# Holly Hill Road East Community Development District

Agenda

June 15, 2021

# AGENDA

# Holly Hill Road East

# Community Development District

219 East Livingston Street, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

June 8, 2021

Board of Supervisors Holly Hill Road East Community Development District

Dear Board Members:

A meeting of the Board of Supervisors of Holly Hill Road East Community Development District will be held Tuesday, June 15, 2021 at 2:15 PM at The Holiday Inn, 200 Cypress Gardens Blvd., Winter Haven, FL 33880. Masks are required to be worn at the meeting venue.

Those members of the public wishing to attend the meeting can do so using the information below:

Zoom Video Link: <a href="https://zoom.us/j/92392871562">https://zoom.us/j/92392871562</a>

**Zoom Call-In Information:** 1-646-876-9923

**Meeting ID:** 923 9287 1562

Following is the advance agenda for the meeting:

# **Board of Supervisors Meeting**

- 1. Roll Call
- 2. Public Comment Period (¹Speakers will fill out a card and submit it to the District Manager prior to the beginning of the meeting)
- 3. Organizational Matters
  - A. Acceptance of Resignation from Lauren Schwenk
  - B. Appointment to Fill the Vacant Board Seat
  - C. Administration of Oath to Newly Appointed Supervisor
  - D. Consideration of Resolution 2021-05 Appointing Assistant Secretary

<sup>&</sup>lt;sup>1</sup> Comments will be limited to three (3) minutes

- 4. Approval of Minutes of the May 18, 2021 Board of Supervisors Meeting
- 5. Consideration of Conveyance Documents for Citrus Reserve
- 6. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. Field Manager's Report
  - D. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet & Income Statement
- 7. Other Business
- 8. Supervisors Requests and Audience Comments
- 9. Adjournment

# SECTION III

# SECTION A

Please accept this as my resignation from HHRE CDD.

~Lauren

LAUREN O. SCHWENK
OAKLEY RHINEHART CASSIDY
CASSIDY PROPERTIES
CREATIVE ASSOCIATION SERVICES

# SECTION D

#### **RESOLUTION 2021-05**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT ELECTING THE OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE

**WHEREAS**, the Holly Hill Road East Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*; and

**WHEREAS,** pursuant to Chapter 190, *Florida Statutes*, the Board of Supervisors ("**Board**"), shall organize by electing one of its members as Chair and by electing a Secretary, and such other officers as the Board may deem necessary.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE RHODINE ROAD NORTH COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. DISTRICT OFFICERS. The following persons are elected to the office shown:				
	Assistant Secr	retary		
hereby	SECTION 2. repealed to the	CONFLICTS. extent of such con	All Resolutions or parts of Resolutions in conflict herewith are flict.	
its adop	SECTION 3. otion.	EFFECTIVE I	OATE. This Resolution shall become effective immediately upon	
	PASSED AND	ADOPTED this 15 <sup>th</sup>	day of June 2021	
ATTEST:			HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT	
Secreta	ry/Assistant Se	cretary	Chairperson, Board of Supervisors	

# MINUTES

# MINUTES OF MEETING HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT

The regular Meeting of the Board of Supervisors of the Holly Hill Road East Community Development District was held on Tuesday, **May 18, 2021** at 3:30 p.m. at The Holiday Inn, 200 Cypress Gardens Blvd., Winter Haven, Florida.

Present and constituting a quorum were:

Rennie Heath Vice Chairwoman
Patrick Marone Assistant Secretary
Lauren Schwenk Assistant Secretary

Also, present were:

Jill Burns District Manager, GMS Roy Van Wyk Hopping, Green & Sams

Clayton Smith GMS Marshall Tindall GMS

The following is a summary of the discussions and actions taken at the May 18, 2021, Holly Hill Road East Community Development District's Regular Board of Supervisor's Meeting.

### FIRST ORDER OF BUSINESS

Ms. Burns called the meeting to order. There were three members present constituting a quorum.

**Roll Call** 

### SECOND ORDER OF BUSINESS Public Comment Period

Ms. Burns noted there were no members of the public present and no comments.

# THIRD ORDER OF BUSINESS Approval of Minutes of the February 16, 2021 Board of Supervisors Meetings

Ms. Burns presented the February 16, 2021 meeting minutes and asked for questions, comments, corrections, or concerns on the minutes. The Board had no changes.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, the Minutes of the February 16, 2021 Board of Supervisors Meetings, were approved.

### FOURTH ORDER OF BUSINESS

Consideration of Resolution 2021-03 Setting the Public Hearing and Approving the Proposed Fiscal Year 2022 Budget (Suggested Date: August 17, 2021)

Ms. Burns reviewed the Fiscal Year 2022 budget for the Board. She noted that they will not be increasing the assessments. The assessment amount per lot is \$833.54. Ms. Burns suggested holding the public hearing on the budget on August 17, 2021.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, Resolution 2021-03 Setting the Public Hearing for August 17, 2021 and Approving the Proposed Fiscal Year 2022 Budget, was approved.

### FIFTH ORDER OF BUSINESS

Consideration of Resolution 2021-04 Designating a Date, Time, and Location for a Landowners' Meeting and Election

Ms. Burns suggested holding the Landowners' meeting at the Board's regular November meeting on November 16, 2021 at 3:30 p.m.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, Resolution 2021-04 Designating a Date, Time, and Location for a Landowners' Meeting and Election on November 16, 2021 at 3:30 p.m. at their current location, was approved.

### SIXTH ORDER OF BUSINESS

**Staff Reports** 

## A. Attorney

Mr. Van Wyk had nothing further to report.

# B. Engineer

There being none, the next item was followed.

# C. Field Manager's Report

- i. Consideration of Landscaping Quotes to Add Citrus Landing and Citrus Reserve
  - a. Prince Landscaping
  - b. Yellowstone Landscaping

Mr. Smith reviewed his monthly report for the Board. He noted that they need to add the Citrus Landing and Citrus Reserve area to the landscape contract. He presented the Prince and Yellowstone proposals.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, the Prince Landscaping Proposal and Quote to Add Citrus Landing and Citrus Reserve, was approved.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, Terminating the Agreement with Yellowstone, was approved.

# D. District Manager's Report

i. Approval of Check Register

Ms. Burns presented the check register, the Board had no questions.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, the Check Register, was approved.

#### ii. Balance Sheet & Income Statement

Ms. Burns stated the financials were in the packet for review and asked for any questions. There were none.

## iii. Summary of Series 2020 AA3 Requisitions #44 to #49

Ms. Burns reviewed the requisitions, the Board had no questions.

On MOTION by Mr. Heath, seconded by Ms. Schwenk, with all in favor, the Series 2020 AA3 Requisitions #44 to #49, were ratified.

# iv. Presentation of Number of Registered Voters - 267

Ms. Burns noted that there are currently 267 registered voters in the District. That trips the threshold of 250, however the District was established in July of 2017 so the six years is not up until July 2023. The Board will transition to residents at that time.

### NINTH ORDER OF BUSINESS

## **Other Business**

There being none, the next item followed.

# TENTH ORDER OF BUSINESS

**Supervisors Requests and Audience Comments** 

Mr. Heath showed interest in transitioning the seats to Lennar. Ms. Burns will look into transitioning the Board seats.

## **ELEVENTH ORDER OF BUSINESS**

Adjournment

On MOTION by Mr. Heath, seconded by Mr. Marone, with all in favor, the meeting was adjourned.

Secretary/Assistant Secretary	Chairman/Vice Chairman

# SECTION V

PRM -- PERMANENT REFERENCE MONUMENT -- SET 4" X 4"
CONCRETE MONUMENT AND CAP "PRM LB-8126"

FCM - FOUND CONCRETE MONUMENT AS NOTED

FOLM - FOUND CONCRETE MONUMENT AS NOTED

& = AND

# HORRE OR LESS / PLUS OR MINUS

COUNTE LABEL (SEE CURNE TABLES)

COUNTE LABEL (SEE LINE TABLES)

A = CENTRUL AND SMASLINED BETWEEN FELD MONUMENTATION

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= PROFESSIONAL SURVEYOR & MAPPER
= RADIAL
= RIGHT-OF-WAY
= RADIUS
= TANGENT LENGTH

#### SURVEYOR'S NOTES:

BEARINGS BASED ON THE SOUTH BOUNDURY OF "NORTHROOG ESTATES" AS RECORDED IN PLAT BOOK 167, PAGES 6-10 (INCLUSNE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA, HAVING A GRID BEARING OF SOUTH 89'44'01" EAST BETWEEN 1511 INTIMULATION

UNLESS OTHERWISE MOTED A 5/8" IRON ROD AND CAP "PENNON LB-8128" MONUMENTATION SET AT ALL LOT CORNERS, POINTS OF INTERSECTION, AND CHANGES OF DIRECTION OF LINE WITHIN THE SUBDANSION WHICH DO NOT REQUIRE A PRIM OF PEPP

THIS PLAT IS BASED ON A RECENT SURVEY MADE BY PENNONI ASSOCIATES, INC. IN COMPLIANCE WITH CHAPTER 177, FLORIDA STATUTES.

FCP'S SET IN AN IMPERVIOUS SURFACE ARE A PK-NAIL AND DISC "PENNONI LB-8126", UNLESS OTHERWISE NOTED. LANDS IN THE VICINITY OF THE DRAWAGE/RETENTION AREAS AND SWALES MAY BE SUBJECT TO TEMPORARY STANDING WATER WHEN CONDITIONS DECREASE THE RATE OF PERCOLATION AND DRAINAGE RUNOFF.

PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF VEGETATION (MOMING) IN THE RETENTION AREAS AND DRAWAGE SWALES LYING WITHIN THEIR RESPECTIVE LOT AND THE DESIGN IS TO BE LEFT UNCHANGED.

ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CARIF TELEVISION SERVICES IN ACCORDANCE WITH FLORIDA STATUTE 177.091 (28).

THE PLATTED LANDS ARE LOCATED WITHIN ZONES "A" AND "X", ACCORDING TO THE FLOOD INSURANCE RATE MAP FOR POLK COUNTY: COMMUNITY PAINT, NUMBER 12105002005, EFFECTIVE DATE OF 12/22/2016.

CONSTRUCTION AND LASSERY LOCEETING RECORDS IN O.R. BOOK 1080S, PAGE 600, PUBLIC RECORDS OF PAUX COUNTY IN THE PAGE 100 PAGE 100 PAGE 150 PAGE 100 PAGE 150 P

#### TRACT USAGE TABLE

TRACTS A & B ARE BUFFER AREAS / OPEN SPACE, AND WALL, FENCE, LANDSCAPE, SIGN AREAS, TO BE OWNED AND MANTANED BY THE HOLLY HILL ROAD EAS COMMUNITY DEVELOPMENT DISTRICT.

TRACT C IS AN OPEN SPACE, DRAINAGE, WETLAND
PRESERVATION, UPLAND BUFFER, DRAINAGE/RETEXTION,
RECREATION AREA TO BE OWNED AND MANTANED BY
THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT
DISTRICT.

#### FLOOD HAZARD WARNING:

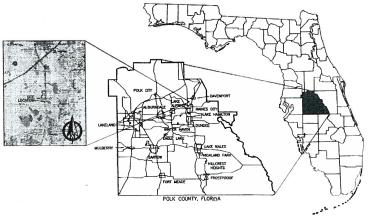
THIS PROPERTY MAY BE SUBJECT TO FLOODING, YOU SHOULD CONTACT POLK COUNTY AND OBTAIN THE LATEST INFORMATION ON FLOOD ELEVATIONS AND RESTRICTIONS BEFORE MANNER PLANS FOR THE USE OF THIS PROPERTY, EVEN MEETING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY MARROUMENTS SUCH AS STRUCTURES, DIVIEWINS, YAPOS, SAVITARY SEMER SYSTEMS AND WATER WELL SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIN EVENTS.

#### NOTICE:

HIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND BULL IN NO RECORDED FOR THE IN AUTHORITY BY ANY OTHER GRAPHIC OR WORLD FOR THE SUBDIVIDED IN AUTHORITY BY ANY OTHER GRAPHIC OR THERE MAY BE ADDITIONAL, RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

# **RUS RESER**

A REPLAT OF TRACTS 12, 13, 14, 21, 22, 23 AND 24 OF "FLORIDA DEVELOPMENT CO. TRACT" AS RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE) OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA, IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 EAST, CITY OF DAVENPORT, POLK COUNTY, STATE OF FLORIDA



# **VICINITY MAP**

#### LEGAL DESCRIPTION

TRACTS 12, 13, AND 14 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 EAST, OF "FLORIDA DEVELOPMENT CO. TRACT," ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA.

THE NORTH 1/2 OF THAT CERTAIN 30 FOOT WIDE PLATTED UN-NAMED/UNOPENED RIGHT-OF-WAY LYING SOUTH OF, AND CONTIQUOUS WITH THE SOUTH BOUNDARY OF TRACTS 12, 13, AND 14 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 FAST, OF "FLORIDA DEVELOPMENT CO. TRACT," ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA

TRACTS 21, 22, AND 23 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 EAST, OF "FLORIDA DEVELOPMENT CO. TRACT," ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA.

THE SOUTH 1/2 OF THAT CERTAIN 30 FOOT WIDE PLATTED, UN-NAMED/UNOPENED RIGHT-OF-WAY LYING NORTH OF, AND CONTIGUOUS WITH THE NORTH BOUNDARY OF TRACTS 21, 22, AND 23 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 EAST, OF "FLORIDA DEVELOPMENT CO. TRACT," ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA.

TRACT 24 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANCE 27 EAST, OF "FLORIDA DEVELOPMENT CO. TRACT," ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA, LESS THE SOUTH 114 FEET THEREOF, AND LESS THE EAST 25 FEET THEREOF.

THE SOUTH 1/2 OF THAT CERTAIN 30 FOOT WIDE PLATTED, UN-NAMED/UNOPENED RICHT-OF-WAY LYING NORTH OF, AND CONTIGUOUS WITH THE NORTH BOUNDARY OF TRACT 24 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 EAST OF "FLORIDA DEVELOPMENT CO. TRACT," ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE), PUBLIC RECCROS OF POLK COUNTY, FLORIDA, LESS THE EAST 25 FEET THREEOF.

THE SOUTH 114 FEET OF TRACT 24 IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 EAST, OF "FLORIDA DEVELOPMENT CO. TRACT," ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE), PUBLIC RECORDS OF POLK COUNTY, FLORIDA.

THE ABOVE COMBINED LANDS CONTAIN 34.57 ACRES, MORE OR LESS.

#### MORTGAGEE APPROVAL:

STATE OF FLORIDA, COUNTY OF POLK

KNOW ALL MEN BY THESE PRESENTS THAT LEWAR HOMES, LLC, A FLORDA LIMITED LIABILITY COMPANY, AS MOTIFICACE OF A PORTION OF THE LANDS SHOWN HEREON DOES HEREBY CONSENT TO AND JOIN WITH THE OWNER'S DEDICATION AS STATED HEREON.

MINES NAME Phillip Allende Wall PRINTED NAME MARK MCDONALD

LENNAR HOMES, LLC, A PLORIDA LIMITED LIABILITY COMPANY

PRINTED NAME TOPOL NICHOLDS

# ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF POLK

AS DENTIFICATION

FINE E. Champes

NOTARY FUBLIC

PRINTED NAME: LINDA E. CHAMBERS

MY COMMISSION EXPIRES: 9-4-2023

# PLAT BOOK 8 PAGE 3

SHEET 1 OF 4

#### CITY SURVEYOR APPROVAL:

STATE OF FLORIDA, CITY OF DAVENPORT COUNTY OF POLK

THIS PLAT HAS BEEN REVIEWED MID FOUND TO BE SUBSTANTIALLY IN COMPLANCE WITH THE PROMISIONS OF CHAPTER 177, FLORIDA STATUES, ROLANDE, TO THE MANNE OF MAPS MID PLATS.

ALTERIAL COMMON DATE: 11/16/20

BY: FRED P. AMMERIMANN
FLORIDA PROFESSIONAL SURVEYOR & MAPPER
FLORIDA LIESNES BY MARBER 25 4 20

#### DAVENPORT CITY COMMISSION APPROVAL:

THIS PLAT IS HEREBY APPROVED BY THE CITY COMMISSION OF THE CITY OF DAVENPORT, FLORIDA THIS U DAY OF NOTEMBET.

BY: MAYOR H.B. ROB ROBINSON

BY: KELLE CALLIHAN, CITY MANAGER ATTEST: HOULE COSTILLO CITY CLERK

#### CIRCUIT CLERK'S CERTIFICATE:

STATE OF FLORIDA, COUNTY OF POLK

I, STACY M. BUTTERFIELD, CLERK OF THE CIRCUIT COURT, FOUR COUNTY, FLORIDA, DO HEREBY CERTIFY THAT THIS PLAY HAS BEEN ACCOPTED FOR RECOGNING THIS LITTLE DAY OF DETCENDING. 2020.

WHEN AT THE LIBERTY COURT CLERK OF THE CIRCUIT COURT BY S. LENNIHEY LEIGHT COURT BY S. LENNIHEY CLERK

DEDICATION: STATE OF FLORIDA, COUNTY OF POLK

Atter Aller Phillip Allerde
Little THE THE THE PRINTED NAME PHILLIP Allerde
PRINTED NAME Adam Khime Newt

TAMKNIGHT, LIC A FLORIDA LIMITED LIABILITY COMPANY

PRINTED NAME: JEFFREY C. KNICHT TITLE: MANAGER

# ACKNOWLEDGMENT:

STATE OF FLORIDA, COUNTY OF POLK

THE FORECOME INSTRUMENT WAS ACKNOWLEDGED BEFORE WE BY MEMIS OF BEASSAN PRESENCE OR ONLINE NOTAREATION, THIS DAY OF MICHAELE. 2020, BY (PRINTED NULL) HEALTH AS (PRINTED NULL) HEALTH AS OF THROMBUTH, LLC, X ROBBON LIMITED LIMBLUTY COMPANY, ON BEHALF OF THE CHAMPAN, WHO IS PERSONNEY AND IN TO ME OR HAS PRODUCED.

AS IDENTIFICATION.

NOTARY PUBLIC BOOKS HONE

MY COMMISSION EXPIRES: 2/17/22

#### PREPARING SURVEYOR'S STATEMENT:

STATE OF FLORIDA, COUNTY OF POLK

PRIAN O ZELEMENNI
PROPESSIONAL SURVEYOR AND MAPPER
RECISTRATION NO. 7140
PENNONI ASSOCIATES INC. 1/-12-2020 DATE

/Pennoni

PENNONI ASSOCIATES INC. 401 Third Street SW Winter Haven, FL 33880 T 863.324.1112 F 863.294.6185 LB 8128

CFN#2020273407

PRM — PERMANENT REFERENCE MONUMENT — SET 4" X 4"
CONCRETE MONUMENT AND CAP "PRM LB-8126" ☐ FCM - FOUND CONCRETE MONUMENT AS NOTED

| FOM - FOUND CONCRETE WONDMENT AS NOTED

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# MORE OR LESS / PLUS OR MINUS

CI = CURVE LABEL (SEE CURVE TABLES)

CO = CHORGENITON COLULATED FROM FIELD MEASUREMENTS

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FOR MANAGEMENT

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NAD = NAUL AND DISE LINE TABLES

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PSM = PROFESSIONAL SURVEYOR & MAPPER

FRAUD = ROOH—OF—MAY

R = PAGES

T = MANGENT LENGTH

INDICATES:

"TEMPORARY CONSTRUCTION EASEMENT"
(PER O.R. BOOK 10885, PAGE 600)
SEE SURVEYOR'S NOTE 9 ON SHEET 1

A REPLAT OF TRACTS 12, 13, 14, 21, 22, 23 AND 24 OF "FLORIDA DEVELOPMENT CO. TRACT" AS RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE) OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA, IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 EAST, CITY OF DAVENPORT, POLK COUNTY, STATE OF FLORIDA

PLAT BOOK |8 PAGE 38

SHEET 2 OF 4



SCALE: 1" = 120"

SEE SHEETS 3 AND 4 FOR LOT, TRACT, CENTERLINE AND EASEMENT DETAILS OVERALL BOUNDARY AND KEY MAP



#### FLOOD HAZARD WARNING:

TRACT USAGE TABLE

TRUCT C IS AN OPEN SPACE, DRAINAGE, WETLAND
PRESERVATION, UPLAND BUFFER, DRAINAGE/RETENTION,
RECREATION AREA TO BE OWNED AND MAINTAINED BY
THE HOLLY KILL ROND EAST COMMUNITY DEVELOPMENT
DISTRICT.

TRACT F IS A LIFT STATION AND APPURTENANCES TRACT DEDICATED TO, AND TO BE OWNED AND MAINTAINED BY THE CITY OF DAVENPORT.

TRACTS G AND H ARE BUFFER AND OPEN SPACE AREAS TO BE OWNED AND MAINTAINED BY THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT.

THIS PROPERTY MAY BE SUBJECT TO FLOODING YOU SHOULD CONTACT POLK COUNTY AND OBTIAN THE LITEST INFORMATION ON FLOOD ELEVATIONS AND THE POLY COUNTY STANDARDS DOES NOT ENSURE THAT ANY HISTORY SUCH AS STREACTURES, DRIVENTYS, TARDS, SANTARY SERES SYSTEMS AND WATER MELL SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIM EVENTS.

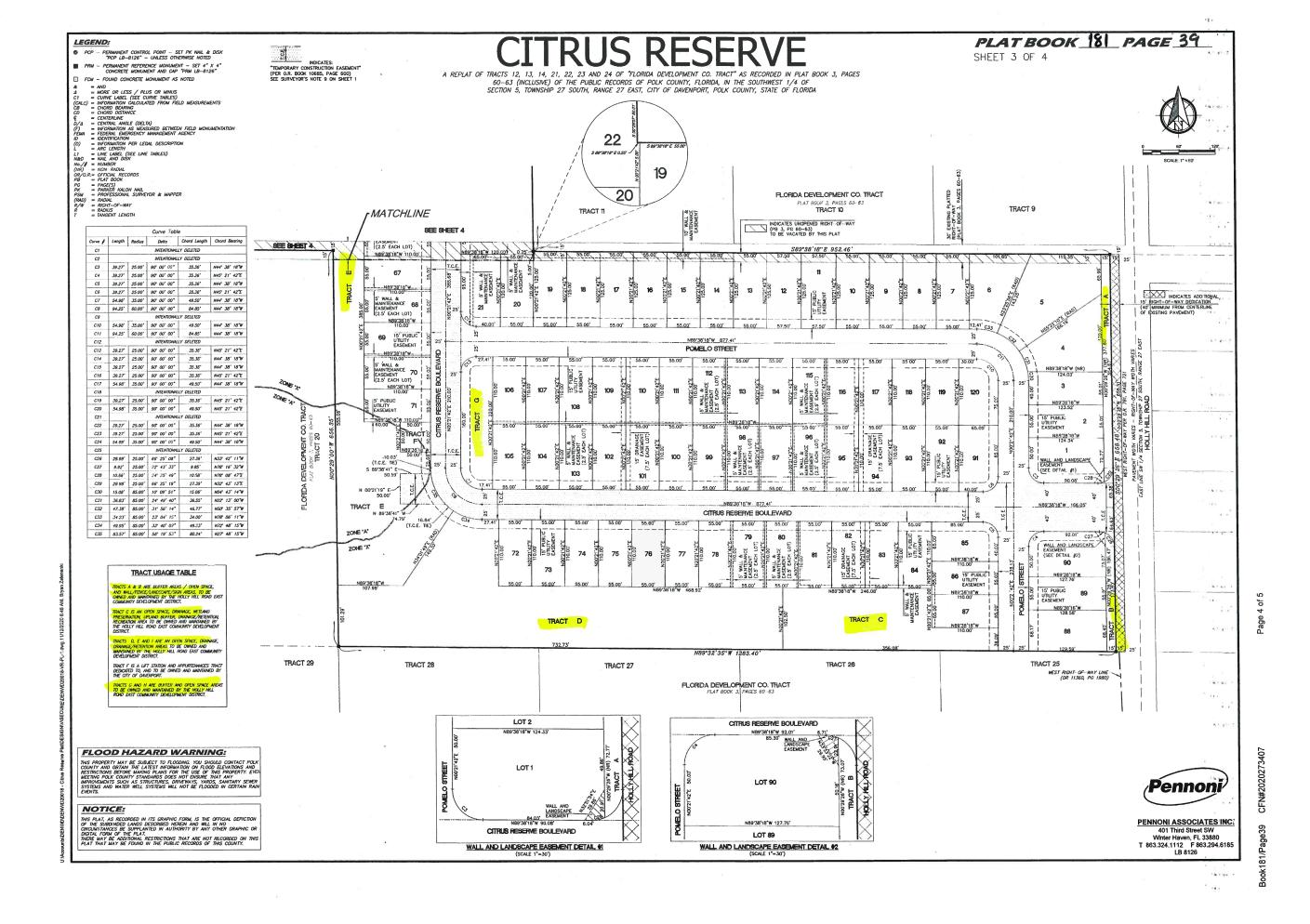
THIS PLAT. AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVINED LANDS DESCRIBED HEREIN AND MILL, IN HOUSE SUBDIVINED LANDS DESCRIBED HEREIN AND MILL, IN HOUSE GRAPHIC OR DIGITAL FORM OF THE FLAT.

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



PENNONI ASSOCIATES INC. 401 Third Street SW Winter Haven, FL 33880 T 863.324.1112 F 863.294.6185 LB 8126

....



PCP - PERMANENT CONTROL POINT - SET PK NAIL & DISK
"PCP LB-8126" - UNLESS OTHERWISE NOTED

1.0. E

"TEMPORARY CONSTRUCTION EASEMENT"
(PER O.R. BOOK 10685, PAGE 600)
SEE SURVEYOR'S NOTE 9 ON SHEET 1

PRM — PERMANENT REFERENCE MONUMENT — SET 4" X 4"
CONCRETE MONUMENT AND CAP "PRM LB-8126"

☐ FCM - FOUND CONCRETE MONUMENT AS NOTED

| FCM - FOUND CONCRETE MONUMENT AS NOTED

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AND CR. LESS / P.US OR MINUS

(1 | ROPE LABEL (SEE CLIMPE TABLES)

(2) | ROPE LABEL (SEE CLIMPE TABLES)

(3) | CONCRETE MONUMENT AS MEASURED BETWEEN FIELD MONUMENTATION

(6) = CHORD DISTANCE

(7) = INFORMATION AS MEASURED BETWEEN FIELD MONUMENTATION

(8) | ROPE LABEL (SEE LINE TABLES)

(9) | ROPE LABEL (SEE LINE TABLES)

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(18) |

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Curve /	Length	Radius	Delta	Chard Length	Chord Bearing
C1	INTENTIONALLY DELETED				
C2	INTENTIONALLY DELETED				
ය	39.27*	25.00"	90" 00" 00"	35.36*	N44 38' 18"
C4 '	39.27	25.00*	90" 00" 00"	35.36*	N45 21' 427
C5	39.27'	25.00"	90" 00" 00"	35.36	H44° 38' 18"
C6	39.27*	25.00'	90" 00" 00"	35.36*	H45 21' 42'
C7	54.98	35.00'	90" 00' 00"	49.50"	N44" 38' 18"
CS	94.25	60.00*	90° 00' 00°	84.85*	N44" 38" 18"
C9			INTENTIONAL	LY DELETED	
C10	54.98*	35.00*	90" 00' 00"	49.50	N44" 38" 18"
CII	94.25	60.00*	90" 00' 00"	84.85'	N44" 38' 18"
C12			INTENTIONAL	LY DELETED	
C13	39.27	25.00*	90" 00" 00"	35.36*	N45 21' 427
C14	39.27	25.00	90" 00" 00"	35.36*	N44" 38' 18"
C15	39.27	25.00'	90" 00" 00"	35.36*	N44" 38' 18"
C16	39.27'	25.00'	90" 00" 00"	35.36*	N45 21' 42"
C17	54.98'	35.00*	90" 00" 00"	49.50	N44" 38" 18"
C18	INTENTIONALLY DELETED				
C19	39.27*	25.00	90, 00, 00,	35.36'	N45" 21' 42"
C20	54.98*	35.00	90" 00' 00"	49.50*	N45 21' 42'
C21	1000000		INTENTIONAL	LY DELETED	
C22	39.27	25.00"	90, 00, 00,	35.36*	N44" 38' 18'
C23	39.27	25.00"	90" 00" 00"	35.36*	N45 21' 42'
C24	54.98'	35.00*	90" 00" 00"	49.50'	N44" 38' 18"
C25	INTENTIONALLY DELETED				
C26	28 98'	25.00'	66" 25" 08"	27.39'	N33" 42' 11'
C27	9.92'	25.00'	22" 43" 33"	9.85'	N78" 16' 32'
C28	10.66'	25.00'	24" 25" 49"	10.58'	N78" 08' 47'
C29	28.98'	25.00'	66" 25' 19"	27.39'	N32" 43" 13"
C30	15.08	85.00	10" 09" 51"	15.06*	NO4" 43" 14"
C31	36.83'	85.00	24" 49" 40"	36.55*	N22" 13' 00'
C32	47.38'	85 00'	31" 56" 14"	46.77*	N50" 35' 57"
C33	34.23'	85.00	23" 04" 15"	34.00*	N78" 06' 11'
C34	49.95'	85.00*	33" 40" 07"	49.23*	N72" 48" 15"
C35	83.57	85.00*	56" 19" 53"	80.24	N27 48' 15'

### TRACT USAGE TABLE

TRACTS A & B ARE BUFFER AREAS / OPEN SPACE, AND WALL/FENCE/LANDSCAPE/SIGN AREAS, TO BE COMMUNITY DEVELOPMENT DISTRICT.

TRACT C IS AN OPEN SPACE, DRAINAGE, WETLAND
PRESERVATION, LIPLAND BUFFER, DRAINAGE/RETENTION,
RECREATION AREA TO BE OWNED AND MAINTAINED BY
THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT
DESTRICT.

TRACT F IS A LIFT STATION AND APPURTENANCES TRACT DEDICATED TO, AND TO BE OWNED AND MAINTAINED BY THE CITY OF DAVENPORT.

TRACTS G AND H ARE BUFFER AND OPEN SPACE AREAS TO BE OWNED AND MANTAINED BY THE HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT.

#### FLOOD HAZARD WARNING:

THIS PROPERTY MAY BE SUBJECT TO FLOODING, YOU SHAULD CONTACT POLK
THOSE THE PROPERTY MAY BE SUBJECT TO FLOODING, YOU SHAULD CONTACT POLK
FORTHER ON BEFORE MAKE JUST THE PROPERTY MAY THOSE DESINATIONS AND
RESTRICTIONS BEFORE MAKE JUST THE HESS OF THIS PROPERTY. EVEN
MEETING POLK COUNTY STANDARDS DOES NOT ENSURE THAT ANY
MEROVEMENTS SUCH AS STRUCTURES, PRIVEWIN'S, YARDS, SMITTRY SERRE
SYSTEMS AND WATER WELL SYSTEMS WILL NOT BE FLOODED IN CERTAIN RAIN
EVENTS.

#### NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANGS DESCRIBED HERDIN AND MILL IN NO DISCUSSION OF THE PLAT O

# JS RESER

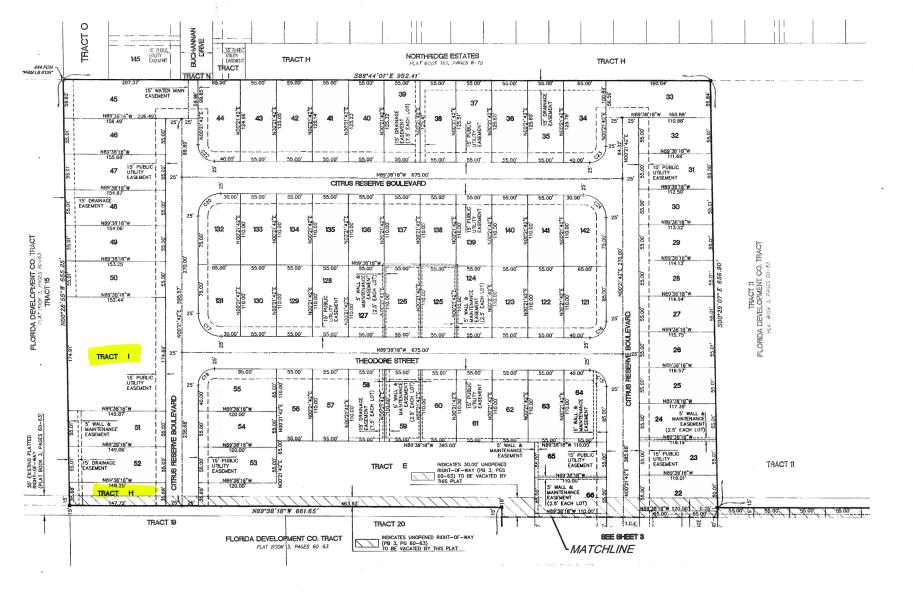
A REPLAT OF TRACTS 12, 13, 14, 21, 22, 23 AND 24 OF "FLORIDA DEVELOPMENT CO. TRACT" AS RECORDED IN PLAT BOOK 3, PAGES 60-63 (INCLUSIVE) OF THE PUBLIC RECORDS OF POLK COUNTY, FLORIDA, IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 27 SOUTH, RANGE 27 EAST, CITY OF DAVENPORT, POLK COUNTY, STATE OF FLORIDA

# PLAT BOOK 181 PAGE 40

SHEET 4 OF 4



SCALE: 1" = 60





E : 41.

PENNONI ASSOCIATES INC. 401 Third Street SW Winter Haven, FL 33880 T 863.324.1112 F 863.294.6185 LB 8126 Page

RICHARD E. STRAUGHN
MARK G. TURNER
\*DOUGLAS A. LOCKWOOD, III
MARK W. MANGEN

JACK STRAUGHN (1925-2000)

\*BOARD CERTIFIED IN CIVIL TRIAL LAW

June 4, 2021

Holly Hill Road East Community Development District c/o Governmental Management Services- CFL, LLC 219 E. Livingston Street Orlando, FL 32801

Re:

Holly Hill Road East Community Development District

#### Gentlemen:

Pursuant to Florida Statute 177.041, I have completed a title search of the following described property situated in Polk County, Florida:

See **Exhibit "A"** attached hereto and made a part hereof for legal description.

In my legal opinion, marketable fee simple title is vested TAMKNIGHT, LLC by Special Warranty Deed recorded in O.R. Book 11152, Page 943, Public Records of Polk County, Florida. This search does not cover matters other than those recorded in the public records of Polk County. The effective dates of this search are from the earliest public records through and including May 25, 2021, at 11:00 pm.

The only liens, easements, judgments, mortgages and other encumbrances on the property are listed below:

- 1. Collateral Assignment and Assumption of Development Rights Relating To the Assessment Area 4 Project recorded in O.R. Book <u>11353</u>, <u>Page 108</u>, Public Records of Polk County, Florida.
- 2. Holly Hill Road East Community Development District Notice of Lien of Special Assessments for Holly Hill Road Ease Community Development District special Assessment Bonds, Series 2020 (Assessment Area 3 Project) and Holly Hill Road East Community Development District Special Assessment Bonds, Series 2020 (Assessment Area 4 Project) recorded in O.R. Book <u>11398</u>, Page 1859, Public Records of Polk County, Florida.
- 3. Any lien or claim of lien for services, labor or materials which may take priority over the estate or interest insured by reason of that certain Notice of Commencement recorded July 1, 2020, under O.R. Book 11283, Page 2129, Public Records of Polk County, Florida.
- 4. Declaration of Consent To Jurisdiction of Holly Hill Road East Community Development District and To Imposition of Special Assessments (Assessment Area 4) recorded in O.R. Book 11353, Page 121, Public Records of Polk County, Florida.

- 5. Agreement By and Between the Holly Hill Road East Community Development District and Tamknight, LLC Regarding True-Up As To Assessment Area 4 Special Assessments recorded in O.R. Book <u>11353</u>, <u>Page 68</u>, Public Records of Polk County, Florida.
- Second Amended and Restated Disclosure of Public Financing and Maintenance of Improvements To Real Property Undertaken By The Holly Hill Road East Community Development District recorded in O.R. Book <u>11398</u>, <u>Page 1867</u>, <u>Public Records of Polk County</u>, Florida.
- 7. All matters contained on the Plat of Citrus Reserve, as recorded in Plat Book 181, Page 37, Public Records of Polk County, Florida.
- 8. Any lien or claim of lien for services, labor or materials which may take priority over the estate or interest insured by reason of that certain Notice of Commencement recorded December 22, 2020, under O.R. Book <u>11506</u>, Page 310, Public Records of Polk County, Florida
- 9. Any lien or claim of lien for services, labor or materials which may take priority over the estate or interest insured by reason of that certain Notice of Commencement recorded February 2, 2021, under O.R. Book <u>11562</u>, Page 1905, Public Records of Polk County, Florida. (We are unable to determine if this pertains to subject property)
- 10. Any lien or claim of lien for services, labor or materials which may take priority over the estate or interest insured by reason of that certain Notice of Commencement recorded February 12, 2021, under O.R. Book <u>11579</u>, Page 811, Public Records of Polk County, Florida. (We are unable to determine if this pertains to subject property)
- 11. Covenants, conditions, and restrictions recorded in O.R. Book <u>11575</u>, <u>Page 913</u>, together with Amendment in O.R. Book <u>11627</u>, <u>Page 1113</u>, Public Records of Polk County, Florida, which contain provisions creating easements and/or assessments.
- 12. Note: The subject property appears to border on a body of water.

Sincerely, STRAUGHN & TURNER, P. A.

Mark W. Mangen

# Exhibit "A"

Tracts A, B, C, D, E, G, H and I, CITRUS RESERVE, according to the map or plat thereof as recorded in Plat Book 181, Page 37, Public Records of Polk County, Florida.

Michelle K. Rigoni, Esquire HOPPING GREEN & SAMS, P.A. 119 South Monroe Street, Suite 300 Tallahassee, Florida 32301

#### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is executed as of this \_\_\_\_\_ day of \_\_\_\_\_, 2021, by TAMKNIGHT, LLC, a Florida limited liability company, with a mailing address of 2476 N. Essex Avenue, Hernando, Florida 34442 (hereinafter called the "grantor"), in favor of HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government, with a mailing address of 219 East Livingston Street, Orlando, Florida 32801 (hereinafter called the "grantee").

[Wherever used herein, the terms "grantor" and "grantee" shall include the singular and plural, heirs, legal representatives, successors and assigns of individuals, and the successors and assigns of corporations, as the context requires.]

### WITNESSETH:

That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Polk County, Florida, further described as:

Tracts A, B, C, D, E, G, H and I, Citrus Reserve, according to the map or plat thereof as recorded in Plat Book 181, Pages 37-40, inclusive, of the Public Records of Polk County, Florida

Subject to restrictions, covenants, conditions and easements, of record; however, reference hereto shall not be deemed to reimpose same.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; and hereby warrants the title to said land and will defend the same against the lawful claims of all persons or entities whomsoever claiming by, through or under grantor.

Grantor represents that grantor has complied with the requirements of Section 196.295, Florida Statutes.

[Signature pages follow]

**Note to Recorder:** This deed conveys unencumbered property to a local unit of special-purpose government for no taxable consideration. Accordingly, pursuant to Rule 12B-4.014, F.A.C., only minimal documentary stamp tax is being paid hereon.

**IN WITNESS WHEREOF**, the Parties have caused this Agreement to be executed as of the day and year first written above.

	GRANTOR:
Signed, sealed and delivered in the presence of:	TAMKNIGHT, LLC a Florida limited liability company
Print Name:	By: Its:
Print Name:	
STATE OF FLORIDA	
COUNTY OF	
notarization this day of	RIBED before me by means of $\square$ physical presence or $\square$ online
	(Official Notary Signature)
	Name:
[motows goo1]	Personally Known
[notary seal]	OR Produced Identification
	Type of Identification

# **ACCEPTANCE BY GRANTEE**

By execution of this Special Warranty Deed, Grantee does hereby accept this conveyance, subject to the foregoing covenants, conditions, and restrictions, and agrees that it and the Property are subject to all matters hereinabove set forth. Grantee further agrees to comply with all terms, covenants, conditions, and restrictions provided in this Special Warranty Deed.

Dated this day of	, 2021.		
Signed, sealed and delivered in the presence of:	HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT, a local unit of special-purpose government established under		
Witnesses:	Chapter 190 of the Florida Statutes		
Name:	By:		
	Board of Supervisors		
N			
Name:			
STATE OF FLORIDA COUNTY OF			
online notarization this day of	acknowledged before me by means of $\square$ physical presence or $\square$ , 2021, by Warren K. (Rennie) Heath, II, as Chairperson Hill Road East Community Development District.		
	(Official Natural Circulations)		
	(Official Notary Signature) Name:		
	Personally Known		
[notary seal]	OR Produced Identification		
- · · ·	Type of Identification		

PREPARED BY AND RETURN TO: Michelle K. Rigoni, Esquire HOPPING GREEN & SAMS, P.A. 119 South Monroe Street, Suite 300 Tallahassee, Florida 32301

# LIMITED LIABILITY COMPANY AFFIDAVIT FOR DEED

STATE OF				
COUNTY	OF			
		"Affiant"), on being duly sworn, state:		
1. (collectively	I am the o y, the "Company").	f TamKnight, LLC, a Florida limited liability company		
2.	The management of the Con	mpany is vested in Affiant.		
3. Company o		on of the Company resulting from transfers of interests in the as never been a debtor in a bankruptcy proceeding.		
		y, I am authorized to transfer, convey, exchange, assign, se of the property more particularly described on the attached sts therein.		
		ny, I am authorized to execute, acknowledge and deliver ry, convenient or incidental to the transfer of any interest in Company.		
		I acknowledge this affidavit may be relied upon by the Holly nt District (the "District") for the purpose of acquiring the reliance by the District.		
	$\overline{A}$	ffiant		
notarization	n this day of,	ED before me by means of □ physical presence or □ online, 2021 by, as, as		
		(Official Notary Signature)		
		Name: Personally Known		
[not	tary seal]	OR Produced Identification		
		Type of Identification		

# **Exhibit A LEGAL DESCRIPTION OF PROPERTY**

Tracts A, B, C, D, E, G, H and I, Citrus Reserve, according to the map or plat thereof as recorded in Plat Book 181, Pages 37-40, inclusive, of the Public Records of Polk County, Florida

## **BILL OF SALE**

KNOW ALL MEN BY THESE PRESENTS, that **TAMKNIGHT**, **LLC**, a Florida limited liability company, with a mailing address of 2476 N. Essex Avenue, Hernando, Florida 34442 (the "**Seller**"), and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, to it paid by the **HOLLY HILL ROAD EAST COMMUNITY DEVELOPMENT DISTRICT**, a local unit of special-purpose government organized under Chapter 190, Florida Statutes, with a mailing address of c/o Governmental Management Services – Central Florida, LLC, 219 East Livingston Street, Orlando, Florida 32801 (the "**District**"), the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered, and by these presents does grant, bargain, sell, transfer, and deliver unto the District, its successors and assigns, the following described property, assets and rights, to-wit:

Tracts A, B, C, D, E, G, H and I, Citrus Reserve, according to the map or plat thereof as recorded in Plat Book 181, Pages 37-40, inclusive, of the Public Records of Polk County, Florida

TO HAVE AND TO HOLD all of the foregoing unto the District, its successors and assigns, for its own use forever, free and clear and discharged of and from any and all obligations, claims or liens.

AND the Seller does hereby covenant to and with the District, its successors and assigns, that it is the lawful owner of the above-described real property and assets; that said real property and assets are free from all liens and encumbrances; that Seller has good right to sell said real property and assets; that all contractors, subcontractors and materialmen furnishing labor or materials relative to the construction of the real property and assets have been paid in full; and that Seller will warrant and defend the sale of its said real property and assets hereby made, unto the District, its successors and assigns, against the lawful claims and demands of all persons whosoever.

[SIGNATURES ON NEXT PAGE]

**IN WITNESS WHEREOF**, the Seller has caused this Bill of Sale to be executed as of the day and year first written above.

	SELLER:
Signed, sealed and delivered in the presence of:	TAMKNIGHT, LLC a Florida limited liability company
Print Name:	
Print Name:	
STATE OF FLORIDA	
COUNTY OF	
SWORN TO AND SUBSCE notarization this day of of TamKnight, LLC, a Florida limited	RIBED before me by means of $\square$ physical presence or $\square$ online, as, as
	(Official Notary Signature)
	Name:
[notary seal]	Personally KnownOR Produced Identification
[noun j soun]	Type of Identification

# <u>AFFIDAVIT OF NON-FOREIGN STATUS</u> (FIRPTA)

STATE OF		
COUNTY OF		
BEFORE ME, the unders who after first being duly sworn d	igned authority, personally appearedeposes and states as follows:	("Affiant")
Property Tax Act, as amended by Code) provides that a transferee	and acknowledges that the United Sta y the Tax Reform Act of 1984 (Section (buyer) of a United States real property de) must withhold tax if the transferor is	n 1445 of the Internal Revenue vinterest (as defined in Section
2. That Affiant is owner of a United States real prop	of TamKnight, LLC (the "Sell perty interest (the "Property") attached h	ler"), which Seller may be the nereto as Exhibit A.
3. That Seller is not a foreincome Tax Regulations).	ign person (as that term is defined in t	the Internal Revenue Code and
4. The Seller's address and I	United States taxpayer identifying number	er are as follows:
Tax ID No.:	[address associated with Tax ID]	
	his affidavit may be disclosed to the Intould be punished by fine, imprisonment,	
6. Under penalties of perjurbest of his knowledge and belief,	y, Affiant declares that he or she has ex it is true, correct, and complete.	amined the affidavit, and to the
FURTHER AFFIANT	SAYETH NOT.	
	Print Name:	, TamKnight, LLC
	Date:	
	SCRIBED before me by means of, 2021 by	
	(Official Notary Name:	
[notary seal]	OR Produced Identificati	on

# **EXHIBIT A**

Tracts A, B, C, D, E, G, H and I, Citrus Reserve, according to the map or plat thereof as recorded in Plat Book 181, Pages 37-40, inclusive, of the Public Records of Polk County, Florida

TAMPA/182048.1 2

### **OWNER'S AFFIDAVIT**

STATE OF

COUNTY	)F		
BEFOR	E ME, the undersigned auth	nority, personally appeared	("Affiant")
as	of TamKnight,	LLC, a Florida limited liability con	mpany (the "Company"
or "Owner"	), with a principal address of	of 2476 N. Essex Avenue, Hernand	do, Florida 34442, who
after first be	ing duly sworn deposes and	d states as follows:	

1. That Affiant knows of his own knowledge that <u>TAMKNIGHT, LLC</u> is the owner of the fee simple title in and to certain lands located in Polk County, Florida described as follows:

Tracts A, B, C, D, E, G, H and I, Citrus Reserve, according to the map or plat thereof as recorded in Plat Book 181, Pages 37-40, inclusive, of the Public Records of Polk County, Florida

- 2. That the above described land together with all improvements thereon ("Property") is free and clear of all liens, taxes, encumbrances and claims of every kind, nature and description whatsoever.
- 3. Affiant knows of no facts by reason of which the title to, or possession of, the Property might be disputed or questioned, or by reason of which any claim to any part of the Property might be asserted adversely.
- 4. That there are no mechanic's or materialman's or laborer's liens against the above described Property, nor any part thereof, and that no contractor, subcontractor, laborer or materialman, engineer, land engineer, or surveyor has any lien against said Property, or any part thereof.
- 5. That within the past ninety (90) days, the Owner has not made any improvements, alterations or repairs to the above described Property for which costs thereof remain unpaid, and that within the past ninety (90) days there have been no claims for labor or material furnished for repairing or improving the same at the instance of the Owner which remain unpaid.
- 6. That no proceedings in bankruptcy or receivership have ever been instituted by or against the Owner, nor has Owner ever made an assignment for the benefit of its creditors.
- 7. Affiant knows of no action or proceeding relating to the Property, which is now pending in any state or federal court in the United States affecting the Property, nor does Affiant know of any state or federal judgment or any federal lien of any kind or nature that now constitutes a lien or charge upon the Property.
- 8. Affiant knows of no unrecorded easements, liens, or assessments for sanitary sewers, streets, roadways, paving, other public utilities or improvements against the Property, nor are there any special assessments or taxes which are not shown as existing liens by the public records.

9. Affiant further states that he is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he has read the full facts set forth in this Affidavit and understands its content and context to be correct in all respects.

# FURTHER AFFIANT SAYETH NOT.

	By:  Print Name:  Title:	, TamKnight, LLC
	Date:	
notarization this day of	•	as of □ physical presence or □ online , as behalf of company.
	`	l Notary Signature)
Fr 4	Personally Know	wn
[notary seal]	OR Produced Id Type of Identific	entification

This instrument was prepared by and upon recording should be returned to:

Michelle K. Rigoni, Esq. Hopping Green & Sams, P.A. 119 South Monroe Street, Suite 300 Tallahassee, Florida 32301 (This space reserved for Clerk)

# NOTICE OF TERMINATION OF NOTICE OF COMMENCEMENT

STATE OF FL	ORIDA
COUNTY OF	

The undersigned as fee simple Owner, pursuant to Section 713.132, Florida Statutes, terminates the period of effectiveness of that certain Notice of Commencement recorded July 1, 2020, Official Records Book 11283, Page 2129 in the Public Records of Polk County, Florida, and the undersigned further states that the improvements made, being made or to be made pursuant to the aforesaid Notice of Commencement have been completed or have ceased prior to completion, and in accordance with Section 713.132(1)(a), Florida Statutes, the following information is provided in this Notice of Termination:

1. Description of Property:

See description provided in Instrument # 2020131365

2. General description of improvements:

Site construction to build a 142 lot subdivision, including storm, sanitary water, and pavement construction

3. Owner Information:

TamKnight, LLC 2476 N. Essex Ave. Hernando, Florida 34442

- b. Interest in property:
- c. Name and address of fee simple title holder (if other than Owner):
- 4. Contractor:

Tucker Paving, Inc. 3545 Lake Alfred Rd. Winter Haven, Florida 33881

- 5. Surety:
  - a. Name and address: N/A
  - b. Amount of bond: N/A
- 6. Lender:

N/A

- 7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: None.
- 8. Person in addition to Owner designated to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: None.
- 9. This Notice of Termination is effective immediately upon this Notice of Termination being recorded in the public records of Polk County, Florida.
- 10. All lienors under the above-referenced Notice of Commencement have been paid in full.
- 11. The Owner has, before recordation hereof, served a copy of this Notice of Termination on the Contractor and on each person or entity giving notice to Owner.
- 12. The Owner has provided an Affidavit given by Tucker Paving, Inc., dated , 2021 evidencing that all lienors have been paid in full, attached hereto as **Exhibit A**.

[Signature page follows]

Executed on this	day of	, 2021.			
Signed, sealed and delivered in the presence of:		TAMKNIGHT, LLC a Florida limited liability company			
Print Name:		By: Its:			
Print Name:					
STATE OF FLORIDA					
COUNTY OF					
		by means of □ physical presence or □ online , as			
notarization this day of, 2021 by, as of TamKnight, LLC, a Florida limited liability company, on behalf of company.					
		(Official Notary Signature)			
	Nam Parso	e:onally Known			
[notary seal]	OR F	Produced Identification			
[220,027, 2002]		of Identification			

### **EXHIBIT A**

### **Contractor's Final Payment Affidavit**

	, the undersigned authority, pers			
who, after bei	ng first duly sworn, deposes and	l says of his/her	personal knowledge the follow	ving:
1.	Affiant is a contractor, who cas the "Contractor."	loes business in	the State of Florida, hereinaf	ter referred to
2.	Contractor, pursuant to a cor "Owner," has furnished or construction of certain impro- said contract.	aused to be furn	ished labor, materials and se	rvices for the
3.	This affidavit is executed by Statutes, for the purposes of \$			
4.	All work to be performed und of the day of have been paid in full.			-
Signed, sealed	l and delivered this	_ day of	, 2021.	
		TUCKER PA	VING, INC.	
		$\overline{\mathbf{R}_{\mathbf{V}}}$		
		Its:		
STATE OF_				
COUNTY OF	<u>-                                      </u>			
The foregoing	g instrument was acknowledged	before me by	neans of □ physical presence	e or □ online
notarization, t	his day of, 202	1, by	as	
of Tucker Pav	ing, Inc, on behalf of company.			
		Name	(Official Notary Signature)	)
		Name: Personally K	nown	
	[notary seal]	•	Identification	
		Type of Iden	rification	

This instrument was prepared by and upon recording should be returned to:

Michelle K. Rigoni, Esq. Hopping Green & Sams, P.A. 119 South Monroe Street, Suite 300 Tallahassee, Florida 32301 (This space reserved for Clerk)

## NOTICE OF TERMINATION OF NOTICE OF COMMENCEMENT

STATE OF FL	ORIDA
COUNTY OF	

The undersigned as fee simple Owner, pursuant to Section 713.132, Florida Statutes, terminates the period of effectiveness of that certain Notice of Commencement recorded December 12, 2020, Official Records Book 11506, Page 310 in the Public Records of Polk County, Florida, and the undersigned further states that the improvements made, being made or to be made pursuant to the aforesaid Notice of Commencement have been completed or have ceased prior to completion, and in accordance with Section 713.132(1)(a), Florida Statutes, the following information is provided in this Notice of Termination:

1. Description of Property:

See Instrument # 2020276986

2. General description of improvements:

Fix electrical work on existing lift station

3. Owner Information:

TamKnight, LLC 2476 N. Essex Ave. Hernando, Florida 34442

- b. Interest in property:
- c. Name and address of fee simple title holder (if other than Owner):
- 4. Contractor:

Steve's Electric, Inc.

116 Terrace Dr. Haines City, Florida 33844

- 5. Surety:
  - a. Name and address: N/A
  - b. Amount of bond: N/A
- 6. Lender:

N/A

- 7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: None.
- 8. Person in addition to Owner designated to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: None.
- 9. This Notice of Termination is effective immediately upon this Notice of Termination being recorded in the public records of Polk County, Florida.
- 10. All lienors under the above-referenced Notice of Commencement have been paid in full.
- 11. The Owner has, before recordation hereof, served a copy of this Notice of Termination on the Contractor and on each person or entity giving notice to Owner.
- 12. The Owner has provided an Affidavit given by Steve's Electric, Inc., dated , 2021 evidencing that all lienors have been paid in full, attached hereto as **Exhibit A**.

[Signature page follows]

Executed on this	_ day of	, 2021.
Signed, sealed and delivered in the presence of:		TAMKNIGHT, LLC a Florida limited liability company
Print Name:		By: Its:
Print Name:		
STATE OF FLORIDA		
COUNTY OF		
		by means of $\square$ physical presence or $\square$ online
of TamKnight, LLC, a Florida limited	liability compa	ny, on behalf of company.
	Nam	(Official Notary Signature)
	Perso	e:onally Known
[notary seal]		Produced Identification
· -	Type	of Identification

### **EXHIBIT A**

### **Contractor's Final Payment Affidavit**

	E, the undersigned authority, perso sing first duly sworn, deposes and s		
1.	Affiant is a contractor, who do as the "Contractor."	pes business in the State of Floric	la, hereinafter referred to
2.	the "Owner," has furnished or	ract with TAMKNIGHT, LLC, leads to be furnished labor, material rements to real property as more	erials and services for the
3.		he Contractor in accordance with btaining final payment from the	
4.		er the contract has been fully performed, 2021, and all lienors	
Signed, seale	ed and delivered this	day of	_, 2021.
		STEVE'S ELECTRIC, INC.	
		By:	
STATE OF_			
COUNTY O	F		
The foregoir	ng instrument was acknowledged	before me by means of □ physic	cal presence or □ online
	this day of, 2021, ectric, Inc., on behalf of company.		_ as
		(Official Notary	y Signature)
		Name:Personally Known	
	[notary seal]	OR Produced Identification	
		Type of Identification	

This instrument was prepared by and upon recording should be returned to:

Michelle K. Rigoni, Esq. Hopping Green & Sams, P.A. 119 South Monroe Street, Suite 300 Tallahassee, Florida 32301 (This space reserved for Clerk)

## NOTICE OF TERMINATION OF NOTICE OF COMMENCEMENT

STATE OF FL	ORIDA
COUNTY OF	

The undersigned as fee simple Owner, pursuant to Section 713.132, Florida Statutes, terminates the period of effectiveness of that certain Notice of Commencement recorded February 2, 2021, Official Records Book 11562, Page 1905 in the Public Records of Polk County, Florida, and the undersigned further states that the improvements made, being made or to be made pursuant to the aforesaid Notice of Commencement have been completed or have ceased prior to completion, and in accordance with Section 713.132(1)(a), Florida Statutes, the following information is provided in this Notice of Termination:

1. Description of Property:

See Instrument # 2021026551

2. General description of improvements:

Install irrigation system

3. Owner Information:

TamKnight, LLC 2476 N. Essex Ave. Hernando, Florida 34442

- b. Interest in property:
- c. Name and address of fee simple title holder (if other than Owner):
- 4. Contractor:

Tobi B. Diaz and Warren C. Diaz

d/b/a Malin-Diaz Irrigation 1854 Wateroak Drive W. Clearwater, Florida 33764

5.	Surety:
5.	Surety

a. Name and address: N/A

b. Amount of bond: N/A

6. Lender:

N/A

- 7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: None.
- 8. Person in addition to Owner designated to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes: None.
- 9. This Notice of Termination is effective immediately upon this Notice of Termination being recorded in the public records of Polk County, Florida.
- 10. All lienors under the above-referenced Notice of Commencement have been paid in full.
- 11. The Owner has, before recordation hereof, served a copy of this Notice of Termination on the Contractor and on each person or entity giving notice to Owner.
- 12. The Owner has provided Affidavits given by Tobi B. Diaz and Warren C. Diaz, d/b/a Malin-Diaz Irrigation, dated \_\_\_\_\_\_\_, 2021 evidencing that all lienors have been paid in full, attached hereto as **Exhibit A**.

[Signature page follows]

Executed on this	_ day of	, 2021.
Signed, sealed and delivered in the presence of:		TAMKNIGHT, LLC a Florida limited liability company
Print Name:		By: Its:
Print Name:		
STATE OF FLORIDA		
COUNTY OF		
		by means of $\square$ physical presence or $\square$ online
of TamKnight, LLC, a Florida limited	liability compa	ny, on behalf of company.
	Nam	(Official Notary Signature)
	Perso	e:onally Known
[notary seal]		Produced Identification
· -	Type	of Identification

#### **EXHIBIT A**

### **Contractor's Final Payment Affidavit**

BEFORE ME, the undersigned authority, personally appeared <u>Tobi B. Diaz</u> ("Affiant"), who, after being first duly sworn, deposes and says of his/her personal knowledge the following:

1.	Affiant is a contractor, was the "Contractor."	who does business in the S	tate of Florida, hereinafter referred to
2.	the "Owner," has furnish	ed or caused to be furnished	GHT, LLC, hereinafter referred to as ed labor, materials and services for the erty as more particularly set forth in
3.		s of obtaining final paymo	ordance with Section 713.06, Florida ent from the Owner in the amount of
4.			een fully performed and completed as d all lienors under the direct contract
Signed, sealed	d and delivered this	day of	, 2021.
STATE OF_ COUNTY OF	7	D/B/A MALIN-DI	AZ IRRIGATION
The foregoing	g instrument was acknowle	dged before me by means	of $\Box$ physical presence or $\Box$ online
	his day of, az, d/b/a Malin-Diaz Irrigati		as
		*	fficial Notary Signature)
		Name:	
	[notary seal]	OR Produced Ident	ification
	[Hotaly Scal]		ion
		1 JP of Identificat	

#### **Exhibit A Continued**

### **Contractor's Final Payment Affidavit**

BEFORE ME, the undersigned authority, personally appeared <u>Warren C. Diaz</u> ("Affiant"), who, after being first duly sworn, deposes and says of his/her personal knowledge the following:

	iant is a contractor, who doe ontractor."	s business in the State o	f Florida, hereinafter referred to as the
2.	the "Owner," has furnish	ed or caused to be furnis	NIGHT, LLC, hereinafter referred to as hed labor, materials and services for the operty as more particularly set forth in
3.		es of obtaining final pays	eccordance with Section 713.06, Florida ment from the Owner in the amount of
4.			been fully performed and completed as and all lienors under the direct contract
Signed, sea	led and delivered this	day of	, 2021.
STATE OF COUNTY (	 DF	D/B/A MALIN-I	DIAZ IRRIGATION
The forego	ing instrument was acknowle	dged before me by mea	ns of □ physical presence or □ online
notarization of Warren (	n, this day of, C. Diaz, d/b/a Malin-Diaz Irrig	2021, by gation.	as
			Official Notary Signature)
		,	
		Personally Know	n
	[notary seal]		entification
		Type of Identific	ation

# SECTION C

# Field Management Report



June 15th, 2021
Clayton Smith
Field Services Manager
GMS

# Complete

## Pool Impeller Issues

Pool issue resolved. Facility had to be closed briefly. Issue was repaired and pool reopened within a day.



## In Progress

## Sidewalk Review - Citrus Isles

Sidewalk Review was completed and proposal for repairs is being assembled.



## Graffiti Clean up

Graffiti cleanup has been scheduled. Some panels may need replacing based on prior experience.



# In Progress

## Landscaping

- Working with new landscaper on transition and action items.
- New landscaper is now maintaining Citrus Reserve and Landing and some improvements have been made.





# **Upcoming**

## Trail Cleanup

Cleaning up fallen trees along trail etc.



## Mulch

Proposals are being gathered for annual reapplication of mulch in beds around the district.



# **Upcoming**

## **Pressure Washing**

Proposals being assembled to pressure wash some needed areas around the amenity and community.



## Landscape Enhancmeents

Proposals being assembled for new plantings in medians and some other areas.



## Conclusion

For any questions or comments regarding the above information, please contact me by phone at 407-201-1514, or by email at <a href="mailto:csmith@gmscfl.com">csmith@gmscfl.com</a>. Thank you.

Respectfully,

Clayton Smith

# SECTION D

# SECTION 1

## Holly Hill Road East Community Development District

#### **Summary of Checks**

May 12, 2021 to June 8, 2021

Bank	Date	Check No.'s	Amount
General Fund	5/21/21	117-118	\$ 3,299.55
	5/27/21	119	\$ 4,455.01
			\$ 7,754.56
			\$ 7,754.56

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTE *** CHECK DATES 05/12/2021 - 06/08/2021 *** HOLLY HILL ROAD E-GENERAL FUND BANK A GENERAL FUND	ER CHECK REGISTER	RUN 6/09/21	PAGE 1
SHECK VEND#INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
5/21/21 00021 4/02/21 21050434 202104 330-53800-48000 PEST CONTROL - APR 2021	*	50.00	
ORKIN			50.00 000117
5/21/21 00040 5/03/21 OS 21634 202105 320-53800-46200 CITRUS LANDING MOWING	*	1,006.50	
5/03/21 OS 21634 202105 320-53800-46200 CITRUS ISLE WIRE TRACK	*	230.05	
5/04/21 OS 21830 202105 320-53800-46200 CITRUS LANDING MOWING	*	1,006.50	
5/04/21 OS 21830 202105 320-53800-46200 CITRUS RESERVE MOWING	*	1,006.50	
YELLOWSTONE LANDSCAPE			3,249.55 000118
5/27/21 00001 5/01/21 26 202105 310-51300-42000 MANAGEMENT FEES-MAY 2021	*	2,916.67	
5/01/21 26 202105 310-51300-35100 INFORMATION TECH-MAY 2021	*	225.00	
5/01/21 26 202105 310-51300-51000 OFFICE SUPPLIES	*	.45	
5/01/21 26 202105 310-51300-42000 POSTAGE	*	62.89	
5/01/21 27 202105 320-53800-12000 FIELD MANAGEMENT - MAY 21	*	1,250.00	
GOVERNMENTAL MANAGEMENT SERVIC	CES-CF 		4,455.01 000119

TOTAL FOR REGISTER 7,754.56

7,754.56

TOTAL FOR BANK A

HHRD HOLLY HILL CDD KCOSTA

# SECTION 2

Community Development District

Unaudited Financial Reporting
April 30, 2021



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## Holly Hill Road East Community Development District Combined Balance Sheet April 30, 2021

		General	Γ	ebt Service	Can	ital Projects	Totals		
		Fund	L	Fund	Сир	Fund	Gove	rnmental Funds	
Assets:									
<u>Cash:</u> Suntrust	\$	100 100	¢		ď	665	\$	189,774	
	Ф	189,109	\$	-	\$	003	Ф	109,//4	
Investments Series 2017									
Reserve	¢	_	¢	114420	ď		¢	114420	
Revenue	\$	-	\$ \$	114,438 262,166	\$	<del>-</del>	\$	114,438 262,166	
Prepayment	\$ \$	-	э \$	202,100	\$ \$	-	\$ \$	202,100	
Redemption	\$	_	\$ \$	182	\$	-	\$	182	
Series 2018	φ	-	Ф	102	Ф	-	Ф	102	
Reserve	\$	_	\$	62,356	\$	_	\$	62,356	
Revenue	\$	_	\$	153,479	\$	_	\$	153,479	
Interest	\$	_	\$	0	\$	_	\$	0	
Prepayment	\$	_	\$	0	\$	_	\$	0	
Construction	\$	_	\$	-	\$	51	\$	51	
Series 2020A3	Ψ		Ψ		Ψ	31	Ψ	51	
Reserve	\$	_	\$	119,126	\$	_	\$	119,126	
Revenue	\$	_	\$	238,377	\$	_	\$	238,377	
Interest	\$	-	\$	1	\$	-	\$	1	
Construction	\$	-	\$	-	\$	70,298	\$	70,298	
Cost of Issuance	\$	-	\$	-	\$	0	\$	0	
Project Rating Agency	\$	_	\$	_	\$	20,000	\$	20,000	
Series 2020A4	,		•		•		•		
Reserve	\$	-	\$	191,400	\$	_	\$	191,400	
Revenue	\$	-	\$	64,060	\$	_	\$	64,060	
Interest	\$	-	\$	64,050	\$	-	\$	64,050	
Construction	\$	-	\$	-	\$	34	\$	34	
Deposits	\$	1,160	\$	_	\$	_	\$	1,160	
Due From Developer	\$	-	\$	-	\$	31,288	\$	31,288	
Total Assets	\$	190,269	\$	1,269,634	\$	122,337	\$	1,582,240	
		,		,,		,	•	, , , ,	
Liabilities:									
Accounts Payable	\$	3,689	\$	-	\$	-	\$	3,689	
Contracts Payable	\$	-	\$	-	\$	31,388	\$	31,388	
Retainage Payable	\$	-	\$	-	\$	18,115	\$	18,115	
Fund Balances:									
Unassigned	\$	186,580	\$	-	\$	-	\$	186,580	
Restricted for Debt Service 2017	\$	-	\$	376,785	\$	-	\$	376,785	
Restricted for Debt Service 2018	\$	-	\$	215,835	\$	-	\$	215,835	
Restricted for Debt Service 2020A3	\$	-	\$	357,504	\$	-	\$	357,504	
Restricted for Debt Service 2020A4	\$	-	\$	319,510	\$	-	\$	319,510	
Assigned for Capital Projects 2018	\$	-	\$	-	\$	51	\$	51	
Assigned for Capital Projects 2020A3	\$	-	\$	-	\$	90,198	\$	90,198	
Assigned for Capital Projects 2020A3	\$	-	\$	-	\$	(17,416)	\$	(17,416)	
<b>Total Fund Balances</b>	\$	186,580	\$	1,269,634	\$	72,834	\$	1,529,048	

#### **Community Development District**

#### **General Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	Proi	rated Budget		Actual	
	Budget	Thr	u 04/30/21	Thr	u 04/30/21	Variance
Revenues						
Assessments - Tax Roll	\$ 235,874	\$	235,603	\$	235,603	\$
Assessments - Direct	\$ 62,848	\$	45,197	\$	45,197	\$
Assessments - Lot Closings	\$ -	\$	-	\$	15,906	\$ 15,906
Developer Contributions	\$ 39,888	\$	-	\$	-	\$
Intra-Governmental Revenue	\$ 42,384	\$	-	\$	-	\$
Total Revenues	\$ 380,994	\$	280,801	\$	296,707	\$ 15,906
Expenditures:						
General & Administrative:						
Supervisor Fees	\$ 12,000	\$	7,000	\$	3,200	\$ 3,800
Engineering Fees	\$ 10,000	\$	5,833	\$	-	\$ 5,833
Legal Services	\$ 30,000	\$	17,500	\$	6,103	\$ 11,39
Arbitrage	\$ 1,800	\$	-	\$	-	\$
Dissemination	\$ 6,500	\$	6,500	\$	6,500	\$
Assessment Roll Services	\$ 20,000	\$	20,000	\$	20,000	\$
Reamortization Schedules	\$ 750	\$	-	\$	-	\$
Auditing Services	\$ 7,000	\$	_	\$	_	\$
Γrustee Fee	\$ 14,870	\$	9,051	\$	9,051	\$
Management Fees	\$ 35,000	\$	20,417	\$	20,417	\$ (
Information Technology	\$ 2,700	\$	1,575	\$	1,875	\$ (30)
Гelephone	\$ 200	\$	117	\$	-	\$ 11
Postage	\$ 500	\$	292	\$	131	\$ 16
Printing and Binding	\$ 1,700	\$	992	\$	14	\$ 97
Office Supplies	\$ 200	\$	117	\$	19	\$ 9:
Insurance	\$ 5,800	\$	5,800	\$	5,381	\$ 419
Legal Advertising	\$ 5,000	\$	2,917	\$	1,487	\$ 1,43
Property Taxes	\$ 75	\$	2,917	\$	1,407	\$ 1,43
Miscellaneous Contingency	\$ 3,500	\$	2,042	\$	2,391	\$ (35)
Dues, Licenses & Subscriptions	\$ 175	\$	175	\$	175	\$ (33)
						22 50
Total General & Administrative:	\$ 157,770	\$	100,326	\$	76,744	\$ 23,582
Operations and Maintenance Expenses						
Maintenance:						
Field Management	\$ 15,000	\$	8,750	\$	8,750	\$
Electric	\$ 1,200	\$	700	\$	1,321	\$ (62
Streetlighting	\$ 14,400	\$	8,400	\$	8,183	\$ 21
Water	\$ 500	\$	292	\$	-	\$ 29
Property Insurance	\$ 3,200	\$	3,200	\$	3,119	\$ 8
Landscape Maintenance	\$ 50,300	\$	29,342	\$	22,275	\$ 7,06
Landscape Replacement	\$ 8,000	\$	4,667	\$	-	\$ 4,66
Irrigation Repairs	\$ 5,000	\$	2,917	\$	757	\$ 2,15
Storm Damage	\$ 3,000	\$	1,750	\$	-	\$ 1,75
Miscellaneous Contingency	\$ 5,000	\$	2,917	\$	1,350	\$ 1,56
Total Maintenance	\$ 105,600	\$	62,933	\$	45,755	\$ 17,178

#### **Community Development District**

#### **General Fund**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

menities:				
Property Insurance	\$ 7,700	\$ 7,700	\$ 7,637	\$ 6
Amenity Landscaping	\$ 18,000	\$ 10,500	\$ 7,000	\$ 3,50
Amenity Landscape Replacement	\$ 5,000	\$ 2,917	\$ 1,510	\$ 1,40
Electric	\$ 20,000	\$ 11,667	\$ 8,248	\$ 3,41
Water	\$ 620	\$ 362	\$ 225	\$ 13
Internet	\$ 1,700	\$ 992	\$ 1,024	\$ (32
Equipment Repairs & Maintenance	\$ -	\$ -	\$ 331	\$ (33
Janitorial Services	\$ 11,400	\$ 6,650	\$ 5,124	\$ 1,520
Pest Control	\$ 578	\$ 337	\$ 323	\$ 14
Amenity Repairs & Maintenance	\$ 2,500	\$ 1,458	\$ 3,973	\$ (2,515
Pool Maintenance	\$ 16,200	\$ 9,450	\$ 9,450	\$
Playground Lease	\$ 33,427	\$ 19,499	\$ 25,384	\$ (5,885)
Miscellaneous Contingency	\$ 	\$ -	\$ 260	\$ (260
<b>Total Amenities</b>	\$ 117,125	\$ 71,531	\$ 70,489	\$ 1,042
Other Financing Sources/(Uses)				
Other Financing Sources/(Uses) Transfer In/Out	\$ (500)	\$ -	\$ -	\$
	\$ (500)	\$ -	\$ -	\$
Transfer In/Out	\$ (500)	\$ -	\$ 103,718	\$
		\$ -	103,718	\$

#### **Community Development District**

#### **Debt Service Fund Series 2017**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

<u>Revenues</u>				
Special Assessments	\$ 315,049	\$ 229,315	\$ 229,315	\$
Interest	\$ -	\$ -	\$ 7	\$ 7
Expenditures:				
General & Administrative:				
Special Call - 11/1	\$ -	\$ -	\$ 5,000	\$ (5,000
Interest Expense - 11/1	\$ 84,054	\$ 84,054	\$ 81,054	\$ 3,000
Principal Expense - 5/1	\$ 65,000	\$ -	\$ -	\$
Interest Expense - 5/1	\$ 84,054	\$ -	\$ -	\$
Excess Revenues (Expenditures)	\$ 81,941		\$ 143,269	
Fund Balance - Beginning	\$ -		\$ 233,516	
Fund Balance - Ending	\$ 81,941		\$ 376,785	

#### **Community Development District**

#### **Debt Service Fund Series 2018**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

<u>Revenues</u>					
Special Assessments	\$ 167,344	\$	123,726	\$ 123,726	\$
Interest	\$ -	\$	-	\$ 4	\$ 4
Expenditures:					
General & Administrative:					
Special Call - 11/1	\$ -	\$	-	\$ 5,000	\$ (5,000
Interest Expense - 11/1	\$ 45,994	\$	45,994	\$ 45,994	\$
Principal Expense - 5/1	\$ 30,000	\$	-	\$ -	\$
Interest Expense - 5/1	\$ 45,994	\$	-	\$ -	\$
Excess Revenues (Expenditures)	\$ 45,356			\$ 72,736	
Fund Balance - Beginning	\$ -			\$ 143,099	
Fund Balance - Ending	\$ 45,356	_	_	\$ 215,835	

#### **Community Development District**

#### **Debt Service Fund Series 2020A3**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

Revenues				
Assessments - Lot Closings	\$ -	\$ -	\$ 238,365	\$ 238,365
Interest	\$ -	\$ -	\$ 10	\$ 10
Total Revenues	\$ -	\$ -	\$ 238,376	\$ 238,376
Expenditures:				
General & Administrative:				
Interest Expense - 11/1	\$ -	\$ -	\$ 63,076	\$ (63,076
Principal Expense - 5/1	\$ -	\$ -	\$ -	\$ -
Interest Expense - 5/1	\$ -	\$ -	\$ -	\$ -
Total Expenditures	\$ -	\$ -	\$ 63,076	\$ (63,076
Other Sources/(Uses)				
Transfer In/(Out)	\$ -	\$ -	\$ (119,125)	\$ (119,125
Excess Revenues (Expenditures)	\$		\$ 56,175	
Fund Balance - Beginning	\$ -		\$ 301,329	
Fund Balance - Ending	\$ -		\$ 357,504	

#### **Community Development District**

#### **Debt Service Fund Series 2020A4**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

Revenues				
Assessments - Lot Closings	\$ -	\$ -	\$ 64,050	\$ 64,050
Interest	\$ -	\$ -	\$ 9	\$ 9
Total Revenues	\$ -	\$ -	\$ 64,059	\$ 64,059
Expenditures:				
General & Administrative:				
Interest Expense - 11/1	\$ -	\$ -	\$ 23,485	\$ (23,485
Principal Expense - 5/1	\$ -	\$ -	\$ -	\$ -
Interest Expense - 5/1	\$ -	\$ -	\$ -	\$ -
Total Expenditures	\$ -	\$ -	\$ 23,485	\$ (23,485)
Other Sources/(Uses)				
Transfer In/(Out)	\$ -	\$ -	\$ 0	\$ 0
Excess Revenues (Expenditures)	\$		\$ 40,574	
Fund Balance - Beginning	\$ -		\$ 278,935	

#### **Community Development District**

#### **Capital Projects Fund Series 2018**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

Revenues				
Interest	\$ - \$	- \$	- \$	-
Expenditures:				
General & Administrative:				
Capital Outlay	\$ - \$	- \$	- \$	-
Excess Revenues (Expenditures)	\$	\$		
Fund Balance - Beginning	\$ -	\$	51	
Fund Balance - Ending	\$	\$	51	

#### **Community Development District**

#### **Capital Projects Fund Series 2020A3**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

Revenues						
Developer Contributions	\$	-	\$ -	\$	103,487	\$ 103,487
Interest	\$	-	\$ -	\$	14	\$ 14
Expenditures:						
General & Administrative:						
Capital Outlay	\$	-	\$ -	\$	584,488	\$ (584,488)
Total Expenditures	\$	-	\$ -	\$	584,488	\$ (584,488)
Other Financing Sources/(Uses)						
Transfer In/Out	\$	-	\$ -	\$	119,125	\$ 119,125
Excess Revenues (Expenditures)	\$	-		\$	(361,862)	
Fund Balance - Beginning	\$	_		\$	452,061	
0 0	Ψ			Ψ	102,001	

#### **Community Development District**

#### **Capital Projects Fund Series 2020A4**

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

Revenues				
Developer Contributions	\$ -	\$ -	\$ 826,437	\$ 826,437
Interest	\$ -	\$ -	\$ 19	\$ 19
Expenditures:				
General & Administrative:				
Miscellaneous Expense	\$ -	\$ -	\$ 335	\$ (335
Capital Outlay	\$ -	\$ -	\$ 1,598,378	\$ (1,598,378)
Total Expenditures	\$ -	\$ -	\$ 1,598,714	\$ (1,598,714)
Other Financing Sources/(Uses)				
Transfer In/Out	\$ _	\$ -	\$ (0)	\$ (0)
<u> </u>				
Excess Revenues (Expenditures)	\$		\$ (772,258)	
P J.DL	\$ -		\$ 754,842	
Fund Balance - Beginning				

#### **Community Development District**

Month to Month

						Month to M	ionui							
		0ct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul Aug		Sep	Total
Revenues														
Assessments - Tax Roll	\$	- \$	1,967 \$	221,128 \$	5,917 \$	3,160 \$	- \$	3,432 \$	- \$	- \$	- \$	- \$	- \$	235,603
Assessments - Direct	\$	27,545 \$	- \$	17,652 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	45,197
Assessments - Lot Closings	\$	- \$	- \$	- \$	- \$	- \$	15,906 \$	- \$	- \$	- \$	- \$	- \$	- \$	15,906
Developer Contributions	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	_
Intra-Governmental Revenue	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Total Revenues	\$	27,545 \$	1,967 \$	238,780 \$	5,917 \$	3,160 \$	15,906 \$	3,432 \$	- \$	- \$	- \$	- \$	- \$	296,707
Expenditures:														
General & Administrative:														
Supervisor Fees	\$	1,000 \$	- \$	800 \$	800 \$	600 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	3,200
Engineering Fees	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Legal Services	\$	841 \$	44 \$	1,615 \$	1,340 \$	2,046 \$	219 \$	- \$	- \$	- \$	- \$	- \$	- \$	6,103
Arbitrage	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Dissemination	\$	6,500 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	6,500
Assessment Roll Services	\$	20,000 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	20,000
Reamortization Schedules	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	
Auditing Services	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Trustee Fee	\$	1,293 \$	- \$	7,758 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	9,051
Management Fees	\$	2,917 \$	2,917 \$	2,917 \$	2,917 \$	2,917 \$	2,917 \$	2,917 \$	- \$	- \$	- \$	- \$	- \$	20,417
Information Technology	\$	225 \$	225 \$	525 \$	225 \$	225 \$	225 \$	225 \$	- \$	- \$	- \$	- \$	- \$	1,875
Telephone	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Postage	\$	4 \$	21 \$	9 \$	69 \$	2 \$	16 \$	12 \$	- \$	- \$	- \$	- \$	- \$	131
Printing and Binding	\$	4 \$	0 \$	- \$	4 \$	0 \$	6 \$	- \$	- \$	- \$	- \$	- \$	- \$	14
Office Supplies	\$	3 \$	3 \$	1 \$	7 \$	3 \$	3 \$	- \$	- \$	- \$	- \$	- \$	- \$	19
Insurance	\$	5,381 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	5,381
Legal Advertising	\$	- \$	- \$	987 \$	- \$	500 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	1,487
Property Taxes	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Miscellaneous Contingency	\$	- \$	1,782 \$	121 \$	127 \$	121 \$	121 \$	121 \$	- \$	- \$	- \$	- \$	- \$	2,391
Dues, Licenses & Subscriptions	\$	175 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	175
Total General & Administrative:	\$	38,341 \$	4,992 \$	14,731 \$	5,487 \$	6,412 \$	3,507 \$	3,274 \$	- \$	- \$	- \$	- \$	- \$	76,744
Operations and Maintenance Expenses														
Maintenance:														
Field Management	\$	1,250 \$	1,250 \$	1,250 \$	1,250 \$	1,250 \$	1,250 \$	1,250 \$	- \$	- \$	- \$	- \$	- \$	8,750
Electric	\$	172 \$	133 \$	143 \$	177 \$	202 \$	175 \$	319 \$	- \$	- \$	- \$	- \$	- \$	1,321
Streetlighting	\$	1,123 \$	1,123 \$	1,123 \$	1,112 \$	348 \$	1,637 \$	1,718 \$	- \$	- \$	- \$	- \$	- \$	8,183
Water	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Property Insurance	\$	3,119 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	3,119
Landscape Maintenance	\$	3,025 \$	3,025 \$	4,125 \$	3,025 \$	3,025 \$	3,025 \$	3,025 \$	- \$	- \$	- \$	- \$	- \$	22,275
Landscape Replacement	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	,
Irrigation Repairs	\$	- \$	- \$	- \$	757 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	757
Storm Damage	\$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	-
Miscellaneous Contingency	\$	- \$	240 \$	1,110 \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	- \$	1,350
-nacchaneous conungency	<b>D</b>	- 3	240 \$	1,110 3	- 2	- 3	- 3	- 3	- J	- p	- p	- p	- p	1,330

4,826 \$

6,087 \$

6,311 \$

- \$

- \$

- \$

- \$

45,755

- \$

8,689 \$

**Total Maintenance** 

5,771 \$

7,750 \$

6,321 \$

#### **Community Development District**

#### Month to Month

	0ct	Nov	Dec		Jan	Fe	eb	М	lar	Apr	May	Jun		Jul	Aug	:	Бер	Total
Amenities:																		
Property Insurance	\$ 7,637	\$ -	\$	- \$	-	\$	-	\$	-	\$ - 5	\$ - \$		- \$	- \$	-	\$	- \$	7,637
Amenity Landscaping	\$ 1,000	\$ 1,000	\$ 1,0	00 \$	1,000	\$	1,000	\$	1,000	\$ 1,000	\$ - \$		- \$	- \$	-	\$	- \$	7,000
Amenity Landscape Replacement	\$ -	\$ -	\$	- \$	1,510	\$	-	\$	-	\$ - 5	\$ - \$		- \$	- \$	-	\$	- \$	1,510
Electric	\$ 1,530	\$ 909	\$	90 \$	1,150	\$	1,284	\$	1,157	\$ 1,227	\$ - \$		- \$	- \$	-	\$	- \$	8,248
Water	\$ -	\$ 35	\$	37 \$	38	\$	37	\$	39	\$ 38 5	\$ - \$		- \$	- \$	-	\$	- \$	225
Internet	\$ 132	\$ 132	\$	89 \$	-	\$	157	\$	314	\$ - 5	\$ - \$		- \$	- \$	-	\$	- \$	1,024
Equipment Repairs & Maintenance	\$ -	\$ 331	\$	- \$	-	\$	-	\$	-	\$ - 5	\$ - \$		- \$	- \$	-	\$	- \$	331
Janitorial Services	\$ 2,170	\$ -	\$	50 \$	654	\$	450	\$	450	\$ 450	\$ - \$		- \$	- \$	-	\$	- \$	5,124
Pest Control	\$ 48	\$ 45	\$	45 \$	45	\$	45	\$	45	\$ 50	\$ - \$		- \$	- \$	-	\$	- \$	323
Amenity Repairs & Maintenance	\$ 2,311	\$ -	\$	40 \$	833	\$	-	\$	489	\$ - 5	\$ - \$		- \$	- \$	-	\$	- \$	3,973
Pool Maintenance	\$ 1,350	\$ 1,350	\$ 1,3	50 \$	1,350	\$	1,350	\$	1,350	\$ 1,350	\$ - \$		- \$	- \$	-	\$	- \$	9,450
Playground Lease	\$ 2,786	\$ 2,822	\$ 2,8	22 \$	4,198	\$	4,198	\$	4,279	\$ 4,279	\$ - \$		- \$	- \$	-	\$	- \$	25,384
Miscellaneous Contingency	\$ -	\$ -	\$	- \$	-	\$	260	\$	-	\$ - 5	\$ - \$		- \$	- \$	-	\$	- \$	260
Total Amenities	\$ 18,964	\$ 6,624	\$ 7,8	24 \$	10,778	\$	8,781	\$	9,123	\$ 8,395	\$ - \$		- \$	- \$	-	\$	- \$	70,489
Total Operations and Maintenance Expenses	\$ 27,653	\$ 12,395	\$ 15,5	74 \$	17,099	\$	13,607	\$	15,210	\$ 14,706	\$ - \$		- \$	- \$	-	\$	- \$	116,244
Total Expenditures	\$ 65,995	\$ 17,386	\$ 30,3	06 \$	22,586	\$	20,019	\$	18,717	\$ 17,980	\$ - \$		- \$	- \$	-	\$	- \$	192,989
Other Financing Sources/(Uses)																		
Transfer In/Out	\$ -	\$ -	\$	- \$	-	\$	-	\$	-	\$ - :	\$ - \$		- \$	- \$	-	\$	- \$	-
Total Other Financing Sources (Uses)	\$	\$	\$	- \$	-	\$	-	\$	-	\$ - :	\$ - \$		- \$	- \$	-	\$	- \$	-
Excess Revenues (Expenditures)	\$ (38,449)	\$ (15,420)	\$ 208,	75 \$	(16,669)	\$ (	(16,859)	\$	(2,811)	\$ (14,548)	\$ \$		\$	\$		\$	\$	103,718

#### **Community Development District**

#### Long Term Debt Report

#### **SERIES 2017, SPECIAL ASSESSMENT REVENUE BONDS**

INTEREST RATE: 3.5%, 4.1%, 4.625%, 5.0%

MATURITY DATE: 5/1/48

RESERVE FUND DEFINITION 50% of the Maximum Annual Debt service

RESERVE FUND REQUIREMENT \$114,438 RESERVE FUND BALANCE \$114,438

BONDS OUTSTANDING 10/19/2017 \$4,160,000
LESS: SPECIAL CALL 6/18/18 (\$150,000)
LESS: SPECIAL CALL 8/1/18 (\$420,000)
LESS: SPECIAL CALL 11/1/18 (\$15,000)
LESS: PRINCIPAL PAYMENT 5/1/19 (\$60,000)
LESS: PRINCIPAL PAYMENT 5/1/20 (\$60,000)
LESS: SPECIAL CALL 11/1/20 (\$5,000)

CURRENT BONDS OUTSTANDING \$3,450,000

#### SERIES 2018, SPECIAL ASSESSMENT REVENUE BONDS

INTEREST RATE: 4.25%, 5.0%, 5.25%
MATURITY DATE: 5/1/48

RESERVE FUND DEFINITION 50% of the Maximum Annual Debt Service

RESERVE FUND REQUIREMENT \$62,356 RESERVE FUND BALANCE \$62,356

BONDS OUTSTANDING 10/19/2018 \$2,800,000
LESS: SPECIAL CALL 8/1/19 (\$930,000)
LESS: SPECIAL CALL 11/1/19 (\$35,000)
LESS: PRINCIPAL PAYMENT 5/1/20 (\$30,000)
LESS: SPECIAL CALL 11/1/20 (\$5,000)

CURRENT BONDS OUTSTANDING \$1,800,000

#### SERIES 2020 ASSESSMENT AREA 3, SPECIAL ASSESSMENT REVENUE BONDS

INTEREST RATE: 4.0%, 4.5% 5.0%, 5.0% MATURITY DATE: 11/1/50

RESERVE FUND DEFINITION Maximum Annual Debt Service

RESERVE FUND REQUIREMENT \$238,250 RESERVE FUND BALANCE \$119,126

BONDS OUTSTANDING 5/20/20 \$3,660,000

CURRENT BONDS OUTSTANDING \$3,660,000

#### SERIES 2020 ASSESSMENT AREA 4, SPECIAL ASSESSMENT REVENUE BONDS

INTEREST RATE: 3.0%, 3.5%, 4.0%, 4.0% MATURITY DATE: 5/1/51

RESERVE FUND DEFINITION Maximum Annual Debt Service

RESERVE FUND REQUIREMENT \$191,400 RESERVE FUND BALANCE \$191,400

BONDS OUTSTANDING 7/22/2020 \$3,325,000

CURRENT BONDS OUTSTANDING \$3,325,000