTIGUOUS WITH THE SOUTH BOUNDARY OF TRACTS 12, 13, AND 14 IN THE SOUTHREST 1/4 OF SECTION 5, TOWNSHP 27 SOUTH, RANGE 27 EAST, OF THORDA BOUNDARY OF TRACTS CORDING TO THE FAIL THESE TRACEORDED IN PLAT BOOK 3, PACES 60-53 (INCLUSYC), POBLIC RECORDED FOR THE AND

TRACTS 21, 22, AND 23 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 EAST, OF "FLORIDA DEVELOPMENT CO. TRACT," ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA. AND

AND

TRACT 24 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANCE 27 EAST, OF "FLORIDA DEVELOPMENT CO. TRACT," ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA, LESS THE SOUTH 114 FFET THEREOF, AND LESS THE FLAST 25 FET THEREOF.

THE SOUTH 1/2 OF THAT CERTAIN 30 FOOT WIDE PLATTED, UN-HAMED/UNOPENED RICHT-OF-WAY LYING NORTH OF, AND CONTIGUOUS WITH THE NORTH BOUNDARY OF TRACT 24 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 EAST OF "FLORIDA DEVELOPMENT CO. TRACT, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE), PUBLIC RECERDS OF POLK COUNTY, FLORIDA, LESS THE LEST 25 FEET THEREOF. 

THE SOUTH 114 FEET OF TRACT 24 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANCE 27 EAST, OF "FLORIDA DEVELOPMENT CO. TRACT," ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY,

THE ABOVE COMBINED LANDS CONTAIN 34.57 ACRES, MORE OR LESS.

#### MORTGAGEE APPROVAL: STATE OF FLORIDA, COUNTY OF POLK

inion all Nen et These presents that lennar howes, lic, a florida lumited lumbuity company, as mortorize of a Portion of the lands shown hereon does hereby considit to and join with the owner's dedication as stated hereon.

### MINTED NAME Phillip Allende

usid PRINTED NAME MARIC MCDONIALS

LENNAR HOMES, LLC, A PLORIDA LIMITED LIABILITY COMPANY BY. PRIVTED NIME TITLE NIME FROM NUMBER

ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF POLK

AS REMITERATION ATTAL & Champes NOTARY FUBLIC PRINTED NAME LINGA E-CHAMBERS WY COMMISSION EXPIRES: 9-4-2023

#### CITY SURVEYOR AP STATE OF FLORIDA, CITY OF DAVENPORT COUNTY OF POLK

#### CIRCUIT CLERK'S STATE OF FLORIDA, COUNTY OF POLK





### A REPLAT OF TRACTS 12, 13, 14, 21, 22, 23 AND 24 OF "FLORIDA DEVELOPMENT CO. TRACT" AS RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE) OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA, IN THE SOUTHWEST 1/4 OF SECTION 5. TOWNSHIP 27 SOUTH. RANGE 27 EAST. CITY OF DAVENPORT. POLK COUNTY. STATE OF FLORIDA



LEGEND:

PCP - PERMANENT CONTROL POINT - SET PK NALL & DISK "PCP LB-8126" - UNLESS OTHERWISE NOTED

PRM -- PERMANENT REFERENCE MONUMENT -- SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM 18-8126"

 $\begin{bmatrix} PCM - FOUND CONCRETE WONLMENT AS NOTED \\ & & = AMD CONCRETE WONLMENT AS NOTED \\ & & = MORE OR LESS / FULS OR WINUS \\ C1 = CURRE LAREL (SE CURRE TABLES) \\ (CALC) = NITOBUNTON CALCULATED FROM FIELD MEASUREMENTS$  $C0 = CHORD DESTINCE \\ & COLTRELINE \\ O/A = CONTRUL ANGLE (DELTA) \\ (f) = NITOBUNTON SA WASCIFED BETWEEN FIELD MONUMENTATION$ FDM = FORMATION AS MASCIFED BETWEEN FIELD MONUMENTATIONFDM = RAG LEMENTE AS MASCIFED BETWEEN FIELD BETWEEN FIELD MONUMENTATIONFDM = RAG LEMENTE AS MASCIFED BETWEEN FIELD MONUMENTATIONFDM = RAG LEMENTE AS MASCIFED BETWEEN FIELD FIEL

FCM - FOUND CONCRETE MONUMENT AS NOTED

UNLESS OTHERMISE NOTED A 5/8" HOM ROD AND CAP "PEDNION LB-8126" MOMINENTATION SET AT ALL LOT CORNERS, POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINE WITHIN THE SUBDIVISION WHICH DO NOT REQUIRE A PRW OR PCP.

THIS PLAT IS BASED ON A RECENT SURVEY MADE BY PENNONI ASSOCIATES, INC. IN COMPLIANCE WITH CHAPTER 177, FLORIDA STATUTES.

FCP'S SET IN AN IMPERVIOUS SURFACE ARE A PK- NAIL AND DISC "PENNONI LB-8126", UNLESS OTHERWISE NOTED.

LANDS IN THE VICINITY OF THE DRAWAGE/RETENTION AREAS AND SWALES MAY BE SUBJECT TO TEMPORARY STANDING WATER WHEN CONDITIONS DECREASE THE RATE OF PERCOLATION AND DRAWAGE RUNOFF.

PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF VEGETATION (MOMING) IN THE RETENTION AREAS AND DRAIMAGE SWALES LYING MITHIN THEIR RESPECTIVE LOT AND THE DESIGN IS TO BE LEFT UNCHANGED. ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES IN ACCORDANCE WITH FLORIDA STATUTE 177,091 (28).

THE PLATTED LANDS ARE LOCATED WITHIN ZONES "A" AND "X", ACCORDING TO THE FLOOD INSURANCE RATE MAP FOR POLK COUNTY; COMMUNITY PANEL NUMBER 12105C0220G, EFFECTIVE DATE OF 12/22/2016.

CONSTRUCTION AND EXCLUENT AGREEMENT RECORDED IN O.R. BOOK MORES, PAGE 600, PUBLIC RECORDS OF POLIC COUNTY, RUMAN, THE "DUMPANHY" CONSTRUCTION EXCLUDING IS UDVICED ON SWEETS 2, 3 MID 4 of THE PALL, THE COUNTY, RUMAN, THE "DUMPANHY" CONSTRUCTION EXCLUDING IS UDVICED ON SWEETS 2, 3 MID 4 of THE PALL, THE EXCLUDION, THE TRUPHNAMY CONSTRUCTION EXCLUDING IS UDVICED ON SWEETS 2, 3 MID 4 of THE PALL, THE EXCLUDION, THE TRUPHNAMY CONSTRUCTION EXCLUDING IN SWEET, ATOMICATION FOR THOUSAND, AND THE EXCLUDION, THE TRUPHNAMY CONSTRUCTION EXCLUDING WAIL ATOMICATION FOR EXCLUDING AND AND INFORM FRACE OF EFFECT AND DESCOPER SHALL BE RELEASED FRAMA AND NO LONGER A PARTY TO THAS AGREEMENT, EFFECTINE SO FOR THE AUX OF THE UT STATUCH TRUENES EDEMOND."

MAINTENANCE OF DESIGN FUNCTION OF STORMWATER MANAGEMENT SYSTEM AND MAINTENANCE OF VEGETATIVE GROWTH IN THE DAMAMUE EXERCISE AND ROAD ROAT OF WAY IS THE RESPONSEMENT OF THE LOT MAINTAINED DE PUBLIC/ADMINISTIL RUNDES.

#### TRACT USAGE TABLE

TRACTS A & B ARE BUFFER AREAS / OPEN SPACE, AND WALL/FENCE/LANDSCAPE/SICH AREAS, TO BE OMED AND MANTAINED BY THE HOLLY HEL ROAD EAS COMMUNITY LEXELORMENT DISTIRCT.

TRACT C IS AN OPEN SPACE DRAINAGE, WETLAND PRESERVICIAL UPLAND BUFFER, DRAINAGE, PETERNINO, PRESERVICIAN AREA TO BE OWNED AND MAINTAINED BY THE HOLLY RIL ROAD EAST COMMUNITY DEVELOPMENT DESTRICT.

TRACTS D, E AND I ARE AN OPEN SPACE, DRAINAGE, DRAINAGE/RETENTION AREAS TO BE OWNED AND MAINTAINED BY THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT.

TRACT F IS A LIFT STATION AND APPURTENANCES TRAC DEDICATED TO, AND TO BE OWNED AND MAINTAINED BY THE CITY OF DAVENPORT.

TRACTS G AND H ARE BUFFER AND OPEN SPACE AREA: TO BE OWAED AND MUNTAINED BY THE HOLLY HILL ROAD EAST COMMENTLY DEVELOPMENT DISTRICT.

FLOOD HAZARD WARNING:

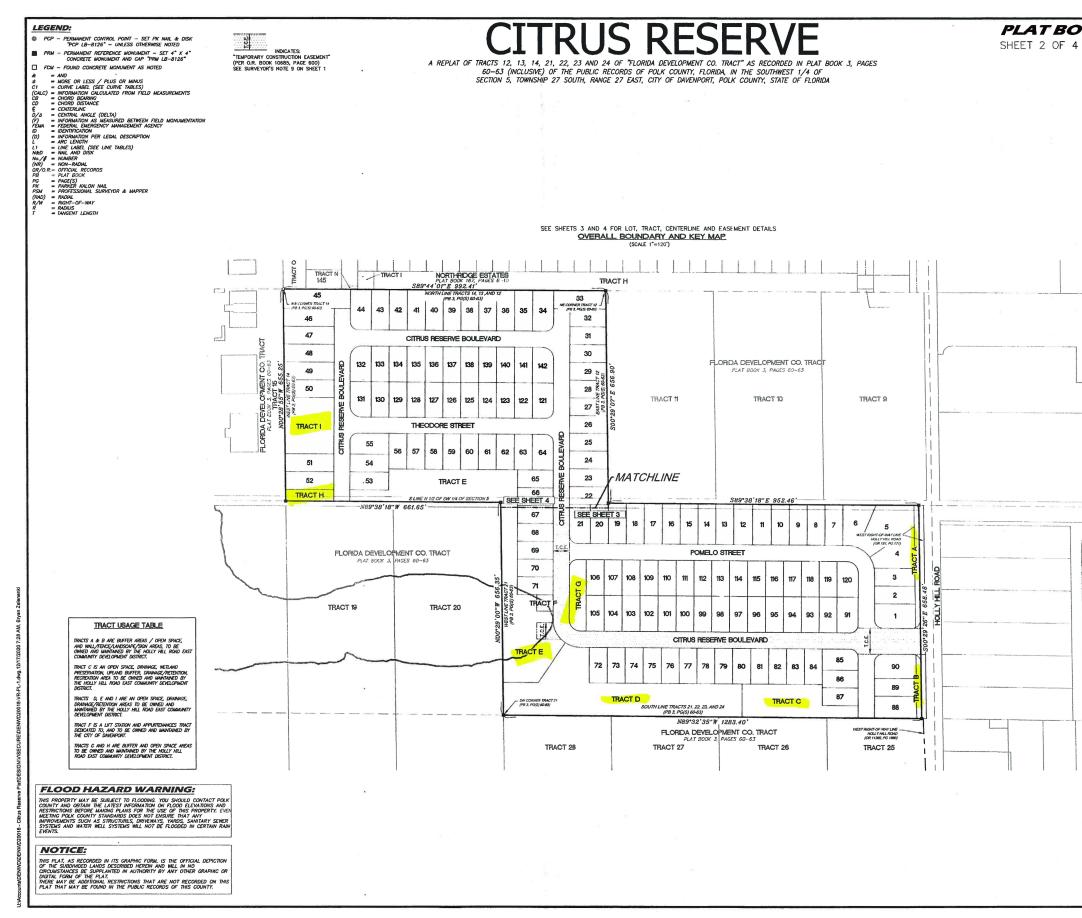
THIS PROPERTY MAY BE SUBJECT TO FLOODING, YOU SHOULD CONTACT POLK COUNTY AND OBTAIN THE LATEST INFORMATION ON FLOOD ELEVATIONS AND RESTINCTIONS BEFORE MANNON PLANS FOR THE USS OF THIS PROPERTY. EVEN METERING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY MERCINEMENTS SUCH AS STRUCTURES, DRIVENING, YANDS, SWITARY SEWER SYSTERS AND MATER WELL SYSTEMS MILL NOT BE FLOODED IN CERTAIN RAM EVENTS.

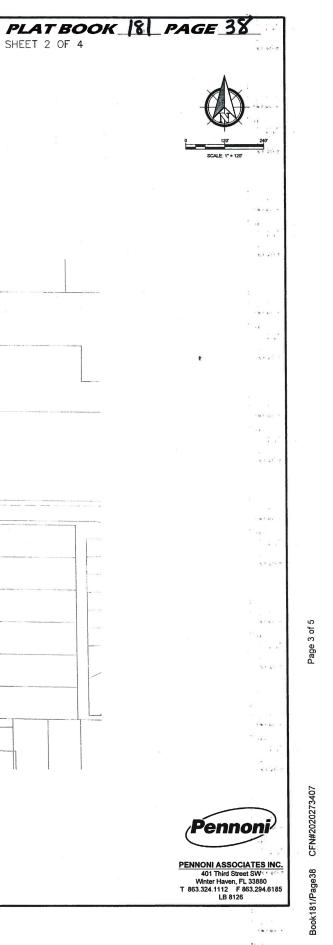
NOTICE:

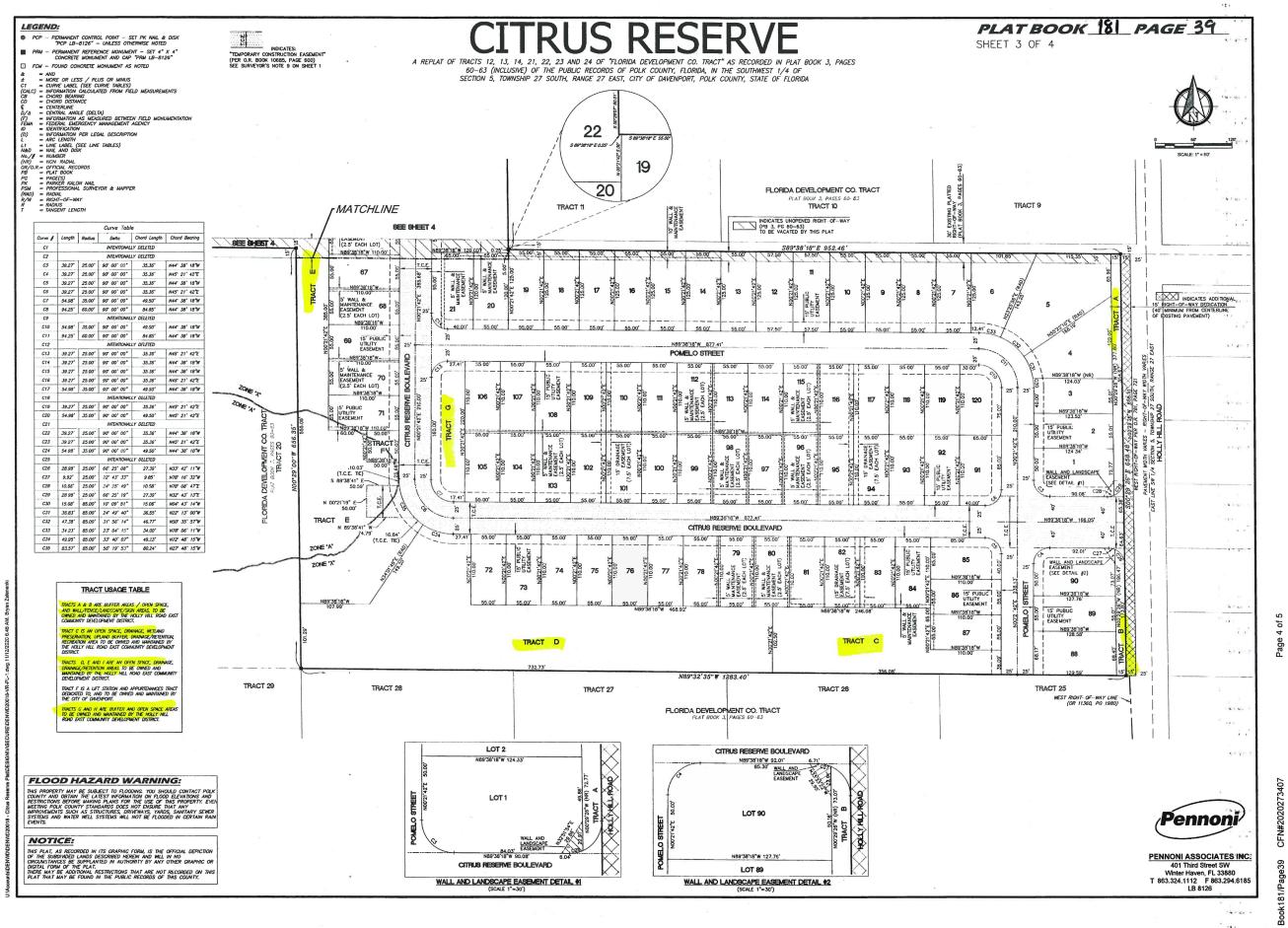
This put as recorded in its gradient corm, is the offension depiction of the submitted lands describe thermain and mill in no checkwatances be supplicated in authority by may other graphic or distail form of the plat. There have examined in the volume records of this county.

LINDA E. CHAMBERS Notary Public-State of Floride Commission e GG 910292 My Commission Expires September 04, 2023

PLAT BOOK	х <b>н</b>	12. 5
PLAT BOOM	8 PAG	E 37
SHEET 1 OF 4		
		C 1 8 5 7
CITY SURVEYOR APPROVAL:		
STATE OF FLORIDA, CITY OF DAVENPORT COUNTY OF POLK		
		· · · ·
this plat has been reviewed and found to be substantial statutes, relating to the making of maps and plats.	Y IN COMPLIANCE WITH THE PROVISIONS	OF CHAPTER 177, FLOREDA
THE FRED P. AMMERMANN DATE	11/16/20	
FLORIDA PROFESSIONAL SURVEYOR & MAPPER FLORIDA LICENSE NUMBER 254220		$C(T,\widetilde{K}) \in \mathbb{R}$
DAVENPORT CITY COMMISSION A STATE OF FLORIDA,	APPROVAL:	
CITY OF DAVENPORT COUNTY OF POLK		in the second
THIS PLAT IS HEREBY APPROVED BY THE CITY COMMISSION OF 2020.	THE CITY OF DAVENPORT, FLORIDA THIS	16 our of November
N.B. Polenom	<u> </u>	
BY: MAYOR H.B. ROB ROBINSON	BY KELLE CALLIHAN, CITY	NANAGER A Dill
	ATTEST: 1 CULL	RK SULLO
	. 0	55
CIRCUIT CLERK'S CERTIFICATE:		Naces Con
STATE OF FLORIDA, COUNTY OF POLK		
	, POLK CQUNTY, FLORIDA, DO HEREE	Y CERTIFY THAT THIS
I, STACY M. BUTTERFIELD, CLERK OF THE CIRCUIT COURT PUT HAS BEEN ACCEPTED FOR RECORDING THIS 1714 WING W. BALLING	DAY OF December, 2020.	
CLERK OF THE CIRCUIT COURT By 15: Jennifer Leichnger		
Deputy Cleve	242	
STATE OF FLORIDA.		
STATE OF FLORIDA, COUNTY OF POLK	9003	
KNOW ALL NEN BY THESE PRESENTS THAT TAMONDAFI, LLC, A SYGOM HEREON, INS CAUSED THE PART OF "CONTROL RESENC" RADAS WAD REATS-OF-WAY DEPICIPLE HEREON, TO THE HOLLY SUCCESSOR WAD ASSINGS FOR THE PERPETULUA USE BY THE ADOIDANL, RENT-OF-WAY FOR HOLLY ALL RAVA SA INDEXIS DEPICED HEREON, HAD MEREO' DEDICATES TO THE HOLLY ALL DEPICED HEREON, HAD MEREO' DEDICATES TO THE HOLLY ALL REPERTUL OWNERSHER HAD ANY THE HOLLY ALL AND MAINTE WHIL AND UNDECKER AND ATTE HULL HAD MAINTE HEREOR INCLUSIONS TO THE HULL AND MAINTE HEREOR INCLUSIONS TO THE HULL AND MAINTE HEREOR INCLUSIONS TO THE HULL AND MAINTE SUCCESSOR AND ANY	TO BE MADE AND HEREBY DEDICATES THE HILL ROAD EAST COMMUNITY DEVELOPME	E INTERNAL STREETS, NT DISTRICT, ITS
SUCCESSORS AND ASSIGNS FOR THE PERPETUAL USE BY THE I ADDITIONAL RIGHT-OF-WAY FOR HOLLY HILL ROAD AS INDICATE BUT NOT LIMITED TO THE CITY OF DAVENPORT ITS, SUCCESSORS	UBLIC; AND HEREBY DEDICATES TO THE HEREON; AND HEREBY DEDICATES TO T AND ASSIGNS FOREVER, THE PUBLIC UT	PUBLIC FOREVER, THE HE PUBLIC, INCLUDING ILITY EASEMENTS
DEPICTED HEREON; AND HEREBY DEDICATES TO THE HOLLY HILL JURISDICTION OVER THE LANDS DESCRIBED IN THIS PLAT, ESTAB PERPETUAL OWNERSHIP AND MAINTENANCE. TRACTS "A", "B", "C	ROAD EAST COMMUNITY DEVELOPMENT ( USHED PURSUANT TO CHAPTER 190, FLI "D" "E" "G", "H" AND "J", THE DRAIN	NSTRICT, WITH DRIDA STATUTES, FOR AGE EASEMENTS, THE
WALL AND LANDSCAPE EXSEMENTS, AND THE WALL AND MAINTER HEREBY DEDICATES TO THE CITY OF DAVENPORT, ITS SUCCESS EASEMENT FOR THE PURPOSE INFORMET, AND HEREBY DEDICAT PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT FOR THE	ANCE EASEMENTS FOR THE PURPOSES II RS AND ASSIGNS FOREVER, TRACT "F" AN TS TO THE PROMIDERS OF PUBLIC UTUM	IDICATED; AND ID THE WATER MAIN ES FOREVER ALL
PUBLIC UTILITY EXEMPTITS AS SHOWN ON THIS PLAT FOR THE UTILITIES INSTALLED THEREIN.	PURPOSES OF INSTALLING, MAINTAINING	ND OPERATING THE
Λ.	0	· · · ·
the at	TAMKNIGHT. LLC A FLORIDA LIMITED L	IABILITY COMPANY
PRINTED NAME: Philip Allende		
	BY:	
WITNESS NAME Adam Rhme heart	BY: PRINTED NAME: JEFF. TITLE: MANAGER	REY C. KNICHT
PRINTED NAME Alou Khinghort	PRINTED NAME: JEFF	HENLEY
PRINTED HAME Adom Khine Kart	PRINTED NAME: JEFF. TITLE: WANGER BOBEE. PYCOMMSSI	NEMLEY DN F GG 152315 Taren 17, 2022
ACKNOWLEDGMENT:	PRINTED NAME: JEFF. TITLE: WANGER	NEMLEY DN F GG 152315 Taren 17, 2022
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF POLK	PRINTED MAKE JEFF. TITLE: LANKGER BOBE: Lower Truthar Lowers Fe	HENLEY NY EGO 152315 vasy 17, 2022 Point Understitus
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF POLK	PRINTED MAKE JEFF. TITLE: LANKGER BOBE: Lower Truthar Lowers Fe	HENLEY NY EGO 152315 vasy 17, 2022 Point Understitus
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK HE FOREGOME INSTRUMENT WAS ACONOMEDOED BEFORE HE	PRINTED MAKE LEFF. TITLE: MANGER BOBEL LOWES FE LOWES FE Booket hower THENS OF BUTSCH DESCROT OR C C. CRIENT AS TO TO TO TO TO TO TO TO TO TO	HENLEY NY EGO 152315 vasy 17, 2022 Point Understitus
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF POLK	PRINTED MAKE LEFF. TITLE MANGER PRESE LOCASS FR COLOSS FR LOCASS FR LOC	HEREF TR 16 (1922) POUL (HOURDAND) NUME NOTWARDAND, THIS MOUNT, ON BRILLF OF THE _S DEMITRATION.
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK IN OF REAMAN STANDARY WAS ACKNOWLEDGED BEFORE WE DAY OF REAMAN STANDARY AND A STANDARY OF THOSE OF THOSE COMPANY, WHO IS <u>DEPENDING A WAS ACCOUNT</u> AND AND A STANDARY A	PRINTED MAKE LEFF. TITLE MANGER DOBE. LONGS T LONGS TO LONGS	HEREF TR 16 (1922) POUL (HOURDAND) NUME NOTWARDAND, THIS MOUNT, ON BRILLF OF THE _S DEMITRATION.
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK IN OF ROMEON INSTRUMENT WAS ACKNOWLEDGED BEFORE WE DAY OF ROMEON INSTRUMENT OF ANOTHER WITHOUT INSTRUMENT OF ANOTHER OF AND FROM COMPANY, WHO IS <u>PERSONALLY ANOTHER</u> TO WE OF AND FROM	PRINTED MAKE LEFF. TITLE MANGER PRESE LOCASS FR PRESE LOCASS FR LOCASS	HEREF TR 16 (1922) POUL (HOURDAND) NUME NOTWARDAND, THIS MOUNT, ON BRILLF OF THE _S DEMITRATION.
АСКНОШЕДСЯМЕНТ: STATE OF FLORIDA, COUNTY OF FOLK THE FORCOME NETRIADOW WE ADAMWEDOED BEFORE WE WY OF Manuface. 2000, BY (PRINTED NUME) JEFTER (PRINTED THE) Manuface. OF INFORM COMPANY, WHO IS <u>PERFORMUT KNOWN TO WE</u> OF HIS PRODU NY COM-	PRINTED MAKE JEFF TITLE MANGER DBBEL LOWES TO DBBEL LOWES TO DBBEL	HEREF TR 16 (1922) POUL (HOURDAND) NUME NOTWARDAND, THIS MOUNT, ON BRILLF OF THE _S DEMITRATION.
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK THE FORECOMO INSTRUCTION INS ADDREEDED BEFORE HE INFO MANAGE ACC. 2020, BY (PRINTED NAME) JEFTER (PRINTED THE) DAMAGE ACC. 2020, BY (PRINTED NAME) JEFTER (PRINTED THE) DAMAGE ACC. 2020 (PRINTED THE) DAMAGE ACC. 2020 (PRINTED THE) DAMAGE ACC. 2020 (PRINTED THE) DAMAGE ACC. 2020 MY COM PREPARING SURVEYOR'S STATE STATE OF FLORIDA. COUNTY OF FOLK	דיווידבי אואבי בידר דיווידבי אואבי אובידר דיווידבי אואביר אודער דיין בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי	HENE PY NY OG 19215 War II. 202 Martin Martin Jack State Martin Ma
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK THE FORECOMO NETRIADOW WS ADAWAMEDOOD BEFORE WE WY OF MANAY, GC. 2020, BY (PRINTD NAME) JEFTER (PRINTD THE) DAMAGE, GC. 2020, BY (PRINTD NE OF HIS PRODU INT COUNTY, WHO S ERECANLLY KNEWN TO ME OF HIS PRODU NY COUNTY OF FLORIDA, COUNTY OF FLORIDA, COUNTY OF FLORIDA,	דיווידבי אואבי בידר דיווידבי אואבי אובידר דיווידבי אואביר אודער דיין בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי	HENE PY NY OG 19215 War II. 202 Martin Martin Jack State Martin Ma
ACKNOWLEDGMENT: STATE OP FLORIDA, COUNTY OF POLK THE FORECOME INSTRUMENT WAS ACKNOWLEDGED BEFORE WE DAY OF INSTRUMENT WAS ACKNOWLEDGED BEFORE WE THE THE THE INSTRUMENT OF WAS ACKNOWLEDGED BEFORE WE COMPANY, WHO IS DEPENDING Y AND WE OF THANK COMPANY, WHO IS DEPENDING Y AND WE OF THANK TO UNDER A COMPANY, WHO IS DEPENDING Y AND WE OF THANK TO UNDER A COMPANY, WHO IS DEPENDING Y AND WE OF THANK THE OF FLORIDA.	דיווידבי אואבי בידר דיווידבי אואבי אובידר דיווידבי אואביר אודער דיין בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי שליים אודער בשאביבי	HERREY TY TO GISSING WHIT TO SOLUTION HELME NOTABOLITON, THIS WOULD OF THE AS DONIFICATION. BE DEADLY HOULD OF THE AS DONIFICATION. BE DEADLY HOULD AND THAT THE AND SUPERMISSION AND THAT THE
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK THE FORECOMO INSTRUCTION INS ADDREEDED BEFORE HE INFO MANAGE ACC. 2020, BY (PRINTED NAME) JEFTER (PRINTED THE) DAMAGE ACC. 2020, BY (PRINTED NAME) JEFTER (PRINTED THE) DAMAGE ACC. 2020 (PRINTED THE) DAMAGE ACC. 2020 (PRINTED THE) DAMAGE ACC. 2020 (PRINTED THE) DAMAGE ACC. 2020 MY COM PREPARING SURVEYOR'S STATE STATE OF FLORIDA. COUNTY OF FOLK	PRINTED HARE JEFF. TITLE MANGER BIBLE LOCARDER LOCARDER LOCARDER LOCARDER LOCARDER LOCARDER LOCARDER LOCARDER LOCARDER MENTE PRINTED HAR MENT: MENT: PRINTED HAR MENT: PRINTED HAR PRINTED HAR PR	HERE AT THE OF THE PARTY AND A STATE PORTHAD THE NOTWARD THE AS BENTRATION. AND SUPERMISSION AND THAT THE AND THAT ALL PRUS HAVE BEEN 1/-12-2020
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK THE FORECOMO INSTRUCTION INS ADDREEDED BEFORE HE INFO MANAGE ACC. 2020, BY (PRINTED NAME) JEFTER (PRINTED THE) DAMAGE ACC. 2020, BY (PRINTED NAME) JEFTER (PRINTED THE) DAMAGE ACC. 2020 (PRINTED THE) DAMAGE ACC. 2020 (PRINTED THE) DAMAGE ACC. 2020 (PRINTED THE) DAMAGE ACC. 2020 MY COM PREPARING SURVEYOR'S STATE STATE OF FLORIDA. COUNTY OF FOLK	PRINTED HARE JEFF TITLE MANGER BIBLE LOBORSON PRESENCE OR O CONTINUE ST. MEMS OF BOSCH PRESENCE OR O C. KOINNY AND AN AND AND AND AND MILE A ROBAL LANTED WANTY O AND ANY FUEL PRINTED NAME ST. MENT: MENT: MENT: BROWN OF NOTE: BROWN OF NOTE:	HERE AT THE OF THE PARTY AND A STATE PORTHAD THE NOTWARD THE AS BENTRATION. AND SUPERMISSION AND THAT THE AND THAT ALL PRUS HAVE BEEN 1/-12-2020
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK THE FORECOMO NETRIADOW WS ADAWAMEDOOD BEFORE WE WY OF MANAY, GC. 2020, BY (PRINTD NAME) JEFTER (PRINTD THE) DAMAGE, GC. 2020, BY (PRINTD NE OF HIS PRODU INT COUNTY, WHO S ERECANLLY KNEWN TO ME OF HIS PRODU NY COUNTY OF FLORIDA, COUNTY OF FLORIDA, COUNTY OF FLORIDA,	PRENTED HAVE LEFF. TITLE MANGER PRENTER MANGER PRENTER	HERE AT THE OF THE PARTY AND A STATE PORTHAD THE NOTWARD THE AS BENTRATION. AND SUPERMISSION AND THAT THE AND THAT ALL PRUS HAVE BEEN 1/-12-2020
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK THE FORECOMO NETRIADOW WS ADAWAMEDOOD BEFORE WE WY OF MANAY, GC. 2020, BY (PRINTD NAME) JEFTER (PRINTD THE) DAMAGE, GC. 2020, BY (PRINTD NE OF HIS PRODU INT COUNTY, WHO S ERECANLLY KNEWN TO ME OF HIS PRODU NY COUNTY OF FLORIDA, COUNTY OF FLORIDA, COUNTY OF FLORIDA,	PRINTED HARE JEFF TITLE MANGER BIBLE LOBORSON PRESENCE OR O CONTINUE ST. MEMS OF BOSCH PRESENCE OR O C. KOINNY AND AN AND AND AND AND MILE A ROBAL LANTED WANTY O AND ANY FUEL PRINTED NAME ST. MENT: MENT: MENT: BROWN OF NOTE: BROWN OF NOTE:	HERE AT THE OF THE PARTY AND A STATE PORTHAD THE NOTWARD THE AS BENTRATION. AND SUPERMISSION AND THAT THE AND THAT ALL PRUS HAVE BEEN 1/-12-2020
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK THE FORECOMO NETRIADOW WS ADAWAMEDOOD BEFORE WE WY OF MANAY, GC. 2020, BY (PRINTD NAME) JEFTER (PRINTD THE) DAMAGE, GC. 2020, BY (PRINTD NE OF HIS PRODU INT COUNTY, WHO S ERECANLLY KNEWN TO ME OF HIS PRODU NY COUNTY OF FLORIDA, COUNTY OF FLORIDA, COUNTY OF FLORIDA,	PRINTED HARE JEFF TITLE MANGER BIBLE LOBORSON PRESENCE OR O CONTINUE ST. MEMS OF BOSCH PRESENCE OR O C. KOINNY AND AN AND AND AND AND MILE A ROBAL LANTED WANTY O AND ANY FUEL PRINTED NAME ST. MENT: MENT: MENT: BROWN OF NOTE: BROWN OF NOTE:	HERE AT THE OF THE PARTY AND A STATE PORTHAD THE NOTWARD THE AS BENTRATION. AND SUPERMISSION AND THAT THE AND THAT ALL PRUS HAVE BEEN 1/-12-2020
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK THE FORCOMO NETTRANOT WE ADDREEDED BETORE WE NO <b>MANNEL DE 200</b> , BY (PRINTD NULE) JETTER (PRINTD THE) <u>DE 2000</u> , BY (PRINTD NULE) JETTER (PRINTD THE) <u>DE 2000</u> , BY (PRINTD NULE) DE 100 MY COUNTY OF SERVICE/MULTINERS TO ME OF HIS PRODU MY COUNTY OF FLORIDA, COUNTY OF FLORIDA,	PRINTED HARE JEFF. TITLE MANGER PRINCIPAL	
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK THE FORECOMO NETRIADOW WS ADAWAMEDOOD BEFORE WE WY OF MANAY, GC. 2020, BY (PRINTD NAME) JEFTER (PRINTD THE) DAMAGE, GC. 2020, BY (PRINTD NE OF HIS PRODU INT COUNTY, WHO S ERECANLLY KNEWN TO ME OF HIS PRODU NY COUNTY OF FLORIDA, COUNTY OF FLORIDA, COUNTY OF FLORIDA,	PRINTED HARE: JEFF TITLE MANGER PRINCESSION PRINCESSION PRESENCE OR O C. CAIGAN AND AND AND AND AND AND PRINTED HARM PRINTED HARM PRIN	HERE MOTORIZATION, THE MELTE NOTWRIZATION, THE MENTE NOTWRIZATION, THE MENTE NOTWRIZATION, THE MENTE NOTWRIZATION HILL PRUS HAVE BEEN II-12-2020 DATE DEMODER DATE DATE DATE DEMODER
ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF FOLK THE FORECOMO NETRIADOW WS ADAWAMEDOOD BEFORE WE WY OF MANY, BALL, CO. 2020, BY (PRINTD NAME) JEFTER (PRINTD THE) DAMAGE, CO. 2020, BY (PRINTD NE OF HIS PRODU INT CO. NY CO. PREPARING SURVEYOR'S STATE STATE OF FLORIDA, COUNTY OF FOLK	PRINTED MAKE JEFF. TITLE MANGER BREEL CONSIGN CONSIGNATION AND	HENR PY TH OG 152315 WHIT I JUST WHIT I JUST HENRE HOTINGZAITON, THIS HENRE HOTINGZAITON, THIS HENRE HOTINGZAITON, THIS HENRE HOTING OF THE AND SUPERFISION AND THAT THE MOD THAT ALL PRAIS HAVE BEEN II-IZ-2020 DATE DATE DATE ONI ASSOCIATES INC.







	ਜ	

LEG	GEND	;				
0 /	PCP - PERMANENT CONTROL POINT - SET PK NAIL & DISK "PCP LB-8126" - UNLESS OTHERWISE NOTED					
	PRM LB-B126" - UNLESS UTHENTISE NOTED PRM - PERMANENT REFERENCE MONUMENT - SET 4" X 4" CONCRETE MONUMENT AND CAP "PRM LB-B126"					
	FCM - FO			HONUMENT AS		
& ±	= AND = MORE	OR LES	S / PL	US OR MINUS		
C1	= CURV	E LABEL	(SEE C	URVE TABLES)	ld measurem	ENTE:
(CALC CB CD	= INFO	D BEARL	NG	IED FROM FIE	LD MEASUREM	ENIS
£	= CENT	ERLINE				
D/S (F) FEMA	= CENT = INFOI	RAL ANG RMATION	LE (DELI AS MEAS	M) SURED BETWEE	N FIELD MONL	IMENTATION
ГÉМА ID	= FEDE = IDEN	RAL EME	RGENCY	MANAGEMENT	AGENCY	
(0)	= INFOI	RHATION	PER LEC	AL DESCRIPTION	2N	
L1 NAD	= LINE	LABEL (	SEE LINE	TABLES)		
No./	= NUM	BER	~			
(NR) CR/O	R.= OFFIC	-RADIAL	ORDS			
PB PG	= PLAT = PAGE	BOOK (S)				
PG PK PSM	= PARK = PROP	ER KALO	N NAUL SURVE	YOR & MAPPE	R	
(RAD)	= 1000	L T-OF-WA				
R/W R T	# RADII	IS ENT LENG				
'	= IANG		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	[			Curve Table	9	
	Curve /	Length	Radius	Delta	Chard Length	Chord Bearing
	CI			INTENTIONAL	Y DELETED	
	C2			INTENTIONAL	Y DELETED	
	ເມ	39.27'	25.00'	<i>90° 00' 00</i> "	35.36'	N44" 38' 18 W
	C4	39.27'	25.00'	90" 00' 00"	35.36'	N45' 21' 42'E
	C5	39.27'	25.00'	90° 00' 00°	J5.36	N44" 39' 18"W
	C6	39.27'	25.00'	90" 00' 00"	35.36'	N45" 21' 42"E
	C7 CB	54.98'	35.00' 60.00'	90° 00' 00" 90° 00' 00"	49.50'	N44" 38' 18"W
	60	94.25'	60.00	INTENTIONAL	84.85'	N44 30 10 W
	C10	54.98'	35.00'	90' 00' 00"	49.50'	N44" 38' 18"W
	C11	94 25'	60.00'	90° 00' 00"	84.85'	N44' 38' 18 W
	C12		Constant Provide No. 1	INTENTIONAL	LY DELETED	
	C13	39.27'	25.00'	90" 00" 00"	35.36'	N45 21' 42'E
	C14	39.27*	25.00	90" 00' 00"	35.36'	N44" 38' 18"W
	C15	39.27'	25.00'	90° 00' 00*	35.36'	N44" 38' 18 W
	C16	39.27'	25.00'	90° 00' 00°	35.36'	N45 21' 42"E
	C17	54.98'	35.00'	90" 00" 00"	49.50'	N44" 38' 18"W
	C18 C19	39.27	25.00'	INTENTIONAL 90" 00' 00"	35.36'	N45" 21' 42"E
	C20	54.98'	35.00'	90° 00' 00°	49.50	N45 21' 42'E
	C21			INTENTIONAL		
	C22	39.27	25.00'	90° 00' 00°	35.36'	N44" 38' 18 W
	C23	39.27'	25.00*	90" 00" 00"	35.36'	N45 21' 42"E
	C24	54.98'	35.00'	90° 00' 00°	49.50'	N44" 38' 18"W
	C25			INTENTIONAL		
	C26	28.98'	25.00'	65" 25' 08"	27.39'	N33 42' 11 W
	C27	9.92'	25.00'	22" 43' 33"	9.85'	N78" 16' 32'W
	C28	10.66' 28.98'	25.00° 25.00°	24° 25' 49° 66° 25' 19°	10.58' 27.39'	N78 08' 47"E
	630	28.98	25.00 85.00'	10° 09' 51"	15.06'	NO4" 43' 14 W
	C31	36.83'	85.00'	24" 49' 40"	36.55'	N22" 13' 00"W
	C32	47.38'	85.00'	31' 56' 14"	46.77	N50" 35' 57'W
	C33	34.23'	85.00'	23" 04' 15"	34.00'	N78 06' 11 W
	C34	49.95'	85.00'	33" 40' 07"	49.23'	N72 48' 15 W
	C35	83.57	85.00'	56 19' 53"	80.24'	N27 48' 15 W

TRACT USAGE TABLE TRACTS A & B ARE BUFFER AREAS / OPEN SPACE, AND WULL/FENCE/LANDSCAPE/SIGN AREAS, TO BE OWNED AND MANTANED BY THE HOLLY HELL ROAD EAST COMMUNITY DEVELOPMENT DISTRCT. TRACT C IS AN OPEN SPACE, DRWINGE, WETLAND PRESERVATION, UPLAND BUFFER, DRWINGE/RETENTION, RECREATION AREA TO BE OWNED AND MAINTAINED BY THE ROLLY HILL ROAD EAST COMMRANTY DEVELOPMENT DISTRICT. TRACTS D. E AND I ARE AN OPEN SPACE DRAWAGE DRAWAGE/RETENTION AREAS TO BE OWNED AND WAINTAINED BY THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT. TRACT F IS A LIFT STATION AND APPURTENANCES TRACT DEDICATED TO, AND TO BE OWNED AND MAINTAINED BY THE CITY OF DAVENFORT. TRACTS & AND H ARE BUFFER AND OPEN SPACE AREA TO BE OWNED AND MAINTAINED BY THE HOLLY HILL POIND EAST COMMITS ONE OFFICE THE HOLLY HILL

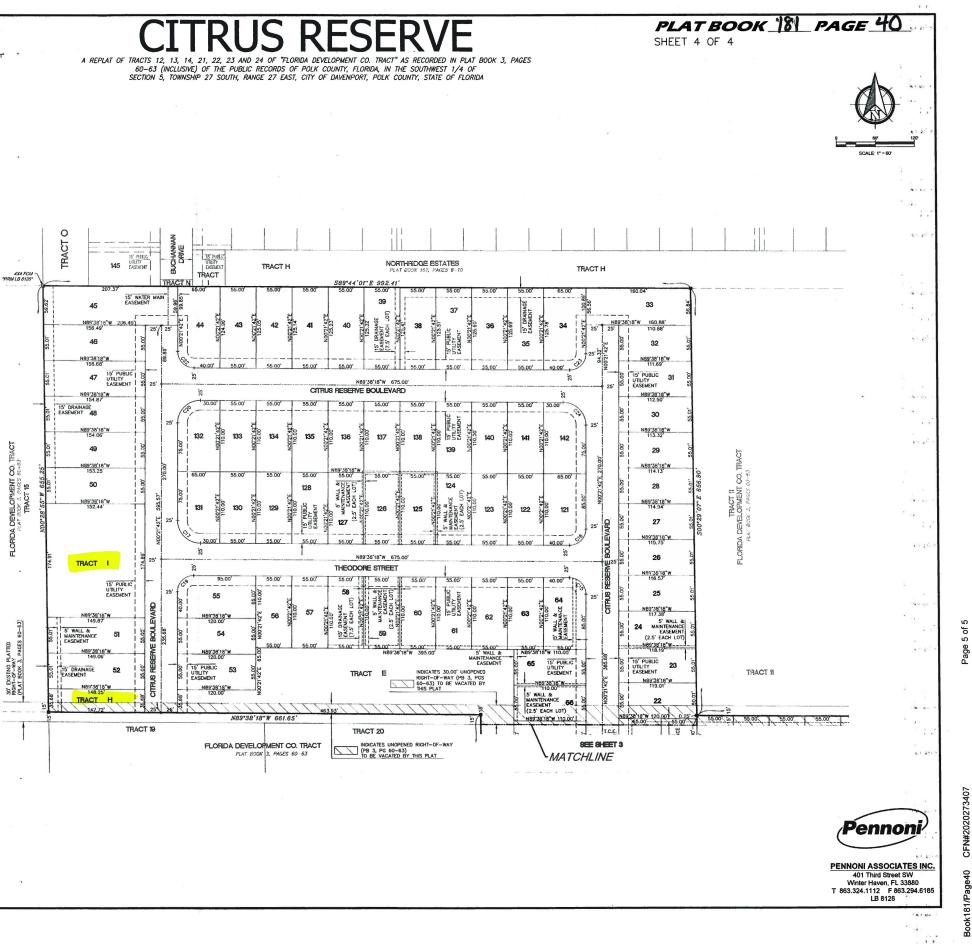
#### FLOOD HAZARD WARNING:

THE PROPERTY MAY BE SHEET TO PLOOME, YUU SHUTTON USE THE PROPERTY MAY BE SHEET TO PLOOME, YUU SHUDD CONTACT POUR CARTY AND CURAN THE LARST MY TRANSMATTAN ON TOOD DEMATTANS AND RESTRICTORS BEFORE MAAN PAN THE USE OF THE PROPERTY. DEAL METTING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY METING POLK COUNTY STANDARDS DOES NOT ENSURE THAT AN

NOTICE:

THIS FLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND MALL IN NO THE SUBDIVIDED LANDS DESCRIBED IN AUTOMOTIV BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE FLAT. HERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS FLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

ці С INDICATES: TEMPORARY CONSTRUCTION EASEMENT" (PER O.R. BOOK 10685, PAGE 600) SEE SURVEYOR'S NOTE 9 ON SHEET 1





RICHARD E. STRAUGHN MARK G. TURNER \*DOUGLAS A. LOCKWOOD, III MARK W. MANGEN \*BOARD CERTIFIED IN CIVIL TRIAL LAW

JACK STRAUGHN (1925-2000)

June 4, 2021

Holly Hill Road East Community Development District c/o Governmental Management Services- CFL, LLC 219 E. Livingston Street Orlando, FL 32801

Re: Holly Hill Road East Community Development District

Gentlemen:

Pursuant to Florida Statute 177.041, I have completed a title search of the following described property situated in Polk County, Florida:

See **Exhibit "A"** attached hereto and made a part hereof for legal description.

In my legal opinion, marketable fee simple title is vested TAMKNIGHT, LLC by Special Warranty Deed recorded in O.R. Book <u>11152</u>, Page 943, Public Records of Polk County, Florida. This search does not cover matters other than those recorded in the public records of Polk County. The effective dates of this search are from the earliest public records through and including May 25, 2021, at 11:00 pm.

The only liens, easements, judgments, mortgages and other encumbrances on the property are listed below:

- 1. Collateral Assignment and Assumption of Development Rights Relating To the Assessment Area 4 Project recorded in O.R. Book <u>11353</u>, Page 108, Public Records of Polk County, Florida.
- Holly Hill Road East Community Development District Notice of Lien of Special Assessments for Holly Hill Road Ease Community Development District special Assessment Bonds, Series 2020 (Assessment Area 3 Project) and Holly Hill Road East Community Development District Special Assessment Bonds, Series 2020 (Assessment Area 4 Project) recorded in O.R. Book <u>11398, Page 1859</u>, Public Records of Polk County, Florida.
- 3. Any lien or claim of lien for services, labor or materials which may take priority over the estate or interest insured by reason of that certain Notice of Commencement recorded July 1, 2020, under O.R. Book <u>11283</u>, Page 2129, Public Records of Polk County, Florida.
- 4. Declaration of Consent To Jurisdiction of Holly Hill Road East Community Development District and To Imposition of Special Assessments (Assessment Area 4) recorded in O.R. Book <u>11353</u>, Page 121, Public Records of Polk County, Florida.

255 Magnolia Avenue SW • Winter Haven, Florida 33880-2902 • Telephone: (863) 293-1184 • Fax: (863) 293-3051 Mailing Address: Post Office Box 2295 • Winter Haven, Florida 33883-2295

> Established in 1950 http://www.straughnturner.com

- 5. Agreement By and Between the Holly Hill Road East Community Development District and Tamknight, LLC Regarding True-Up As To Assessment Area 4 Special Assessments recorded in O.R. Book <u>11353</u>, Page 68, Public Records of Polk County, Florida.
- Second Amended and Restated Disclosure of Public Financing and Maintenance of Improvements To Real Property Undertaken By The Holly Hill Road East Community Development District recorded in O.R. Book <u>11398</u>, Page 1867, Public Records of Polk County, Florida.
- 7. All matters contained on the Plat of Citrus Reserve, as recorded in Plat Book <u>181, Page 37</u>, Public Records of Polk County, Florida.
- Any lien or claim of lien for services, labor or materials which may take priority over the estate or interest insured by reason of that certain Notice of Commencement recorded December 22, 2020, under O.R. Book <u>11506</u>, Page 310, Public Records of Polk County, Florida
- 9. Any lien or claim of lien for services, labor or materials which may take priority over the estate or interest insured by reason of that certain Notice of Commencement recorded February 2, 2021, under O.R. Book <u>11562</u>, Page 1905, Public Records of Polk County, Florida. (We are unable to determine if this pertains to subject property)
- 10. Any lien or claim of lien for services, labor or materials which may take priority over the estate or interest insured by reason of that certain Notice of Commencement recorded February 12, 2021, under O.R. Book <u>11579</u>, Page 811, Public Records of Polk County, Florida. (We are unable to determine if this pertains to subject property)
- 11. Covenants, conditions, and restrictions recorded in O.R. Book <u>11575</u>, Page 913, together with Amendment in O.R. Book <u>11627</u>, Page 1113, Public Records of Polk County, Florida, which contain provisions creating easements and/or assessments.
- 12. Note: The subject property appears to border on a body of water.

Sincerely, STRAUGHN & TURNER, P. A.

Mark W. Mangen

#### Exhibit "A"

Tracts A, B, C, D, E, G, H and I, CITRUS RESERVE, according to the map or plat thereof as recorded in Plat Book <u>181, Page 37</u>, Public Records of Polk County, Florida.

#### PREPARED BY AND RETURN TO:

Michelle K. Rigoni, Esquire HOPPING GREEN & SAMS, P.A. 119 South Monroe Street, Suite 300 Tallahassee, Florida 32301

#### **SPECIAL WARRANTY DEED**

THIS SPECIAL WARRANTY DEED is executed as of this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by TAMKNIGHT, LLC, a Florida limited liability company, with a mailing address of 2476 N. Essex Avenue, Hernando, Florida 34442 (hereinafter called the "grantor"), in favor of HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government, with a mailing address of 219 East Livingston Street, Orlando, Florida 32801 (hereinafter called the "grantee").

[Wherever used herein, the terms "grantor" and "grantee" shall include the singular and plural, heirs, legal representatives, successors and assigns of individuals, and the successors and assigns of corporations, as the context requires.]

#### $\underline{WITNESSETH}$

That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Polk County, Florida, further described as:

**Tracts A, B, C, D, E, G, H and I, Citrus Reserve,** according to the map or plat thereof as recorded in Plat Book 181, Pages 37-40, inclusive, of the Public Records of Polk County, Florida

Subject to restrictions, covenants, conditions and easements, of record; however, reference hereto shall not be deemed to reimpose same.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful claims of all persons or entities whomsoever claiming by, through or under grantor.

Grantor represents that grantor has complied with the requirements of Section 196.295, Florida Statutes.

[Signature pages follow]

**Note to Recorder:** This deed conveys unencumbered property to a local unit of special-purpose government for no taxable consideration. Accordingly, pursuant to Rule 12B-4.014, F.A.C., only minimal documentary stamp tax is being paid hereon.

**IN WITNESS WHEREOF**, the Parties have caused this Agreement to be executed as of the day and year first written above.

#### **GRANTOR:**

Signed, sealed and delivered	
in the presence of:	

TAMKNIGHT, LLC

a Florida limited liability company

Print Name:\_\_\_\_\_

By:	
Its:	

Print Name:\_\_\_\_\_

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

SWORN TO AND SUBSCRIBED before me by means of  $\Box$  physical presence or  $\Box$  online notarization this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021 by \_\_\_\_\_\_\_, as \_\_\_\_\_\_, as \_\_\_\_\_\_, of TamKnight, LLC, a Florida limited liability company, on behalf of company.

(Official Notary Signature)

[notary seal]

Name: \_\_\_\_\_\_ Personally Known \_\_\_\_\_\_ OR Produced Identification \_\_\_\_\_\_ Type of Identification

#### ACCEPTANCE BY GRANTEE

By execution of this Special Warranty Deed, Grantee does hereby accept this conveyance, subject to the foregoing covenants, conditions, and restrictions, and agrees that it and the Property are subject to all matters hereinabove set forth. Grantee further agrees to comply with all terms, covenants, conditions, and restrictions provided in this Special Warranty Deed.

Dated this day of	, 2021.
Signed, sealed and delivered in the presence of: Witnesses:	HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government established under Chapter 190 of the Florida Statutes
Name:	By:
Name:	
STATE OF FLORIDA COUNTY OF	

The foregoing instrument was acknowledged before me by means of  $\Box$  physical presence or  $\Box$  online notarization this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by Warren K. (Rennie) Heath, II, as Chairperson of the Board of Supervisors of the Holly Hill Road East Community Development District.

(Official Notary Signature)	
Name:	
Personally Known	
OR Produced Identification	
Type of Identification	

[notary seal]

PREPARED BY AND RETURN TO: Michelle K. Rigoni, Esquire HOPPING GREEN & SAMS, P.A. 119 South Monroe Street, Suite 300 Tallahassee, Florida 32301

#### LIMITED LIABILITY COMPANY AFFIDAVIT FOR DEED

STATE OF \_\_\_\_\_\_ COUNTY OF \_\_\_\_\_\_

I, \_\_\_\_\_ ("Affiant"), on being duly sworn, state:

1. I am the \_\_\_\_\_\_ of TamKnight, LLC, a Florida limited liability company (collectively, the "Company").

2. The management of the Company is vested in Affiant.

3. There has been no dissolution of the Company resulting from transfers of interests in the Company or otherwise. The Company has never been a debtor in a bankruptcy proceeding.

4. On behalf of the Company, I am authorized to transfer, convey, exchange, assign, mortgage or otherwise deal with or dispose of the property more particularly described on the attached **Exhibit A** (the "Property") or any interests therein.

5. On behalf of the Company, I am authorized to execute, acknowledge and deliver instruments of any kind that are necessary, convenient or incidental to the transfer of any interest in real property owned or controlled by the Company.

6. On behalf of the Company, I acknowledge this affidavit may be relied upon by the Holly Hill Road East Community Development District (the "District") for the purpose of acquiring the Property and specifically consent to such reliance by the District.

Affiant

SWORN TO AND SUBSCRIBED before me by means of  $\Box$  physical presence or  $\Box$  online notarization this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021 by \_\_\_\_\_\_\_, as \_\_\_\_\_\_, as \_\_\_\_\_\_, of TamKnight, LLC, a Florida limited liability company, on behalf of company.

(Official Notary Sig	nature)
Name:	
Personally Known	
OR Produced Identification	
Type of Identification	

[notary seal]

#### Exhibit A LEGAL DESCRIPTION OF PROPERTY

Tracts A, B, C, D, E, G, H and I, Citrus Reserve, according to the map or plat thereof as recorded in Plat Book 181, Pages 37-40, inclusive, of the Public Records of Polk County, Florida

#### BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, that **TAMKNIGHT**, **LLC**, a Florida limited liability company, with a mailing address of 2476 N. Essex Avenue, Hernando, Florida 34442 (the "**Seller**"), and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, to it paid by the **HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT**, a local unit of special-purpose government organized under Chapter 190, Florida Statutes, with a mailing address of c/o Governmental Management Services – Central Florida, LLC, 219 East Livingston Street, Orlando, Florida 32801 (the "**District**"), the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered, and by these presents does grant, bargain, sell, transfer, and deliver unto the District, its successors and assigns, the following described property, assets and rights, to-wit:

**Tracts A, B, C, D, E, G, H and I, Citrus Reserve**, according to the map or plat thereof as recorded in Plat Book 181, Pages 37-40, inclusive, of the Public Records of Polk County, Florida

TO HAVE AND TO HOLD all of the foregoing unto the District, its successors and assigns, for its own use forever, free and clear and discharged of and from any and all obligations, claims or liens.

AND the Seller does hereby covenant to and with the District, its successors and assigns, that it is the lawful owner of the above-described real property and assets; that said real property and assets are free from all liens and encumbrances; that Seller has good right to sell said real property and assets; that all contractors, subcontractors and materialmen furnishing labor or materials relative to the construction of the real property and assets have been paid in full; and that Seller will warrant and defend the sale of its said real property and assets hereby made, unto the District, its successors and assigns, against the lawful claims and demands of all persons whosoever.

#### [SIGNATURES ON NEXT PAGE]

**IN WITNESS WHEREOF**, the Seller has caused this Bill of Sale to be executed as of the day and year first written above.

#### **SELLER:**

Signed, sealed and delivered in the presence of:

**TAMKNIGHT, LLC** a Florida limited liability company

Print Name:\_\_\_\_\_

By: \_\_\_\_\_\_ Its: \_\_\_\_\_

Print Name:\_\_\_\_\_

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

SWORN TO AND SUBSCRIBED before me by means of  $\Box$  physical presence or  $\Box$  online notarization this \_\_\_\_\_ day of \_\_\_\_\_, 2021 by \_\_\_\_\_\_, as \_\_\_\_\_ of TamKnight, LLC, a Florida limited liability company, on behalf of company.

(Official Notary Signature)

[notary seal]

Name: \_\_\_\_\_\_ Personally Known \_\_\_\_\_\_ OR Produced Identification \_\_\_\_\_\_ Type of Identification \_\_\_\_\_\_

#### AFFIDAVIT OF NON-FOREIGN STATUS (FIRPTA)

STATE OF	
COUNTY OF	

BEFORE ME, the undersigned authority, personally appeared \_\_\_\_\_ ("Affiant") who after first being duly sworn deposes and states as follows:

1. That Affiant understands and acknowledges that the United States Foreign Investment in Real Property Tax Act, as amended by the Tax Reform Act of 1984 (Section 1445 of the Internal Revenue Code) provides that a transferee (buyer) of a United States real property interest (as defined in Section 897(c) of the Internal Revenue Code) must withhold tax if the transferor is a foreign person.

2. That Affiant is \_\_\_\_\_\_ of TamKnight, LLC (the "Seller"), which Seller may be the owner of a United States real property interest (the "**Property**") attached hereto as **Exhibit A**.

3. That Seller is not a foreign person (as that term is defined in the Internal Revenue Code and Income Tax Regulations).

4. The Seller's address and United States taxpayer identifying number are as follows:

Tax ID No.: \_\_\_\_\_ [address associated with Tax ID]

5. Affiant understands that this affidavit may be disclosed to the Internal Revenue Service and that any false statement made herein could be punished by fine, imprisonment, or both.

6. Under penalties of perjury, Affiant declares that he or she has examined the affidavit, and to the best of his knowledge and belief, it is true, correct, and complete.

#### FURTHER AFFIANT SAYETH NOT.

By:	
Print Name:	
Title:	, TamKnight, LLC

Date: \_\_\_\_\_

SWORN TO AND SUBSCRIBED before me by means of  $\Box$  physical presence or  $\Box$  online notarization this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021 by \_\_\_\_\_\_, as \_\_\_\_\_\_, as \_\_\_\_\_\_, of TamKnight, LLC, a Florida limited liability company, on behalf of company.

[notary seal]

#### EXHIBIT A

Tracts A, B, C, D, E, G, H and I, Citrus Reserve, according to the map or plat thereof as recorded in Plat Book 181, Pages 37-40, inclusive, of the Public Records of Polk County, Florida

#### **OWNER'S AFFIDAVIT**

STATE OF	
COUNTY OF	

BEFORE ME, the undersigned authority, personally appeared \_\_\_\_\_\_ ("Affiant") as \_\_\_\_\_\_ of TamKnight, LLC, a Florida limited liability company (the "Company" or "Owner"), with a principal address of 2476 N. Essex Avenue, Hernando, Florida 34442, who after first being duly sworn deposes and states as follows:

1. That Affiant knows of his own knowledge that <u>TAMKNIGHT, LLC</u> is the owner of the fee simple title in and to certain lands located in Polk County, Florida described as follows:

**Tracts A, B, C, D, E, G, H and I, Citrus Reserve**, according to the map or plat thereof as recorded in Plat Book 181, Pages 37-40, inclusive, of the Public Records of Polk County, Florida

2. That the above described land together with all improvements thereon ("Property") is free and clear of all liens, taxes, encumbrances and claims of every kind, nature and description whatsoever.

3. Affiant knows of no facts by reason of which the title to, or possession of, the Property might be disputed or questioned, or by reason of which any claim to any part of the Property might be asserted adversely.

4. That there are no mechanic's or materialman's or laborer's liens against the above described Property, nor any part thereof, and that no contractor, subcontractor, laborer or materialman, engineer, land engineer, or surveyor has any lien against said Property, or any part thereof.

5. That within the past ninety (90) days, the Owner has not made any improvements, alterations or repairs to the above described Property for which costs thereof remain unpaid, and that within the past ninety (90) days there have been no claims for labor or material furnished for repairing or improving the same at the instance of the Owner which remain unpaid.

6. That no proceedings in bankruptcy or receivership have ever been instituted by or against the Owner, nor has Owner ever made an assignment for the benefit of its creditors.

7. Affiant knows of no action or proceeding relating to the Property, which is now pending in any state or federal court in the United States affecting the Property, nor does Affiant know of any state or federal judgment or any federal lien of any kind or nature that now constitutes a lien or charge upon the Property.

8. Affiant knows of no unrecorded easements, liens, or assessments for sanitary sewers, streets, roadways, paving, other public utilities or improvements against the Property, nor are there any special assessments or taxes which are not shown as existing liens by the public records.

9. Affiant further states that he is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he has read the full facts set forth in this Affidavit and understands its content and context to be correct in all respects.

#### FURTHER AFFIANT SAYETH NOT.

By:	
Print Name:	
Title:	, TamKnight, LLC

Date: \_\_\_\_\_

SWORN TO AND SUBSCRIBED before me by means of  $\Box$  physical presence or  $\Box$  online notarization this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021 by \_\_\_\_\_\_\_, as \_\_\_\_\_\_ of TamKnight, LLC, a Florida limited liability company, on behalf of company.

(Official Notary Signature)
Name:
Personally Known
OR Produced Identification
Type of Identification

[notary seal]

This instrument was prepared by and upon recording should be returned to:

Michelle K. Rigoni, Esq. Hopping Green & Sams, P.A. 119 South Monroe Street, Suite 300 Tallahassee, Florida 32301 (This space reserved for Clerk)

#### NOTICE OF TERMINATION OF NOTICE OF COMMENCEMENT

#### STATE OF FLORIDA COUNTY OF

The undersigned as fee simple Owner, pursuant to Section 713.132, Florida Statutes, terminates the period of effectiveness of that certain Notice of Commencement recorded July 1, 2020, Official Records Book 11283, Page 2129 in the Public Records of Polk County, Florida, and the undersigned further states that the improvements made, being made or to be made pursuant to the aforesaid Notice of Commencement have been completed or have ceased prior to completion, and in accordance with Section 713.132(1)(a), Florida Statutes, the following information is provided in this Notice of Termination:

1. Description of Property:

See description provided in Instrument # 2020131365

2. General description of improvements:

Site construction to build a 142 lot subdivision, including storm, sanitary water, and pavement construction

3. Owner Information:

TamKnight, LLC 2476 N. Essex Ave. Hernando, Florida 34442

- b. Interest in property:
- c. Name and address of fee simple title holder (if other than Owner):
- 4. Contractor:

Tucker Paving, Inc. 3545 Lake Alfred Rd. Winter Haven, Florida 33881

- 5. Surety:
  - a. Name and address: N/A
  - b. Amount of bond: N/A
- 6. Lender:
  - N/A

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: None.

8. Person in addition to Owner designated to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: None.

9. This Notice of Termination is effective immediately upon this Notice of Termination being recorded in the public records of Polk County, Florida.

10. All lienors under the above-referenced Notice of Commencement have been paid in full.

11. The Owner has, before recordation hereof, served a copy of this Notice of Termination on the Contractor and on each person or entity giving notice to Owner.

12. The Owner has provided an Affidavit given by Tucker Paving, Inc., dated , 2021 evidencing that all lienors have been paid in full, attached hereto as Exhibit A.

[Signature page follows]

Executed on this	day of	, 2021.
Signed, sealed and delivered in the presence of:		<b>TAMKNIGHT, LLC</b> a Florida limited liability company
Print Name:		By: Its:
Print Name:		
STATE OF FLORIDA		
COUNTY OF		

SWORN TO AND SUBSCRIBED before me by means of □ physical presence or □ online

notarization this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021 by \_\_\_\_\_\_, as \_\_\_\_\_, as \_\_\_\_\_\_, of TamKnight, LLC, a Florida limited liability company, on behalf of company.

(Official Notary Signature)	
Name:	
Personally Known	
OR Produced Identification	
Type of Identification	

[notary seal]

## EXHIBIT A

## **Contractor's Final Payment Affidavit**

BEFORE ME, the undersigned authority, personally appeared \_\_\_\_\_ ("Affiant"), who, after being first duly sworn, deposes and says of his/her personal knowledge the following:

- 1. Affiant is a contractor, who does business in the State of Florida, hereinafter referred to as the "Contractor."
- 2. Contractor, pursuant to a contract with TamKnight, LLC, hereinafter referred to as the "Owner," has furnished or caused to be furnished labor, materials and services for the construction of certain improvements to real property as more particularly set forth in said contract.
- 3. This affidavit is executed by the Contractor in accordance with Section 713.06, Florida Statutes, for the purposes of obtaining final payment from the Owner in the amount of \$\_\_\_\_\_.
- 4. All work to be performed under the contract has been fully performed and completed as of the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021, and all lienors under the direct contract have been paid in full.

Signed, sealed and delivered this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

TUCKER PAVING, INC.

STATE OF\_\_\_\_\_ COUNTY OF\_\_\_\_\_

The foregoing instrument was acknowledged before me by means of  $\Box$  physical presence or  $\Box$  online

notarization, this _	day of	, 2021, by _	as	
of Tucker Paving,	Inc, on behalf of	company.		

	(Official Nota	ary Signature)
Name:		
Personally Kne	own	
OR Produced	dentification	
Type of Identia	fication	

This instrument was prepared by and upon recording should be returned to:

Michelle K. Rigoni, Esq. Hopping Green & Sams, P.A. 119 South Monroe Street, Suite 300 Tallahassee, Florida 32301 (This space reserved for Clerk)

## NOTICE OF TERMINATION OF NOTICE OF COMMENCEMENT

## STATE OF FLORIDA COUNTY OF

The undersigned as fee simple Owner, pursuant to Section 713.132, Florida Statutes, terminates the period of effectiveness of that certain Notice of Commencement recorded December 12, 2020, Official Records Book 11506, Page 310 in the Public Records of Polk County, Florida, and the undersigned further states that the improvements made, being made or to be made pursuant to the aforesaid Notice of Commencement have been completed or have ceased prior to completion, and in accordance with Section 713.132(1)(a), Florida Statutes, the following information is provided in this Notice of Termination:

1. Description of Property:

See Instrument # 2020276986

2. General description of improvements:

Fix electrical work on existing lift station

3. Owner Information:

TamKnight, LLC 2476 N. Essex Ave. Hernando, Florida 34442

- b. Interest in property:
- c. Name and address of fee simple title holder (if other than Owner):
- 4. Contractor:

Steve's Electric, Inc.

116 Terrace Dr. Haines City, Florida 33844

- 5. Surety:
  - a. Name and address: N/A
  - b. Amount of bond: N/A
- 6. Lender:

N/A

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: None.

8. Person in addition to Owner designated to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: None.

9. This Notice of Termination is effective immediately upon this Notice of Termination being recorded in the public records of Polk County, Florida.

10. All lienors under the above-referenced Notice of Commencement have been paid in full.

11. The Owner has, before recordation hereof, served a copy of this Notice of Termination on the Contractor and on each person or entity giving notice to Owner.

12. The Owner has provided an Affidavit given by Steve's Electric, Inc., dated , 2021 evidencing that all lienors have been paid in full, attached hereto as Exhibit A.

[Signature page follows]

Executed on this	day of	, 2021.
Signed, sealed and delivered in the presence of:		<b>TAMKNIGHT, LLC</b> a Florida limited liability company
Print Name:		By: Its:
Print Name:		
STATE OF FLORIDA		
COUNTY OF		

SWORN TO AND SUBSCRIBED before me by means of □ physical presence or □ online

notarization this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021 by \_\_\_\_\_\_, as \_\_\_\_\_, as \_\_\_\_\_\_, of TamKnight, LLC, a Florida limited liability company, on behalf of company.

(Official Notary Signature)
Name:
Personally Known
OR Produced Identification
Type of Identification

## EXHIBIT A

## **Contractor's Final Payment Affidavit**

BEFORE ME, the undersigned authority, personally appeared \_\_\_\_\_ ("Affiant"), who, after being first duly sworn, deposes and says of his/her personal knowledge the following:

- 1. Affiant is a contractor, who does business in the State of Florida, hereinafter referred to as the "Contractor."
- 2. Contractor, pursuant to a contract with TAMKNIGHT, LLC, hereinafter referred to as the "Owner," has furnished or caused to be furnished labor, materials and services for the construction of certain improvements to real property as more particularly set forth in said contract.
- 3. This affidavit is executed by the Contractor in accordance with Section 713.06, Florida Statutes, for the purposes of obtaining final payment from the Owner in the amount of \$
- 4. All work to be performed under the contract has been fully performed and completed as of the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021, and all lienors under the direct contract have been paid in full.

Signed, sealed and delivered this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

STEVE'S ELECTRIC, INC.

STATE OF\_\_\_\_\_ COUNTY OF

The foregoing instrument was acknowledged before me by means of □ physical presence or □ online

notarization, this	_day of	_, 2021, by _	_as
of Steve's Electric, Inc.,	on behalf of co	mpany.	

Name:

(Official Notary Signature)

Personally Known	
OR Produced Identification _	
Type of Identification	

This instrument was prepared by and upon recording should be returned to:

Michelle K. Rigoni, Esq. Hopping Green & Sams, P.A. 119 South Monroe Street, Suite 300 Tallahassee, Florida 32301 (This space reserved for Clerk)

## NOTICE OF TERMINATION OF NOTICE OF COMMENCEMENT

## STATE OF FLORIDA COUNTY OF

The undersigned as fee simple Owner, pursuant to Section 713.132, Florida Statutes, terminates the period of effectiveness of that certain Notice of Commencement recorded February 2, 2021, Official Records Book 11562, Page 1905 in the Public Records of Polk County, Florida, and the undersigned further states that the improvements made, being made or to be made pursuant to the aforesaid Notice of Commencement have been completed or have ceased prior to completion, and in accordance with Section 713.132(1)(a), Florida Statutes, the following information is provided in this Notice of Termination:

1. Description of Property:

See Instrument # 2021026551

2. General description of improvements:

Install irrigation system

3. Owner Information:

TamKnight, LLC 2476 N. Essex Ave. Hernando, Florida 34442

- b. Interest in property:
- c. Name and address of fee simple title holder (if other than Owner):
- 4. Contractor:

Tobi B. Diaz and Warren C. Diaz

d/b/a Malin-Diaz Irrigation 1854 Wateroak Drive W. Clearwater, Florida 33764

- 5. Surety:
  - a. Name and address: N/A
  - b. Amount of bond: N/A
- 6. Lender:
  - N/A

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: None.

8. Person in addition to Owner designated to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: None.

9. This Notice of Termination is effective immediately upon this Notice of Termination being recorded in the public records of Polk County, Florida.

10. All lienors under the above-referenced Notice of Commencement have been paid in full.

11. The Owner has, before recordation hereof, served a copy of this Notice of Termination on the Contractor and on each person or entity giving notice to Owner.

12. The Owner has provided Affidavits given by Tobi B. Diaz and Warren C. Diaz, d/b/a Malin-Diaz Irrigation, dated \_\_\_\_\_\_, 2021 evidencing that all lienors have been paid in full, attached hereto as **Exhibit A**.

[Signature page follows]

Executed on this	day of	, 2021.
Signed, sealed and delivered in the presence of:		<b>TAMKNIGHT, LLC</b> a Florida limited liability company
Print Name:		By: Its:
Print Name:		
STATE OF FLORIDA		
COUNTY OF		

SWORN TO AND SUBSCRIBED before me by means of □ physical presence or □ online

notarization this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021 by \_\_\_\_\_\_, as \_\_\_\_\_, as \_\_\_\_\_\_, of TamKnight, LLC, a Florida limited liability company, on behalf of company.

(Official Notary Signature)
Name:
Personally Known
OR Produced Identification
Type of Identification

## EXHIBIT A

## **Contractor's Final Payment Affidavit**

BEFORE ME, the undersigned authority, personally appeared <u>**Tobi B. Diaz**</u> ("Affiant"), who, after being first duly sworn, deposes and says of his/her personal knowledge the following:

- 1. Affiant is a contractor, who does business in the State of Florida, hereinafter referred to as the "Contractor."
- 2. Contractor, pursuant to a contract with TAMKNIGHT, LLC, hereinafter referred to as the "Owner," has furnished or caused to be furnished labor, materials and services for the construction of certain improvements to real property as more particularly set forth in said contract.
- 3. This affidavit is executed by the Contractor in accordance with Section 713.06, Florida Statutes, for the purposes of obtaining final payment from the Owner in the amount of \$\_\_\_\_\_.
- 4. All work to be performed under the contract has been fully performed and completed as of the \_\_\_\_\_ day of \_\_\_\_\_, 2021, and all lienors under the direct contract have been paid in full.

Signed, sealed and delivered this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

**TOBI B. DIAZ** D/B/A MALIN-DIAZ IRRIGATION

STATE OF\_\_\_\_\_ COUNTY OF\_\_\_\_\_

The foregoing instrument was acknowledged before me by means of  $\Box$  physical presence or  $\Box$  online

notarization, this	day of	, 2021, by	as_	
of Tobi B. Diaz, o	d/b/a Malin-Diaz Ir	rigation.		

Name:

(Official Notary Signature)

Personally Known	
OR Produced Identification	
Type of Identification	

## **Exhibit A Continued**

## **Contractor's Final Payment Affidavit**

BEFORE ME, the undersigned authority, personally appeared <u>Warren C. Diaz</u> ("Affiant"), who, after being first duly sworn, deposes and says of his/her personal knowledge the following:

- 1. Affiant is a contractor, who does business in the State of Florida, hereinafter referred to as the "Contractor."
  - 2. Contractor, pursuant to a contract with TAMKNIGHT, LLC, hereinafter referred to as the "Owner," has furnished or caused to be furnished labor, materials and services for the construction of certain improvements to real property as more particularly set forth in said contract.
  - 3. This affidavit is executed by the Contractor in accordance with Section 713.06, Florida Statutes, for the purposes of obtaining final payment from the Owner in the amount of \$
  - 4. All work to be performed under the contract has been fully performed and completed as of the \_\_\_\_\_ day of \_\_\_\_\_, 2021, and all lienors under the direct contract have been paid in full.

Signed, sealed and delivered this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

WARREN C. DIAZ D/B/A MALIN-DIAZ IRRIGATION

STATE OF\_\_\_\_\_ COUNTY OF\_\_\_\_\_

The foregoing instrument was acknowledged before me by means of  $\Box$  physical presence or  $\Box$  online

notarization, this _	day of	, 2021, by	as_	
of Warren C. Diaz,	, d/b/a Malin-D	az Irrigation.		

Name:

(Official Notary Signature)

Personally Known	
OR Produced Identification _	
Type of Identification	

# SECTION C

# Holly Hill Road East CDD Field Management Report



June 15th, 2021 Clayton Smith Field Services Manager GMS

# Complete

# Pool Impeller Issues

Pool issue resolved. Facility had to be closed briefly. Issue was repaired and pool reopened within a day.



# In Progress

# Sidewalk Review – Citrus Isles

Sidewalk Review was completed and proposal for repairs is being assembled.



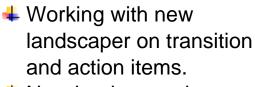
# Graffiti Clean up

Graffiti cleanup has been scheduled. Some panels may need replacing based on prior experience.



# In Progress

# Landscaping



New landscaper is now maintaining Citrus Reserve and Landing and some improvements have been made.

4





# Upcoming

# Trail Cleanup

Cleaning up fallen trees along trail etc.



# Mulch

Proposals are being gathered for annual reapplication of mulch in beds around the district.

5



# Upcoming

# **Pressure Washing**

Proposals being assembled to pressure wash some needed areas around the amenity and community.



# Landscape Enhancmeents

Proposals being assembled for new plantings in medians and some other areas.



# Conclusion

For any questions or comments regarding the above information, please contact me by phone at 407-201-1514, or by email at <u>csmith@gmscfl.com</u>. Thank you.

Respectfully,

**Clayton Smith** 

# SECTION D

# SECTION 1

# Holly Hill Road East Community Development District

## Summary of Checks

May 12, 2021 to June 8, 2021

Bank	Date	Check No.'s	Amount
General Fund	5/21/21	117-118	\$ 3,299.55
	5/27/21	119	\$ 4,455.01
			\$ 7,754.56
			\$ 7,754.56

*** CHECK DATES	YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER 05/12/2021 - 06/08/2021 *** HOLLY HILL ROAD E-GENERAL FUND BANK A GENERAL FUND	R CHECK REGISTER	RUN 6/09/21	PAGE 1
SHEEK VEND#	INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
5/21/21 00021	4/02/21 21050434 202104 330-53800-48000 PEST CONTROL - APR 2021 ORKIN	*	50.00	50.00 000117
5/21/21 00040	5/03/21 OS 21634 202105 320-53800-46200	*	1,006.50	
	CITRUS LANDING MOWING 5/03/21 OS 21634 202105 320-53800-46200	*	230.05	
	CITRUS ISLE WIRE TRACK 5/04/21 OS 21830 202105 320-53800-46200	*	1,006.50	
	CITRUS LANDING MOWING 5/04/21 OS 21830 202105 320-53800-46200	*	1,006.50	
	CITRUS RESERVE MOWING YELLOWSTONE LANDSCAPE			3,249.55 000118
5/27/21 00001	5/01/21 26 202105 310-51300-42000	*	2,916.67	
	MANAGEMENT FEES-MAY 2021 5/01/21 26 202105 310-51300-35100	*	225.00	
	INFORMATION TECH-MAY 2021 5/01/21 26 202105 310-51300-51000	*	.45	
	OFFICE SUPPLIES 5/01/21 26 202105 310-51300-42000	*	62.89	
	POSTAGE 5/01/21 27 202105 320-53800-12000	*	1,250.00	
	FIELD MANAGEMENT - MAY 21 GOVERNMENTAL MANAGEMENT SERVICH	ES-CF 		4,455.01 000119
	TOTAL FOR BA	ANK A	7,754.56	
	TOTAL FOR RE	EGISTER	7,754.56	

HHRD HOLLY HILL CDD KCOSTA

# SECTION 2

**Community Development District** 

Unaudited Financial Reporting April 30, 2021



# Table of Contents

1	Balance Sheet
2-3	General Fund
4	Series 2017 Debt Service Fund
5	Series 2018 Debt Service Fund
6	Series 2020A3 Debt Service Fund
7	Series 2020A4 Debt Service Fund
8	Series 2018 Capital Projects Fund
9	Series 2020A3 Capital Projects Fund
10	Series 2020A4 Capital Projects Fund
11-12	Month to Month
13	Long Term Debt Report
14	Assessment Receipt Schedule
14	Assessment Receipt Schedule

# Holly Hill Road East Community Development District Combined Balance Sheet

April 30, 2021

	General		D	Debt Service		ital Projects	Totals		
		Fund		Fund		Fund	Gove	rnmental Funds	
Assets:									
Cash:									
Suntrust	\$	189,109	\$	-	\$	665	\$	189,774	
Investments									
Series 2017									
Reserve	\$	-	\$	114,438	\$	-	\$	114,438	
Revenue	\$	-	\$	262,166	\$	-	\$	262,166	
Prepayment	\$	-	\$	0	\$	-	\$	0	
Redemption	\$	-	\$	182	\$	-	\$	182	
Series 2018									
Reserve	\$	-	\$	62,356	\$	-	\$	62,356	
Revenue	\$	-	\$	153,479	\$	-	\$	153,479	
Interest	\$	-	\$	0	\$	-	\$	0	
Prepayment	\$	-	\$	0	\$	-	\$	0	
Construction	\$	-	\$	-	\$	51	\$	51	
Series 2020A3	Ŧ		Ŧ				·		
Reserve	\$	-	\$	119,126	\$	-	\$	119,126	
Revenue	\$	-	\$	238,377	\$	-	\$	238,377	
Interest	\$	-	\$	1	\$	-	\$	1	
Construction	\$	-	\$	-	\$	70,298	\$	70,298	
Cost of Issuance	\$	-	\$	_	\$	0	\$	0	
Project Rating Agency	\$	-	\$	_	\$	20,000	\$	20,000	
Series 2020A4	Ψ		Ψ		Ψ	20,000	Ψ	20,000	
Reserve	\$	_	\$	191,400	\$	-	\$	191,400	
Revenue	\$	_	\$	64,060	\$	_	\$	64,060	
Interest	\$	_	\$	64,050	\$	_	\$	64,050	
Construction	\$	_	\$	-	\$	34	\$	34	
Deposits		1,160		_		54		1,160	
-	\$	1,100	\$	-	\$	-	\$		
Due From Developer	\$	-	\$	-	\$	31,288	\$	31,288	
Total Assets	\$	190,269	\$	1,269,634	\$	122,337	\$	1,582,240	
Liabilities:									
Accounts Payable	\$	3,689	\$	-	\$	-	\$	3,689	
Contracts Payable	\$	-	\$	-	\$	31,388	\$	31,388	
Retainage Payable	\$	-	\$	-	\$	18,115	\$	18,115	
Fund Balances:									
Unassigned	\$	186,580	\$	-	\$	-	\$	186,580	
Restricted for Debt Service 2017	\$	-	\$	376,785	\$	-	\$	376,785	
Restricted for Debt Service 2018	\$	-	\$	215,835	\$	-	\$	215,835	
Restricted for Debt Service 2020A3	\$	-	\$	357,504	\$	-	\$	357,504	
Restricted for Debt Service 2020A4	\$	-	\$	319,510	\$	-	\$	319,510	
Assigned for Capital Projects 2018	\$	-	\$	-	\$	51	\$	51	
Assigned for Capital Projects 2020A3	\$	-	\$	-	\$	90,198	\$	90,198	
Assigned for Capital Projects 2020A3	\$	-	\$	-	\$	(17,416)	\$	(17,416)	
Total Fund Balances	\$	186,580	\$	1,269,634	\$	72,834	\$	1,529,048	
Total Liabilities & Fund Balance	\$	190,269	\$	1,269,634	\$	122,337	\$	1,582,240	
Total Liabilities & Pullu Dalalite	γ	190,209	- J	1,207,034		122,337	φ	1,302,240	

**Community Development District** 

**General Fund** 

## Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	Pro	rated Budget		Actual	
	Budget		u 04/30/21	Thr	u 04/30/21	Variance
Revenues						
Assessments - Tax Roll	\$ 235,874	\$	235,603	\$	235,603	\$ -
Assessments - Direct	\$ 62,848	\$	45,197	\$	45,197	\$ -
Assessments - Lot Closings	\$ 	\$		\$	15,906	\$ 15,906
Developer Contributions	\$ 39,888	\$	-	\$	-	\$ -
Intra-Governmental Revenue	\$ 42,384	\$	-	\$	-	\$ -
Total Revenues	\$ 380,994	\$	280,801	\$	296,707	\$ 15,906
Expenditures:						
<u>General &amp; Administrative:</u>						
Supervisor Fees	\$ 12,000	\$	7,000	\$	3,200	\$ 3,800
Engineering Fees	\$ 10,000	\$	5,833	\$	-	\$ 5,833
Legal Services	\$ 30,000	\$	17,500	\$	6,103	\$ 11,397
Arbitrage	\$ 1,800	\$	-	\$	-	\$ -
Dissemination	\$ 6,500	\$	6,500	\$	6,500	\$ -
Assessment Roll Services	\$ 20,000	\$	20,000	\$	20,000	\$ -
Reamortization Schedules	\$ 750	\$	-	\$	-	\$ -
Auditing Services	\$ 7,000	\$	-	\$	-	\$ -
Trustee Fee	\$ 14,870	\$	9,051	\$	9,051	\$ -
Management Fees	\$ 35,000	\$	20,417	\$	20,417	\$ (0)
Information Technology	\$ 2,700	\$	1,575	\$	1,875	\$ (300
Telephone	\$ 200	\$	117	\$	-	\$ 117
Postage	\$ 500	\$	292	\$	131	\$ 160
Printing and Binding	\$ 1,700	\$	992	\$	14	\$ 977
Office Supplies	\$ 200	\$	117	\$	19	\$ 98
Insurance	\$ 5,800	\$	5,800	\$	5,381	\$ 419
Legal Advertising	\$ 5,000	\$	2,917	\$	1,487	\$ 1,430
Property Taxes	\$ 75	\$	-	\$	-	\$ -
Miscellaneous Contingency	\$ 3,500	\$	2,042	\$	2,391	\$ (350
Dues, Licenses & Subscriptions	\$ 175	\$	175	\$	175	\$ -
Total General & Administrative:	\$ 157,770	\$	100,326	\$	76,744	\$ 23,582
<u>Operations and Maintenance Expenses</u>						
Maintenance:						
Field Management	\$ 15,000	\$	8,750	\$	8,750	\$ -
Electric	\$ 1,200	\$	700	\$	1,321	\$ (621
Streetlighting	\$ 14,400	\$	8,400	\$	8,183	\$ 217
Water	\$ 500	\$	292	\$	-	\$ 292
Property Insurance	\$ 3,200	\$	3,200	\$	3,119	\$ 81
Landscape Maintenance	\$ 50,300	\$	29,342	\$	22,275	\$ 7,067
Landscape Replacement	\$ 8,000	\$	4,667	\$	-	\$ 4,667
Irrigation Repairs	\$ 5,000	\$	2,917	\$	757	\$ 2,159
Storm Damage	\$ 3,000	\$	1,750	\$	-	\$ 1,750
Miscellaneous Contingency	\$ 5,000	\$	2,917	\$	1,350	\$ 1,567
Total Maintenance	\$ 105,600	\$	62,933	\$	45,755	\$ 17,178

**Community Development District** 

**General Fund** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending April 30, 2021

#### Amenities:

Total Amenities	\$ 117,125	\$ 71,531	\$ 70,489	\$ 1,042
Miscellaneous Contingency	\$ -	\$ -	\$ 260	\$ (260)
Playground Lease	\$ 33,427	\$ 19,499	\$ 25,384	\$ (5,885)
Pool Maintenance	\$ 16,200	\$ 9,450	\$ 9,450	\$ -
Amenity Repairs & Maintenance	\$ 2,500	\$ 1,458	\$ 3,973	\$ (2,515)
Pest Control	\$ 578	\$ 337	\$ 323	\$ 14
Janitorial Services	\$ 11,400	\$ 6,650	\$ 5,124	\$ 1,526
Equipment Repairs & Maintenance	\$ -	\$ -	\$ 331	\$ (331)
Internet	\$ 1,700	\$ 992	\$ 1,024	\$ (32)
Water	\$ 620	\$ 362	\$ 225	\$ 136
Electric	\$ 20,000	\$ 11,667	\$ 8,248	\$ 3,419
Amenity Landscape Replacement	\$ 5,000	\$ 2,917	\$ 1,510	\$ 1,407
Amenity Landscaping	\$ 18,000	\$ 10,500	\$ 7,000	\$ 3,500
Property Insurance	\$ 7,700	\$ 7,700	\$ 7,637	\$ 63

#### Other Financing Sources/(Uses)

Transfer In/Out	\$ (500)	\$ -	\$ -	\$ -

Excess Revenues (Expenditures)	\$ -	\$ 103,718	
Fund Balance - Beginning	\$ -	\$ 82,862	
Fund Balance - Ending	\$ -	\$ 186,580	

**Community Development District** 

Debt Service Fund Series 2017

## Statement of Revenues, Expenditures, and Changes in Fund Balance

<u>Revenues</u>				
Special Assessments	\$ 315,049	\$ 229,315	\$ 229,315	\$ -
Interest	\$ -	\$ -	\$ 7	\$ 7
Expenditures:				
<u>General &amp; Administrative:</u>				
Special Call - 11/1	\$ -	\$ -	\$ 5,000	\$ (5,000
Interest Expense - 11/1	\$ 84,054	\$ 84,054	\$ 81,054	\$ 3,000
Principal Expense - 5/1	\$ 65,000	\$ -	\$ -	\$ -
Interest Expense - 5/1	\$ 84,054	\$ -	\$ -	\$ -
Excess Revenues (Expenditures)	\$ 81,941		\$ 143,269	
Fund Balance - Beginning	\$ -		\$ 233,516	
Fund Balance - Ending	\$ 81,941		\$ 376,785	

**Community Development District** 

Debt Service Fund Series 2018

## Statement of Revenues, Expenditures, and Changes in Fund Balance

Revenues				
Special Assessments	\$ 167,344	\$ 123,726	\$ 123,726	\$ -
Interest	\$ -	\$ -	\$ 4	\$ 4
Expenditures:				
<u>General &amp; Administrative:</u>				
Special Call - 11/1	\$ -	\$ -	\$ 5,000	\$ (5,000]
Interest Expense - 11/1	\$ 45,994	\$ 45,994	\$ 45,994	\$ -
Principal Expense - 5/1	\$ 30,000	\$ -	\$ -	\$ -
Interest Expense - 5/1	\$ 45,994	\$ -	\$ -	\$ -
Excess Revenues (Expenditures)	\$ 45,356		\$ 72,736	
Fund Balance - Beginning	\$ -		\$ 143,099	
Fund Balance - Ending	\$ 45,356		\$ 215,835	

**Community Development District** 

**Debt Service Fund Series 2020A3** 

## Statement of Revenues, Expenditures, and Changes in Fund Balance

	_			_		_	
Revenues							
Assessments - Lot Closings	\$	-	\$ -	\$	238,365	\$	238,365
Interest	\$	-	\$ -	\$	10	\$	10
Total Revenues	\$	-	\$ -	\$	238,376	\$	238,376
Expenditures:							
<u>General &amp; Administrative:</u>							
Interest Expense - 11/1	\$	-	\$ -	\$	63,076	\$	(63,076)
Principal Expense - 5/1	\$	-	\$ -	\$	-	\$	-
Interest Expense - 5/1	\$	-	\$ -	\$	-	\$	-
Total Expenditures	\$	-	\$ -	\$	63,076	\$	(63,076)
Other Sources/(Uses)							
Transfer ln/(Out)	\$	-	\$ -	\$	(119,125)	\$	(119,125)
Excess Revenues (Expenditures)	\$			\$	56,175		
Fund Balance - Beginning	\$			\$	301,329		
Fund Balance - Ending	\$	-		\$	357,504		

**Community Development District** 

**Debt Service Fund Series 2020A4** 

## Statement of Revenues, Expenditures, and Changes in Fund Balance

<u>Revenues</u>				
Assessments - Lot Closings	\$ -	\$ -	\$ 64,050	\$ 64,050
Interest	\$ -	\$ -	\$ 9	\$ 9
Total Revenues	\$ -	\$ -	\$ 64,059	\$ 64,059
Expenditures:				
<u>General &amp; Administrative:</u>				
Interest Expense - 11/1	\$ -	\$ -	\$ 23,485	\$ (23,485)
Principal Expense - 5/1	\$ -	\$ -	\$ -	\$ -
Interest Expense - 5/1	\$ -	\$ -	\$ -	\$ -
Total Expenditures	\$ -	\$ -	\$ 23,485	\$ (23,485)
Other Sources/(Uses)				
Transfer In/(Out)	\$ -	\$ -	\$ 0	\$ 0
Excess Revenues (Expenditures)	\$		\$ 40,574	
Fund Balance - Beginning	\$		\$ 278,935	
Fund Balance - Ending	\$ -		\$ 319,510	

Community Development District

**Capital Projects Fund Series 2018** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

Revenues				
Interest	\$ - \$	- \$	- \$	-
Expenditures:				
General & Administrative:				
Capital Outlay	\$ - \$	- \$	- \$	-
Excess Revenues (Expenditures)	\$ -	\$	-	
Fund Balance - Beginning	\$ -	\$	51	
Fund Balance - Ending	\$	\$	51	

Community Development District

**Capital Projects Fund Series 2020A3** 

### Statement of Revenues, Expenditures, and Changes in Fund Balance

Revenues				
Developer Contributions	\$ -	\$ -	\$ 103,487	\$ 103,487
Interest	\$ -	\$ -	\$ 14	\$ 14
Expenditures:				
<u>General &amp; Administrative:</u>				
Capital Outlay	\$ -	\$ -	\$ 584,488	\$ (584,488)
Total Expenditures	\$ -	\$ -	\$ 584,488	\$ (584,488)
Other Financing Sources/(Uses)				
Transfer In/Out	\$ -	\$ -	\$ 119,125	\$ 119,125
Excess Revenues (Expenditures)	\$ -		\$ (361,862)	
Fund Balance - Beginning	\$ -		\$ 452,061	
Fund Balance - Ending	\$ -		\$ 90,198	

Community Development District

Capital Projects Fund Series 2020A4

### Statement of Revenues, Expenditures, and Changes in Fund Balance

		_		_		_	
Revenues							
Developer Contributions	\$ -	\$	-	\$	826,437	\$	826,437
Interest	\$ -	\$	-	\$	19	\$	19
Expenditures:							
<u>General &amp; Administrative:</u>							
Miscellaneous Expense	\$ -	\$	-	\$	335	\$	(335)
Capital Outlay	\$ -	\$	-	\$	1,598,378	\$	(1,598,378)
Total Expenditures	\$ -	\$	-	\$	1,598,714	\$	(1,598,714)
Other Financing Sources /(Uses)							
Transfer In/Out	\$ -	\$	-	\$	(0)	\$	(0)
Excess Revenues (Expenditures)	\$ -			\$	(772,258)		
Fund Balance - Beginning	\$ -			\$	754,842		
Fund Balance - Ending	\$ -			\$	(17,416)		

**Community Development District** 

#### Month to Month

	0 ct	Nov	Dec	Jan	Feb	Mar	Apr	Мау	Jun	Jul	Aug	Sep	Total
Revenues													
Assessments - Tax Roll	\$ - \$	1,967 \$	221,128 \$	5,917 \$	3,160 \$	- \$	3,432 \$	- \$	- \$	- \$	- \$	- \$	235,60
Assessments - Direct	\$ 27,545 \$	- \$	17,652 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	45,19
Assessments - Lot Closings	\$ - \$	- \$	- \$	- \$	- \$	15,906 \$	- \$	- \$	- \$	- \$	- \$	- \$	15,90
Developer Contributions	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Intra-Governmental Revenue	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Total Revenues	\$ 27,545 \$	1,967 \$	238,780 \$	5,917 \$	3,160 \$	15,906 \$	3,432 \$	- \$	- \$	- \$	- \$	- \$	296,70
Expenditures:													
<u>General &amp; Administrative:</u>													
Supervisor Fees	\$ 1,000 \$	- \$	800 \$	800 \$	600 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	3,20
Engineering Fees	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Legal Services	\$ 841 \$	44 \$	1,615 \$	1,340 \$	2,046 \$	219 \$	- \$	- \$	- \$	- \$	- \$	- \$	6,10
Arbitrage	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Dissemination	\$ 6,500 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	6,50
Assessment Roll Services	\$ 20,000 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	20,00
Reamortization Schedules	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Auditing Services	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Trustee Fee	\$ 1,293 \$	- \$	7,758 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	9,05
Management Fees	\$ 2,917 \$	2,917 \$	2,917 \$	2,917 \$	2,917 \$	2,917 \$	2,917 \$	- \$	- \$	- \$	- \$	- \$	20,41
Information Technology	\$ 225 \$	225 \$	525 \$	225 \$	225 \$	225 \$	225 \$	- \$	- \$	- \$	- \$	- \$	1,87
Telephone	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Postage	\$ 4 \$	21 \$	9 \$	69 \$	2 \$	16 \$	12 \$	- \$	- \$	- \$	- \$	- \$	13
Printing and Binding	\$ 4 \$	0 \$	- \$	4 \$	0 \$	6 \$	- \$	- \$	- \$	- \$	- \$	- \$	14
Office Supplies	\$ 3 \$	3 \$	1 \$	7 \$	3 \$	3 \$	- \$	- \$	- \$	- \$	- \$	- \$	1
Insurance	\$ 5,381 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	5,38
Legal Advertising	\$ - \$	- \$	987 \$	- \$	500 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	1,48
Property Taxes	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Miscellaneous Contingency	\$ - \$	1,782 \$	121 \$	127 \$	121 \$	121 \$	121 \$	- \$	- \$	- \$	- \$	- \$	2,39
Dues, Licenses & Subscriptions	\$ 175 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	17
Total General & Administrative:	\$ 38,341 \$	4,992 \$	14,731 \$	5,487 \$	6,412 \$	3,507 \$	3,274 \$	- \$	- \$	- \$	- \$	- \$	76,74-

#### **Operations and Maintenance Expenses**

Total Maintenance	\$ 8,689 \$	5,771 \$	7,750 \$	6,321 \$	4,826 \$	6,087 \$	6,311 \$	- \$	- \$	- \$	- \$	- \$	45,755
Miscellaneous Contingency	\$ - \$	240 \$	1,110 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	1,350
Storm Damage	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Irrigation Repairs	\$ - \$	- \$	- \$	757 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	757
Landscape Replacement	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Landscape Maintenance	\$ 3,025 \$	3,025 \$	4,125 \$	3,025 \$	3,025 \$	3,025 \$	3,025 \$	- \$	- \$	- \$	- \$	- \$	22,275
Property Insurance	\$ 3,119 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	3,119
Water	\$ - \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Streetlighting	\$ 1,123 \$	1,123 \$	1,123 \$	1,112 \$	348 \$	1,637 \$	1,718 \$	- \$	- \$	- \$	- \$	- \$	8,183
Electric	\$ 172 \$	133 \$	143 \$	177 \$	202 \$	175 \$	319 \$	- \$	- \$	- \$	- \$	- \$	1,321
Field Management	\$ 1,250 \$	1,250 \$	1,250 \$	1,250 \$	1,250 \$	1,250 \$	1,250 \$	- \$	- \$	- \$	- \$	- \$	8,750
Maintenance:													

**Community Development District** 

#### Month to Month

	Oct	Nov	Dec	Jan	Feb	Mar	Apr	Мау	Jun	Jul	Aug	Sep	Total
Amenities:													
Property Insurance	\$ 7,637 \$	-	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	7,637
Amenity Landscaping	\$ 1,000 \$	1,000	\$ 1,000 \$	1,000 \$	1,000 \$	1,000 \$	1,000 \$	- \$	- \$	- \$	- \$	- \$	7,000
Amenity Landscape Replacement	\$ - \$	-	\$-\$	1,510 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	1,510
Electric	\$ 1,530 \$	909	\$ 990 \$	1,150 \$	1,284 \$	1,157 \$	1,227 \$	- \$	- \$	- \$	- \$	- \$	8,248
Water	\$ - \$	35	\$ 37 \$	38 \$	37 \$	39 \$	38 \$	- \$	- \$	- \$	- \$	- \$	225
Internet	\$ 132 \$	132	\$ 289 \$	- \$	157 \$	314 \$	- \$	- \$	- \$	- \$	- \$	- \$	1,024
Equipment Repairs & Maintenance	\$ - \$	331	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	331
Janitorial Services	\$ 2,170 \$	-	\$ 950 \$	654 \$	450 \$	450 \$	450 \$	- \$	- \$	- \$	- \$	- \$	5,124
Pest Control	\$ 48 \$	45	\$ 45 \$	45 \$	45 \$	45 \$	50 \$	- \$	- \$	- \$	- \$	- \$	323
Amenity Repairs & Maintenance	\$ 2,311 \$	-	\$ 340 \$	833 \$	- \$	489 \$	- \$	- \$	- \$	- \$	- \$	- \$	3,973
Pool Maintenance	\$ 1,350 \$	1,350	\$ 1,350 \$	1,350 \$	1,350 \$	1,350 \$	1,350 \$	- \$	- \$	- \$	- \$	- \$	9,450
Playground Lease	\$ 2,786 \$	2,822	\$ 2,822 \$	4,198 \$	4,198 \$	4,279 \$	4,279 \$	- \$	- \$	- \$	- \$	- \$	25,384
Miscellaneous Contingency	\$ - \$	-	\$-\$	- \$	260 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	260
Total Amenities	\$ 18,964 \$	6,624	\$ 7,824 \$	10,778 \$	8,781 \$	9,123 \$	8,395 \$	- \$	- \$	- \$	- \$	- \$	70,489
<b>Total Operations and Maintenance Expenses</b>	\$ 27,653 \$	12,395	\$ 15,574 \$	17,099 \$	13,607 \$	15,210 \$	14,706 \$	- \$	- \$	- \$	- \$	- \$	116,244
Total Expenditures	\$ 65,995 \$	17,386	\$ 30,306 \$	22,586 \$	20,019 \$	18,717 \$	17,980 \$	- \$	- \$	- \$	- \$	- \$	192,989
Other Financing Sources/(Uses)													
Transfer In/Out	\$ - \$	-	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Total Other Financing Sources (Uses)	\$ - \$	-	\$-\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Excess Revenues (Expenditures)	\$ (38,449) \$	(15,420)	\$ 208,475 \$	(16,669) \$	(16,859) \$	(2,811) \$	(14,548) \$	\$	\$	\$	\$	\$	103,718

## **Community Development District**

### Long Term Debt Report

SERIES 2017, SPECIAL ASSESSMENT REVENUE BONDS							
INTEREST RATE:	3.5%, 4.1%, 4.625%, 5.0%						
MATURITY DATE:	5/1/48						
RESERVE FUND DEFINITION	50% of the Maximum Annual Debt service						
RESERVE FUND REQUIREMENT	\$114,438						
RESERVE FUND BALANCE	\$114,438						
BONDS OUTSTANDING 10/19/2017		\$4,160,000					
LESS: SPECIAL CALL 6/18/18		(\$150,000)					
LESS: SPECIAL CALL 8/1/18		(\$420,000)					
LESS: SPECIAL CALL 11/1/18		(\$15,000)					
LESS: PRINCIPAL PAYMENT 5/1/19		(\$60,000)					
LESS: PRINCIPAL PAYMENT 5/1/20		(\$60,000)					
LESS: SPECIAL CALL 11/1/20		(\$5,000)					
CURRENT BONDS OUTSTANDING		\$3,450,000					

SERIES 2018, SP	ECIAL ASSESSMENT REVENUE BONDS	
INTEREST RATE:	4.25%, 5.0%, 5.25%	
MATURITY DATE:	5/1/48	
RESERVE FUND DEFINITION	50% of the Maximum Annual Debt Service	
RESERVE FUND REQUIREMENT	\$62,356	
RESERVE FUND BALANCE	\$62,356	
BONDS OUTSTANDING 10/19/2018		\$2,800,000
LESS: SPECIAL CALL 8/1/19		(\$930,000)
LESS: SPECIAL CALL 11/1/19		(\$35,000)
LESS: PRINCIPAL PAYMENT 5/1/20		(\$30,000)
LESS: SPECIAL CALL 11/1/20		(\$5,000)
CURRENT BONDS OUTSTANDING		\$1,800,000

SERIES 2020 ASSESSMENT AREA 3, SPECIAL ASSESSMENT REVENUE BONDSINTEREST RATE:4.0%, 4.5% 5.0%, 5.0%MATURITY DATE:11/1/50RESERVE FUND DEFINITIONMaximum Annual Debt ServiceRESERVE FUND REQUIREMENT\$238,250RESERVE FUND BALANCE\$119,126BONDS OUTSTANDING 5/20/20\$3,660,000

\$3,660,000

#### CURRENT BONDS OUTSTANDING

SERIES 2020 ASSESSMENT AREA 4, SPECIAL ASSESSMENT REVENUE BONDS						
INTEREST RATE:	3.0%, 3.5%, 4.0%, 4.0%					
MATURITY DATE:	5/1/51					
RESERVE FUND DEFINITION	Maximum Annual Debt Service					
RESERVE FUND REQUIREMENT	\$191,400					
RESERVE FUND BALANCE	\$191,400					
BONDS OUTSTANDING 7/22/2020		\$3,325,000				
CURRENT BONDS OUTSTANDING		\$3,325,000				